## At The Churches

Salvation Army UNESVILLE-Mountain Mission District or Cecil Brown. O. F. MINESVILLE CENTER East Street

Lee Ray, Y.P.S.M. am. Sunday School. Sunday evening service. First Wednesday, Ladies

Second Wednesday, Soldier's Third Wednesday. Junior

Fourth Wednesday. Family

MOUNTAIN DISTRICT ME SPRINGS: District rice. Officer's Quarters, ildren's Home. On Max ch Lowe, Matron. Jam Sunday School.

Morning Worship,

Tuesday Evening

TLE CREEK: e Lowe, Y.P.S.M. am. Sunday School. am, Morning worship, p.m. Wednesday prayer

Bible

Gowan, C.S.M. p.m. Sunday School. p.m. Fourth Sunday Evan-LTON LAUREL: 12 hie Rathbone, Y.P.S.M. p.m. Sunday School. p.m. Salvation meeting

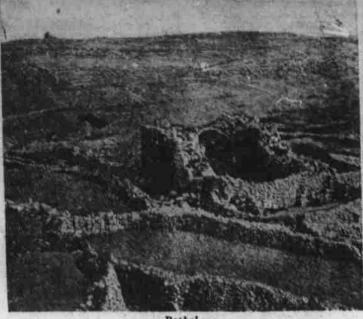
yone is cordially invited. nett Cove tist Church Rev. R. R. Mehaffey, Pastor

Wednesday

am Sunday School every with Clayton Pressley, super-Sunday night - Prayer and choir practice. m.-Preaching on the sec-

er meeting in the homes Saturday night

The Golden Text



"But let justice roll down as waters, and righteousness as a mighty stream."-Amos 5:24.

# Bible Quiz Answer

**QUESTION ON PAGE 4** 

Today's Bible picture represents Christ's driving of the money changers out of the temple

AND WHEN He was come into Jerusalem, all the city was moved, saying, Who is this?

And the multitude said, This is Jesus the prophet of Nazareth AND JESUS went into the temple of God, and cast out all them

that sold and bought in the temple, and overthrew the tables of the pm Home League each money changers, and the seats of them that sold doves. And said unto It is written, My house shall be called the house of prayer; but ye

Matthew 21: 10-13. From the Oxford Bible.

#### St John's Catholic Church

Rev. A. F. Rohrbacher, Pastor

Bryson City, St. Joseph Church Every 1st and 3rd Sunday

fourth Sundays by the Canton, YMCA Building Every 3rd Sunday 8:00 a.m. Sylva, American Legion Hall Every Sunday .... 11:00 a.m. Waynesville, St. John's

one is invited to attend this | Church, Every Sunday 9:00 and 11:00 a.m.



### MOS TEACHES ABOUT WORSHIP

SINCERITY AND PURITY WANTED BY JEHOVAH

NEWMAN CAMPBELL MANY of the millions who go to church regand kneel to pray, repeatwords of the service, are about what they are low many are thinking dusiness, their domestic their social affairs,

ords, or pray to their are sincere and devout, but many are not. They through the forms detheir religious service ar minds on other things. are even those who atgious services regularly. in the boards or other govbodies of their churches, gly deeply religious pert who, in their daily lives

y repeat, parrot-like, the

hing but righteous. was in the time of Amos, eft his flocks and trees to the people of Israel that ere on their way to doom hey altered their manner ing and worshiping.

Scripture-Amos 4:4; 5:4-9, 14, 15, 21-24. this moment of prosperity they forgot that punishment might again overtake them, and proceeded to live as they pleased, for-

getful of the wrath of Jehovah. "For thus saith Jehovah unto the house of Israel, Seek ye Me, and ye shall live; but seek not Bethel, nor enter into Gilgal, and pass not to Beersheba; for Gilbal shall surely go into captivity, and Bethel shall come to naught.

"Seek Jehovah, and ye shall live; lest He break out like fire in the house of Joseph, and it devour, and there be none to quench it in Bethel. Ye who turn justice to wormwood, and cast down righteousness to the earth." Amos reminded them of their righteous God, in beautiful, poetic

"Seek Him that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; Jehovah is His name." The prophets of old spoke in

MEMORY VERSE But let justice roll down as waters, and righteousness as a

mighty stream."-Amos 5:24.

ons on the prophet a difficult for little chil-The teacher must try to ideas contained in them children's own lives-at a school, Sunday school playground.

fourth chapter Amos the people of Israelwomen-to sleek cattle who roamed the near the Sea of Galilee. have such tremendous inwer the lives of the peoor countries. If they are with loose moral standnking only of themselves pleasures, never of the the sorrowing, how can buntry's standards be very

pictures how faithfully Went to Bethel, Gilgal neba-places of sacred ciations. on pilgrimages. red sacrifices, paid their but even in doing these did not strictly obey of their religion,

calamities had befallen le-famine, drought, lestilence, war-but at | part. Statical outlines produced by The International Council of Religious and used by permission. Distributed by King Features Syndicate.

all agreed that God wanted sincerity in worship, and right living, and these only were what pleased Him. Amos quotes Him: "I hate, I despise your feasts, and I will take no delight in your solemn assemblies (the feasts and pilgrimages).

no uncertain terms of what the

Lord required of His people, and

"Yea, though ye offer Me your burnt-offerings, and meal-offerings, I will not accept them; neither will I regard the peaceofferings of your hearts. Take thou away from Me the noise of thy songs; for I will not hear the melody of thy viols.

"But let justice roll down as waters, and righteousness as a

mighty stream. These words were uttered between 760 and 770 B. C., and still justice is not being done in the earth, and people cry aloud for it, praying that fear, hunger, destitution of all kinds be banished from the earth. God the Father will help us to accomplish it if only we will hear Him and do our

Creek. Second Sunday Morning, 11:00 Pincy Grove. Second Sunday Night, 7:30 Louisa Chapel. Third Sunday Morning, 11:00, ines Creek.

pring Creek.

