CHURCH

At The Churches

laywood Circuit ethodist Church Eev. V. N. Allen, Pastor

Clyde, N. C. EACHING SCREDULE anday, 11 a.m. - Spring

Sunday, 3 p.m. - Fines nd Sunday, 11 a.m .- Piney

nd Sunday, 7:30 p.m .- Lou f Sunday, 11 a.m. - Fines

d Sanday, 7:30 p.m. - No

ed service. Sunday, 11 p.m.-Louisa Children Day Program. at is invited. th Sunday, 7:30 p.m .- Piney

is the preaching schedule year. Your pastor hopes will put this schedule in a a place in your home for

we all strive together to this the best year in the hisour several churches. t any time your pastor can you in any way, please feel e call on him.

nett Cove tist Church Rev. R. R. Mehaffey, Pastor

a.m. Sunday School every with Clayton Pressley, super-

ery Sunday night - Prayer ag and choir practice. am.-Preaching on the secand fourth Sundays by the

ayer meeting in the homes Saturday night, grow is invited to attend this dly church;

Rev. B. C. Fugate, pastor

superintendent, veryone is cordially inivited, services

By NEWMAN CAMPBELL

OM THE Old Testament, we

to the New, and study

man who was also a pro-

and a great one. He prophe-

epentance and the coming

the Baptist, you remem-

of Zacharias and his Flizabeth, who was a cousin

has the son of a priest by

ary, mother of Jesus. As a

he "waxed strong in spirit,

as in the deserts till the day

showing unto Israel," after

was in the 15th year of the

of Tiberius Caesar, Pontius

lered being tetrarch of Gali-

and his brother, Philip, te-

Ituraea and Trachonitis.

erod's brother, Philip, was

Herodius, to desert her

d and live with him. This

in came out of his wilderness

te country all about Jordan.

not his only sin. He had pleased."

ing governor of Judaea,

ce of God came to him.

JOHN PREACHED REPENTANCE

HE REBUKED ALL SINNERS, INCLUDING HEROD

Scripture-Luke 3:1-22; 7:18-28; Matthew 14:1-12.

The Golden Text



John the Baptist, preaching.

"Bring forth therefore fruits worthy of repentance."-Luke 3:8.

Inman's Chapel (Universalist) LAKE LOGAN The Rev. F. B. Bishop Paster for Summer

Sunday School at 10 00. Church services at 11:00, Sermon topic; "Why be a Uni-

versallist? The Warren Family Reunion will be held on this day. Mr. and Mrs. berty Baptist Church Holaren have ten children, 41 grandchildren, and 11 great-grand- Home League A. M. Sandsy School, Lloyd children. These, along with the 7:30 Second Wednesday, Soldier's sons and daughters-in-law and meeting. V. M. Morning sermon by friends are all invited to attend and 7:30 Third Wednesday. Junior have donner on the grounds after Legion,

asked each other. John answered

them: "I indeed baptize you with

water; but One mightier than I

cometh, the latchet of whose shoes

I am not worthy to unloose. He

shall baptize you with the Holy

John's prophesying was short,

however. He had heard of Herod's

theft of his brother's wife, and he

ebuked him severely. Herod seems to have admired John, but

he was a weak man, much under

the influence of Herodius, the wife

he had stolen, so he put John in

Before he was imprisoned, how-

ever. John had the tremendous

privilege of haptizing Jesus Christ.

And when He was baptized and

praying, "the heaven was opened,

and the Holy Chost descended in

a bodily shape like a dove upon

en, which said, Thou art My be-

loved Son; in Thee I am well

in Rome, Herod persuaded | Him, and a voice came from heav-

MEMORY VERSE

Bring forth therefore fruits worthy of repentance."- Luke 3:8.

Ghost and with fire.

Salvation Army

WAYNESVILLE-Mountain Mission District Major Cecil Brown, O. F. WAYNESVILLE CENTER

East Street Mrs. Lee Ray, Y.P.S.M. 10:30 a.m. Sunday School, 7:30 Sunday evening service. 7:30 First Wednesday. Ladies'

7:30 Fourth Wednesday, Family Nigat.

MAPLE SPRINGS: District Headquarters. Officer's Quarters, and Children's Home. On Max atch Road.

