

GO TO CHURCH

At The Churches

Haywood Circuit Methodist Church
 Rev. V. N. Allen, Pastor
 Clyde, N. C.
TEACHING SCHEDULE
 Sunday, 11 a.m. — Spring
 Sunday, 3 p.m. — Fines
 Sunday, 11 a.m. — Piney
 Sunday, 7:30 p.m. — Lou-
 Sunday, 11 a.m. — Fines
 Sunday, 7:30 p.m. — No
 service.
 Sunday, 11 p.m. — Louisa
 Children Day Program.
 is invited.
 Sunday, 7:30 p.m. — Piney

the preaching schedule
 year. Your pastor hopes
 will put this schedule in a
 place in your home for
 reference.

we all strive together to
 the best year in the his-
 torical several churches.
 any time your pastor can
 in any way, please feel
 all on him.

St. John's Catholic Church

Rev. A. F. Rohrbacher, Pastor
 Bryson City, St. Joseph
 Church Every 1st and
 3rd Sunday 8:00 a.m.
 Canton, YMCA Building
 Every 3rd Sunday 8:00 a.m.
 Sylva, American Legion
 Hall Every Sunday 11:00 a.m.
 Waynesville, St. John's
 Church, Every Sunday
 9:00 and 11:00 a.m.

Burnett Siding Baptist Church

The Rev. Joe Williams, Pastor
 10 a.m. — Sunday School, Vaughn
 Rogers, Superintendent.
 11 a.m. — Preaching Services on
 the first and third Sundays.

Church Of Christ EAST WAYNESVILLE

Sunday—
 10 a.m. Sunday School,
 11 a.m. Worship Service.

Sunday School

David Was King Who Honored God

HE BOWED TO THE LORD'S WILL IN ALL THINGS

Scripture—II Samuel 5:1-5; 6-7; 9; 22; Psalms 24; 51.

NEWMAN CAMPBELL
 LAST week's lesson we saw
 Saul grew in disfavor with
 David and Jehovah, and was de-
 by them, and another chos-
 succeeded him—namely David,
 shepherd boy—whom Samuel
 ed.

Samuel is dead, also Saul
 son, Jonathan, who was
 warm, loyal friend of Da-
 David has been chosen
 of Judah, but not officially
 by the people of all Is-
 It is thought this crowning
 place about 993 B. C.

id was 30 when he was
 ed, and he reigned for 40
 All the tribes of Israel
 together and insisted David
 the king they wanted as,
 in Saul's time, he had been
 leader. So the elders of Is-
 came to the king at Hebron,
 David made a league with
 and they anointed him king,
 Jerusalem had been captured
 established as the capital of
 Israelite kingdom, so King
 naturally wanted to bring
 Ark of the Covenant to the

Go, do all that is in thine heart;
 for the Lord is with thee."
 That same night the word
 of God came to Nathan, telling
 him to go and tell David that
 even though He, the Lord, had
 chosen David to rule over Is-
 rael while he was but a shep-
 herd boy, and had cut off his
 enemies and made him a great
 name, he—David—was not to
 build the Lord's house. That
 should be done by David's
 son after his father's death.
 "He shall build an house for
 My name, and I will establish
 the throne of his kingdom for
 ever."
 Nathan faithfully told David
 what the Lord had commanded
 him, and David "sat before the
 Lord, and he said, Who am I,
 O Lord? and what is my
 house, that Thou hast brought
 me hitherto?
 "And this was yet a small thing
 in Thy sight, O Lord God; but
 Thou hast spoken also of Thy
 servant's house, for a great
 while to come. Wherefore
 Thou art great, O Lord God:
 for there is none like Thee,
 neither is there any God beside
 Thee, according

MEMORY VERSE
 Thou art great, O Jehovah God: for there is none like Thee."
 —II Samuel 7:22.

from Gibeah, which was four
 days' journey from Jerusa-
 lem. There were thirty thou-
 sand chosen men with the
 king and they went to the
 house of God, where it stayed
 for months, then carried it
 to the City of David—"with glad-
 ness."

David sacrificed oxen and fat-
 tened calves, then "David
 danced before the Lord with
 all his might; . . . David
 and all the house of Is-
 rael brought up the Ark of the
 Lord with shouting, and with
 the sound of trumpet . . . Then
 David returned to bless his
 household."

and it came to pass, when the
 king sat in his house, and the
 Lord had given him rest round
 about him from all his enemies;
 the king said unto Nathan
 prophet, See now, I dwell in
 cedars, but the Ark of the
 Lord dwelleth within curtains."
 Nathan was the most eminent
 prophet in the realm. He was
 David's son Solomon. He also
 the author of a history of
 David's reign and of part of
 Solomon's. He was also to re-
 buke David for his great sin of
 sending H Bathsheba's husband
 to his death so that he could
 marry her.

And Nathan said to the king,
 "The Lord has taken away
 David's sin, and he shall
 build the Lord's house."
 The two beautiful Psalms
 David wrote should be read in
 class, but can not be quoted
 here. In Psalm 51, David pleads
 for forgiveness from his sins,
 and begs, "Create in me a
 clean heart, O God; and re-
 new a right spirit within me."
 So must we all pray to our
 Father who art in heaven.
 P. M.
 Preaching services—2:30 P. M.



