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Sermon On The Mount-(2)


Drawing: The Good Samaritan by Paul Gus
"Do Good to them that hate you',

$$
\begin{aligned}
& \text { (Second of } \\
& \text { the Mount) })
\end{aligned}
$$

AT. 5: $21-48$
YE have heard that it was said by them of old time, thou shalt
But I say unto you, That whosoever is angry with his brother with-
out
ant cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the coundl: but whosoever shall say, Thou Fool, shall be in danger of hell fire.
Therefore if thou bring thy
est that thy brother hath ought against thee:
Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
Agree with thine adversary' quickly, whiles thou art in the way
Agree with thine adversary' quickly, whiles thou art in the way
with him; fest at any time the adversary deliver thee to the judge and judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, thou shalt by no means come out thence,
till thou hast paid the uttermost farthing
$\qquad$
$\qquad$
And if thy right eye offend thee, pluck it outh, and cast it from
thee: for it is profitable for thee that one of thy members should
And if thy right hand offend thee, cut it off, and cast it from
thee: for it is porfitabie for thee that one of thy members should
It hath been said, Whosoever shall put away his wife, let him
give her a writing of divorcement.
But I say unto you, That whosoever shall put away his wife, sav-
ing for the cause of fornication causerth her to cominit adultery: an
whosoever shall marry her that is divorced committeth adulery,
AGAIN, YE HAVE HEARD that it hath been said by them of old
times, Thou shalt not forswear thyself, but shalt perform unto Umes, Thou shatt not forswear thyself, but shalt perform unto the
Lord thine oaths:
But 1 say unto you, Swear not at all; neither by heaven; for it is God's throne:
Nor by the earth; for it is His foolstool: neither by Jerusalem:
for it is the city of the great King.
Nither shat for it is the city of the great King.
Neither shall thou swear by thy head, because thou canst not
make one hair white or black. But let your communication be, Yea, yca; Nay, nay: for whatso-
ever is more than these cometh of evil. YE HAVE HEARD that it hath been sald, An eyc or an enc,
a tooth for a tooth:
But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. him have thy cloke also.
And whosoever shall compel thee to go a mile, go with him twain. Give to him that asketh thee, and from him that would borrow of
thee turn not away.
ye have heard that it hath been said, Thou shall love thy neighbor and hate thine enemy.
But I say unto you, Love your enemies, bless them that curbt
you, do good to them that hate you, and pray for them which despite. you, do good to them that hate you, and pray for them which despite-
uilly use you, and persceute you:
That ye may be the childdren of your Father which is in heavent for he maketh His sun to rise on the evil and on the good, and sendeth
rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not
even the publicans the same?
And if ye salute your brethren only, what do ye more than others? do not even the publicans so?
Be ye therefore perfect, even as your Father which is in heaven

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When?
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9 A.M. 5 P.M.




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