

TO CHURCH

Bible Quiz Answer

QUESTION ON PAGE 2
Today's Bible picture represents Samson wrecking the pillars that supported the house of the Philistines.

AND DELILAH said to Samson, Tell me, I pray thee, wherein thy great strength lieth . . . Then he told her . . . There hath not come a razor upon mine head . . . if I be shaven, then my strength will go from me, and I shall be weak, and be like any other man.

And when Delilah saw that he had told her all his heart . . . she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head . . . and his strength went from him . . . The Philistines took him, and put out his eyes . . . and bound him with fetters of brass; and he did grind in the prison house.

HOWEIT the hair of his head began to grow again after he was shaven. Then the lords of the Philistines gathered them together . . . to rejoice: for they said, Our god hath delivered Samson our enemy into our hands . . . And when the people saw him . . . their hearts were merry, that they said, Call for Samson, that he may make us sport . . . and they set him between the pillars. And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.

Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women that beheld while Samson made sport. And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.

AND SAMSON took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead which he slew at his death were more than they which he slew in his life.

JUDGES 16: 6-30. From the Oxford Bible.

- John's Catholic Church**
A. F. Rohrbacher, Pastor
St. Joseph
Every 1st and 3rd Sunday 8:00 a.m.
YMCA Building
2nd Sunday 8:00 a.m.
American Legion
Every Sunday 11:00 a.m.
St. John's
Every Sunday 9:00 and 11:00 a.m.
- Church Of God**
HAZELWOOD
Rev. Hugh J. Cox, Pastor
School, 10 a. m.
Bible Services, 11 a. m.
Bible Services, 7:30 p. m.
Sunday, 7:30 p. m., Young
meeting.
- Church Of Christ**
EAST WAYNESVILLE
Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.
- Lake Junaluska Baptist Church**
The Rev. O. J. Beck, Pastor
Sunday
10 a. m.—Sunday School, D. R. Riley, general superintendent.
11 a. m.—Preaching services on the first and third Sundays.
7 p. m.—Training Union meets every Sunday, with Mrs. Carey McCracken, director.
8 p. m.—Preaching services on the second and fourth Sundays.
Wednesday
7:30 p. m.—Mid-week prayer services.
- Spring Hill Baptist Church**
The Rev. Gay Chambers, Pastor
SUNDAY—
10:50—Sunday School. There will be no opening assembly. Everyone will go directly to the classes so that we can dismiss early giving those who wish to do so, a chance to go to the Baccalaureate service at the Bethel High School.
2:00—East Haywood Singing Convention meets with us. The public is invited.
6:50—Training Union. The adult union will go to Maple Grove.
7:45—Evening worship. The pastor will speak on the question "Is Your Spring Plowing Done?"
Wednesday—There will be no prayer service on account of Graduation exercises at the Bethel High School.
- Olivet Baptist Church**
MAGGIE
The Rev. Jarvis Underwood, Pastor
Special services will be held Sunday, with Sunday School under the direction of Harold Leatherwood. The special services begin at eleven o'clock, with the program by the children, and special music by visiting singers.
At 12:15 dinner will be served on the grounds, and at 1:30 another program of singing and a continuance of the children's day program. Visitors will be welcomed.
Training union will meet at seven o'clock, and evening services with preaching by the pastor at eight o'clock.
The church bus will run for all services.
- Shady Grove Methodist Charge**
The Rev. Allison E. Belk, Pastor
SHADY GROVE CHURCH
Sunday School at 10 a.m. Glen Boyd, Supt.
Preaching at 11 a.m. by the pastor. Subject "A Victorious Battle".
MAGGIE CHURCH
Sunday School at 10 a.m. Mrs. C. L. White, Supt.
Preaching at 7:30 p.m. by the pastor.
PEACH TREE CHURCH
Sunday School at 2 p.m.
Preaching at 3 p.m. by the pastor.
Lord we are vile, conceived in sin, And born unholy and unclean; Sprung from the man whose guilty fall Corrupts his race, and taints us all. Behold, we fall before thy face; Our only refuge is thy grace; No outward forms can make us clean; The leprosy lies deep within. The way to God and His grace in Salvation is the humble way of contrition, confession and self abnegation.

Sunday School Lesson

Micah Pleads for Human Rights

RESUKES LEADERS FOR THEIR UNRIGHTEOUSNESS

Scripture—Micah 1:1, 2; 3:5-12; 6:6-8.

NEWMAN CAMPBELL of B. C., the kingdom of Israel was conquered by the Philistines. It may be that not the inhabitants were carried captive, but the ten "lost tribes" vanished from history.

Assassination threatened also the tribes of the southern kingdom. In this unhappy period of the Morastite, arose and ruled. He told his people that would surely punish for their many sins, but there was a chance for them to renounce their evil and turn again to Jehovah.

Micah had a vision of a world at war (about 725 B. C.), the condition of his world was more precarious than today. His hope must have been very wild and improbable for people living in that danger.

Amos, Micah pointed out the sins of his generation, the unjust fields, and seize them; and take them away.

MEMORY VERSE
He hath showed thee, O man, what is good; and what doth require of thee, but to do justly, and to love kindness, and to walk humbly with thy God?—Micah 6:8.

fore the high God? shall I come before Him with burnt offerings, with calves a year old? "Will Jehovah be pleased with thousands of rams, or with tens of thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?" "He hath showed thee, O man, what is good; and what doth Jehovah require of thee, but to do justly, and to love kindness, and to walk humbly with thy God."

It seems very simple, does it not, for all of us to obey this command? Centuries have passed since Micah preached this doctrine to his people, and still men lie, covet their neighbors' lands, deceive others, kill and maim, and do all manner of evil.

All know better—all can understand God's requirements to earn His approbation, from the least to the greatest. We can at least try, as parents, teachers, men in public office, from humble posts of trust to the greatest, to follow His commands and teach them to the young.

- Seventh Day Adventist Tabernacle**
106 Beech Street
HAZELWOOD
Saturday—
9:45 a.m.—Sabbath School, Clyde Morgan, superintendent.
11 a.m.—Preaching, Elder L. P. Knecht in charge.
- Richland Baptist Church**
The Rev. Ben Cook, Pastor
George Milner, Superintendent
10:00 a.m.—Sunday School.
7:30 p.m.—Church Service.
Every Wednesday night, 7:30, Prayer Meeting.



The giant Redwoods of California have breasted the storms of many centuries and stand today as marvels of the plant world for their endurance and longevity.

For countless generations the birds have nested in their branches and beasts of the forests have roamed their trackless shades. They are the patriarchs of the world of trees.

The Redwoods have lived on and on because their roots burrowed deep in the friendly soil and drank from earth's hidden springs the waters of life and health.

People are like trees. Some of them tower above their environment and possess unusual strength and endurance. They defy the storms of adversity and the chill winds of discouragement and sorrow.

These are the Redwood people. Their lives are deep-rooted in the soil of faith, and they drink the strength of God from the hidden springs of spiritual experience.

Go to Church on Sunday. Study the Scriptures. Try to be among men what the Redwood is among trees.

THE CHURCH FOR ALL

ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Psalm	1	1-6
Monday	I Kings	3	1-4
Tuesday	Proverbs	2	5-12
Wednesday	Exodus	2	1-4
Thursday	Acts	3	1-5
Friday	Ephesians	2	1-12
Saturday	Luke	5	10-18
		8	4-15

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 - Reno Pure Oil Station**
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 - Rogers Electric Company**
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