Blanch Lowe, Matron. 10:00 a.m. Sunday School. 11:00 Morning Worship. 7:30 Tuesday Evening Bible

LITTLE CREEK Jessie Lowe, Y.P.S.M. 10 00 a.m. Sunday School 11:00 a.m. Morning worship,

7:30 p.m. Wednesday prayer BONNIE HILL: Perry Gowan, C.S.M. 2:00 p.m. Sunday School. 7:30 p.m. Fourth Sunday Evan

elistic Service. SHELTON LAUREL: Archie Rathbone, Y.P.S.M. 2:00 p.m. Sunday School. 3:00 p.m Salvation meet # g. 2:30 pm Home League each hird Wednesday. Everyone is cordially invited.

Lake Junaluska Baptist Church

The Rev. O. J. Beck, Pastor

10 a. m.-Sunday School, D. R. Riley, general superintendent. 11 a. m.-Preaching services on the first and third Sundays. 7 p.m.-Training Union meets very Sunday, with Mrs. Carey Mc-

Cracken, director, 8 p.m. - Preaching services on he second and fourth Sundays. Wednesday

Now as he pined in a dark damp, close prison, John pondered upon the things his friends told 7:30 p.m.-Mid-week prayer servhe preached repentance and him about Jesus, and he sent two

Church Of God CANTON

The Rev. C. E. Westmoreland,

Paster Saturday night-7:15 O'clock-WPE Service,

unday-10 a.m.-Sunday School. 11 a.m.-Preaching Service. 7:30 p.m.—Evangelistic Service

Wednesday-7:30 p.m. - Mid-week prayer

with the sermon by the paster. he homes.

Bible study conducted by the atsor Wednesday night. B. T. U. meets on Sunday night The church bus operates for all ervices.

Burnett Siding Baptist

The Rev. Joe Williams Pastor 10 a.m.-Sunday School, Vaughn togers, Superintendent. 11 a.m.-Preaching Services on

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood

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Junaluska Supply Company General Merchandise-Building Supplies Lake Junaluska

Hyatt Plumbing Co. C. David Hyatt, Owner and Manager

the Church bells will again tell us that it's Sunday morning. How are we to spend this day?

Another weekend is here! Soon

LISTEN CLOSELY!

A picnic or an outing might be fun, or maybe a visit to Aunt Mary's. Of course, we can turn over and go back to sleep, or maybe we should complete that delayed chore. As individuals, we have these choices to make-and more.

But as human beings whose destiny is guided by a greater power, we have no choice. Our blessings and our very lives have been bestowed and not earned. They have been entrusted to our care while on earth, and they are not ours to squander or to abuse.

If you begin now to attend Church regularly and to support its work, you will want no other choice-for you will be turning an obligation into a great joy. As men and women, it is our divine privilege to dedicate one day each week to the glory of our Benefactor.

Listen to the Church bells ringing on Sunday morning! Listen closely, for this is a day of worship, of prayer and thanksgiving.



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church in the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a can survive. There are four sound reasons why every person should attend services regularly and support the Church They are (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily. Book

niday Pealms suday James I John dheeday I John traday Luke I Corinibians Iay I Saiah rrday Pealms	42 3 4 22 12 5
	139

24-27

County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments: Sherrill's Studio

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m for remission of sins | men to find out for him the truth flocked to hear him-just y would in our day, if a and unusual looking man making speeches that apto them. As in our day, undoubtedly ridiculed htm. took him seriously, and i him to tell them what they

in was by no means gentle them. Even as they came to haptized he called them "a ation of vipers," and asked m who had warned them of wrath to come. He that hath two coats, let

impart to him that hath and he that hath meat, let do likewise," he told the com-To the tax collectors he said.

xart no more than that which appointed you," knowing full ell that they often squeezed re from the people than they ould, pocketing the money that y need not pay to the author-

The soldiers were told, "Do vioice to no man, neither accuse any falsely; and be content with

curing many of infirmities and plagues, and evil spirits; and to ome who were blind. He restored sight John's disciples returned to him and told him what they had seen and heard, and John no longer doubted that Jesus was in truth the Christ.

about Hun. They found Jesus

After they had gone, Jesus told the people that John was indeed a prophet-"For I say unto you. Among those that are born of women there is not a greater prophet than John the Baptist."

Herodius, however, had her revenge on John for his interference with her union with Herod. When her daughter, Salome, pleased Herod with her dancing, so that he promised her anything for which she asked, her mother told her to ask for John's head. Herod was grieved, but he felt he must keep his promise, so he ordered John beheaded.

"And the disciples came, and took up the body, and buried it, and went and told Jesus." What a sud scene that must have been. The world was poorer for the loss of such a man as

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DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor Morning Worship at 11 o'clock, Prayer meeting Friday night at

Church

the first and third Sundays