Third Sunday Night, 7:30, No scheduled service. Fourth Sunday Morning, 11:00, Fourth Sunday Night, Prayer meeting every Wednesday evening, 7:30 at Louisa Chapel

Haywood Circuit

Methodist Church

V. N. Allen, Pastor

Route 1, Waynesville, N. C.

PREACHING SCHEDULE

First Sunday Morning, 11:00,

First Sunday Night, 7:30, Fines

Church Of God CANTON The Rev. C. E. Westmoreland. Pastor

Bring someone with you.

Saturday night-7:15 O'clock-WPE Service.

10 a.m.-Sunday School. 11 a.m.-Preaching Service. 7:30 p.m.-Evangelistic Service. Wednesday-7:30 p.m. - Mid-week prayer meeting.

Church Of God HAZELWOOD The Rev. Hugh J. Cox, Pastor

Sunday School, 10 a. m. Preaching Services, 11 a. m. Evangelistic Services, 7:30 p. m Wednesday, 7:30 p. m., Young eople's meeting.

Seventh Day Adventist Tabernacle 106 Beech Street HAZELWOOD Saturday-

9:45 a.m.—Sabbath School, Clyde Morgan, superintendent. 11 a.m.-Preaching, Elder L. P. Knecht in charge.

#### Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor

Sunday 10 a. m.-Sunday School, D. R. Riley, general superintendent. 11 a. m.-Preaching services on the first and third Sundays. 7 p.m.—Training Union meets

every Sunday, with Mrs. Carey Mc-Cracken, director, 8 p.m. - Preaching services on the second and fourth Sundays. 7:30 p.m.-Mid-week prayer serv-

FRANCIS COVE CHURCH Sunday-

2 p.m.-Sunday School. 3 p.m .- Preaching by the Rev. L. G. Elliott, pastor of the First Baptist Church of Waynesville,

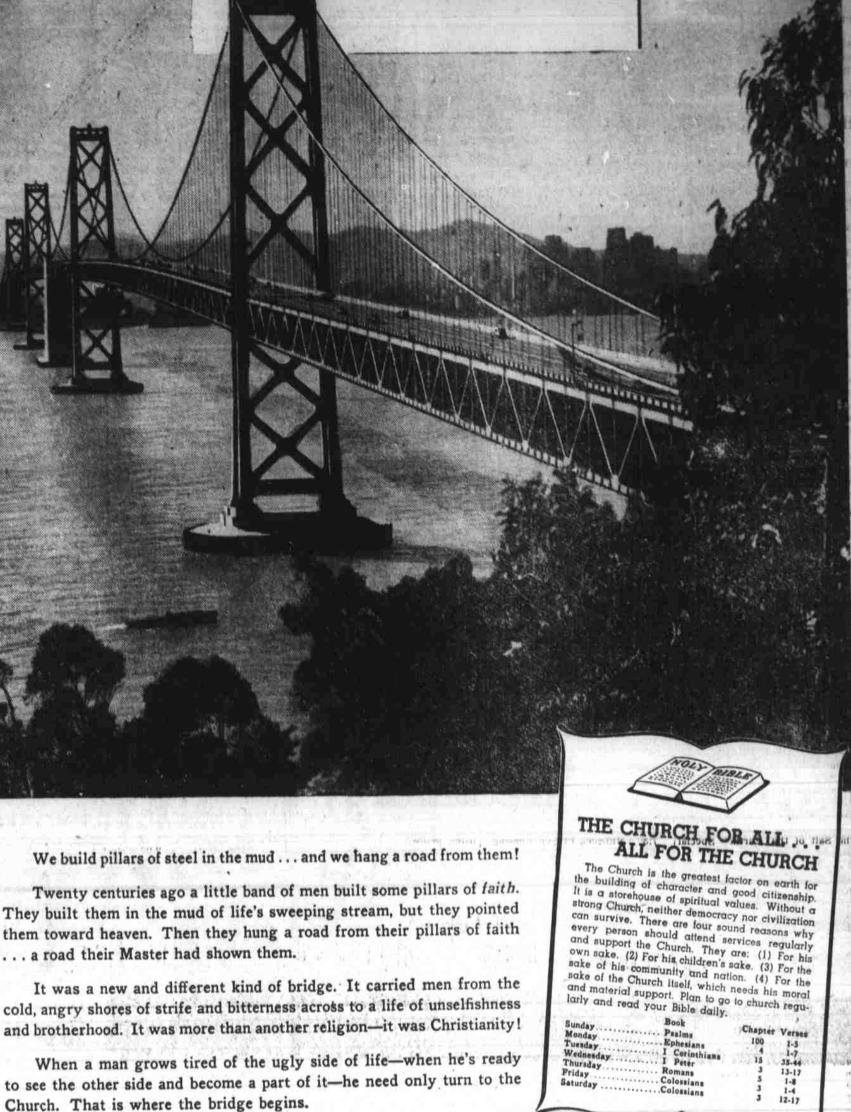
Church Of Christ EAST WAYNESVILLE Sunday-

10 a.m. Sunday School, 11 a.m. Worship Service.

Twenty centuries ago a little band of men built some pillars of faith. They built them in the mud of life's sweeping stream, but they pointed them toward heaven. Then they hung a road from their pillars of faith

cold, angry shores of strife and bitterness across to a life of unselfishness and brotherhood. It was more than another religion-it was Christianity!

When a man grows tired of the ugly side of life-when he's ready to see the other side and become a part of it-he need only turn to the Church. That is where the bridge begins.



SKY-HOOKS

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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