Samuel anointing David.
 "Thou art great, O Jehovah God: for there is none like Thee."
 —II Samuel 7:22.

Salvation Army

WAYNESVILLE—Mountain
 Mission District
 Major Cecil Brown, O. F.
 WAYNESVILLE CENTER
 East Street

Mrs. Lee Ray, Y.P.S.M.
 10:30 a.m. Sunday School.
 7:30 Sunday evening service.
 7:30 First Wednesday, Ladies'
 Home League.
 7:30 Second Wednesday, Soldier's
 meeting.
 7:30 Third Wednesday, Junior
 Legion.
 7:30 Fourth Wednesday, Family
 Night.

MAPLE SPRINGS: District

Headquarters, Officer's Quarters,
 and Children's Home, On Max
 Patch Road.
 Blanch Lowe, Matron.
 10:00 a.m. Sunday School.
 11:00 Morning Worship.
 7:30 Tuesday Evening Bible
 Class.

LITTLE CREEK:

Jessie Lowe, Y.P.S.M.
 10:00 a.m. Sunday School.
 11:00 a.m. Morning worship.
 7:30 p.m. Wednesday prayer
 meeting.

BOONVILLE:

Perry Gowan, C.S.M.
 2:00 p.m. Sunday School.
 7:30 p.m. Fourth Sunday Evan-
 gelistic Service.

SHELTON LAUREL:

Archie Rathbone, Y.P.S.M.
 2:00 p.m. Sunday School.
 3:00 p.m. Salvation meeting.
 2:30 p.m. Home League each
 Third Wednesday.
 Everyone is cordially invited.

Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor
 Sunday
 10 a. m.—Sunday School, D. R.
 Riley, general superintendent.
 11 a. m.—Preaching services on
 the first and third Sundays.
 7 p.m.—Training Union meets
 every Sunday, with Mrs. Carey Mc-
 Cracken, director.
 8 p.m.—Preaching services on
 the second and fourth Sundays.
 Wednesday
 7:30 p.m.—Mid-week prayer
 services.

Church Of God HAZELWOOD

The Rev. Hugh J. Cox, Pastor
 Sunday School, 10 a. m.
 Preaching Services, 11 a. m.
 Evangelistic Services, 7:30 p. m.
 Wednesday, 7:30 p. m., Young
 People's meeting.

Church Of God CANTON

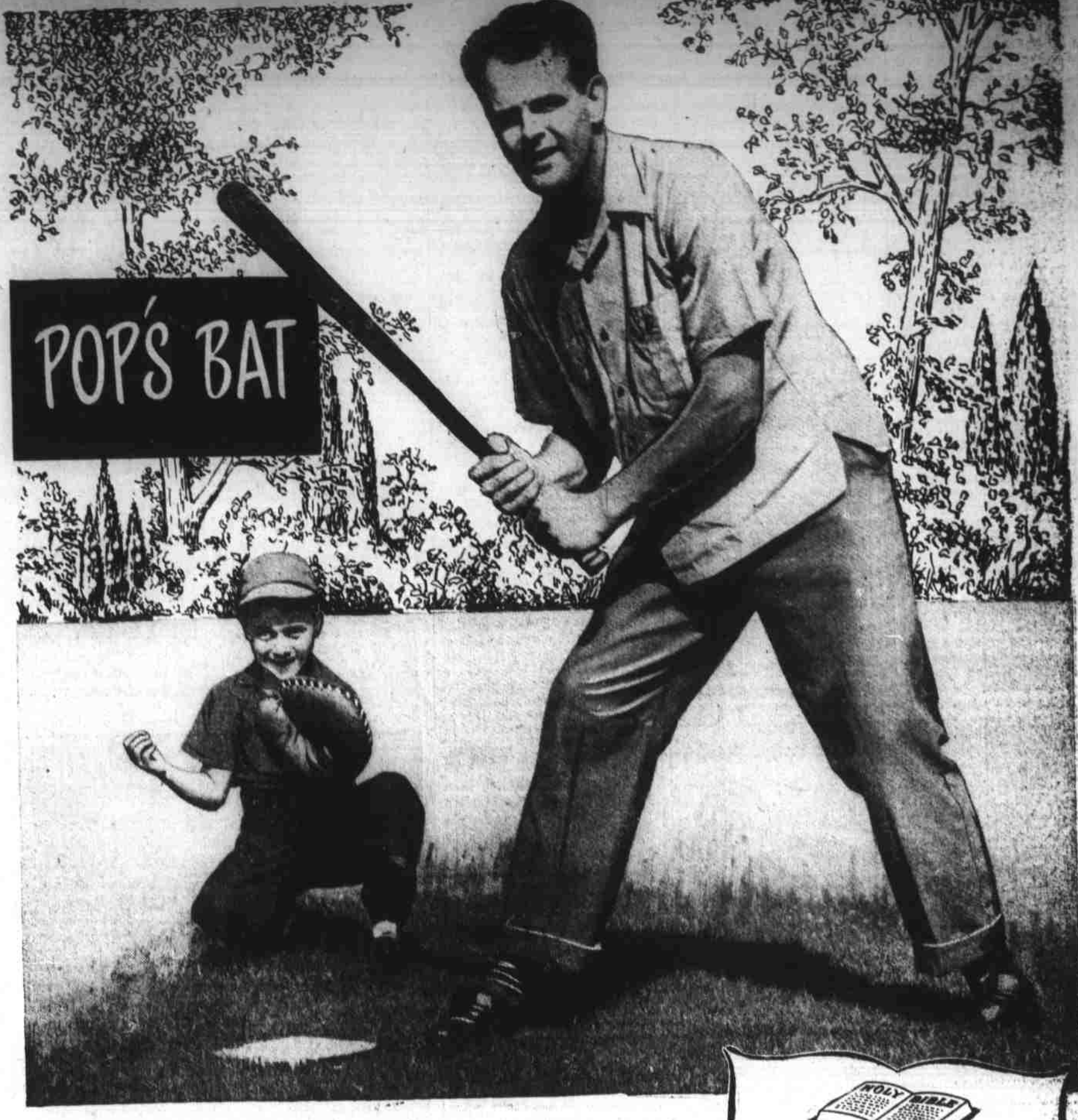
The Rev. C. E. Westmoreland,
 Pastor
 Saturday night—
 7:15 O'clock—WPE Service.
 Sunday—
 10 a.m.—Sunday School.
 11 a.m.—Preaching Service.
 7:30 p.m.—Evangelistic Service.
 Wednesday—
 7:30 p.m.—Mid-week prayer
 meeting.

DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor
 Morning Worship at 11 o'clock,
 with the sermon by the pastor.
 Prayer meeting Friday night at
 the homes.
 Bible study conducted by the
 pastor Wednesday night.
 B. T. U. meets on Sunday night.
 The church bus operates for all
 services.

FRANCIS COVE CHURCH

JUNE—
 First Sunday—the Rev. M. R.
 Williamson.
 Third Sunday—the Rev. J. E.
 Yountz.
 Fourth Sunday—the Rev. L. G.
 Elliott.
 Sunday School every week—1
 P. M.
 Preaching services—2:30 P. M.



POP'S BAT

Burn it in there, Joe. Easy man! Let's strike him out!
 But the little catcher doesn't really mean it. He knows his Dad will
 miss the first pitch . . . and maybe the second, too. And then Pop will lay
 into that next one . . . and Sonny's heart will pound with pride as he watches
 the ball sail over the heads of those scurrying outfielders.

Away from the ball field, though, some fathers do strike out! Failure
 to provide for a child's religious education, failure to set the example of
 regular worship, failure to mold spiritual values into the life of the
 home—those three strikes start the moral slump which we call juvenile
 delinquency.

When parents and churches team up to give our children spiritual
 training, the combination is unbeatable.

Every Sunday it's your bat, Dad. You lead-off in the biggest inning
 of your child's life. And you'll make a hit with him when you go with
 him to Church!

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for
 the building of character and good citizenship.
 It is a storehouse of spiritual values. Without a
 strong Church, neither democracy nor civilization
 can survive. There are four sound reasons why
 every person should attend services regularly
 and support the Church. They are: (1) For his
 own sake. (2) For his children's sake. (3) For the
 sake of his community and nation. (4) For the
 sake of the Church itself, which needs his moral
 and material support. Plan to go to church regu-
 larly and read your Bible daily.

Book	Change
Sunday Matthew	12-19
Monday Luke	3-12
Tuesday Genesis	1-7
Wednesday Acts	1-8
Thursday John	1-4
Friday Acts	3-8
Saturday Psalms	1-9

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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Bill Cobb Waynesville Phone 534
- Waynesville Auto Parts**
Wholesalers of Standard Parts and Accessories
Waynesville Phones 552 and 553
- Charlie's Lunch Room & Texaco Service**
Owners—Charlie and Claude Woodard
Complete 24-Hour Service
- Garrett Furniture Store**
Garrett Funeral Home
Phone 1-1 Phone 137
- Waynesville Florist & Garden Shop**
When You Say It With Flowers, Say It With Ours
116 Main Street, Waynesville Phone 895
Nights & Holidays, Phone Canton 5133
- Crawford Funeral Home**
Crawford Mutual Burial Assn. Inc.
24 Hour Ambulance Service
Waynesville—Phone 147 Canton Phone 3533
- Haywood Electric Membership Corporation**
Main Street, Waynesville Phone 216
- Waynesville Hardware**
Opposite the Court House
Waynesville
- Davis-Liner Motor Sales, Inc.**
Ford Sales and Service—24-Hour Wrecker Ser-
Miller & Haywood Sts., Waynesville
Phone: Day - 52; Night - 229-M
- Junaluska Supply Company**
General Merchandise—Building Supplies
Lake Junaluska Phone 83
- Waynesville Laundry, Inc.**
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