At The Churches

Haywood Circuit lethodist Church Rev. V. N. Allen, Pastor Clyde, N. C. REACHING SCHEDULE

Sunday, 11 a.m. - Spring Sunday, 3 p.m. - Fines

and Sunday, 11 a.m.-Piney and Sunday, 7:30 p.m.-Loud Sunday, 11 a.m. - Fines

d Sunday, 7:30 p.m. - No led service, rth Sunday, 11 p.m.-Louisa Children Day Program. ablic is invited. rth Sunday, 7:30 p.m.-Piney

is the preaching schedule year. Your pastor hopes on will put this schedule in a ent place in your home for reference.

we all strive together to this the best year in the hisour several churches. any time your pastor can ou in any way, please feel call on him.

Central Methodist Church

CLYDE ev. W.T.Medlin, Jr., Minister

Sunday School, Robert Morning worship with

by the minister, -Methodist Evening Fellow--Evening hour of worship

NESDAY-Prayer meeting. -Choir Rehearsal.

d the Mountaineer Want Ads

By NEWMAN CAMPBELL

HOW WE may grow in grace

ough good reading and medita-

n is the theme of our lesson

lay...Probably more people in

United States can read and

ite-in proportion to the popu-

ion-than in any other country

This seems to have come about

tause printing was invented be-

e the United States came into

ng as a nation. Persons in all

lks of life in our country read.

What we read, however, is more

portant than the number of

oks we peruse. When we are

trouble, we turn to the Bible

d read passages like the 23rd

alm, or other like verses.

lich remind us of the goodness

God and His help in time of

If we grow into the habit of adding the scriptures and medi-

ing on them, we will be im-

easurably helped in our daily

ing. Our thoughts have a

nduct.
Books that stimulate thinking

mg high moral lines-"good

erature"-should help us to be-

comparable size

Growing by Reading, Meditation

REFLECT ON "THINGS OF GOOD REPORT," SAID PAUL

Criptures-Acts 17:10-15; Philippians 4:8-9; I Timothy 4:12-16;

II Timothy 2:15; 4:13,



"Whatsoever things are true, whatsoever things are honorable, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any virtue, and if there be any praise, think on these things."-Philippians 4:8.

Grace Church in the Mountains EPISCOPAL

The Rev. Edgar H. Goold, Rector Oct. 29-Twenty-First Sunday At-

ter Trinity 9:45 a.m.-Church School 11 a.m.-Morning Prayer. Address by Admiral W. N. Thomas, of Lake Junaluska, former chief of Navy chaplains,

rea by night. In Berea, which

was a city in Macedonia on the

road to Thessalonica, he was re-

ceived more courteously, and there

they "received the word with all

readiness of mind, and searched

the scriptures daily, whether

Many believed, including "hon-

orable women which were Greeks,

and meditating on the scriptures

those things were so.

to Athens.

MEMORY VERSE

chatsoever things are just, whatsoever things are pure, what-

oever things are levely, whatsoever things are of good report;

if there be any virtue, and if there be any praise, think on these

and of men, not a few.

Ratcliffe Cove Baptist Church

Rev. R. P. McCracken, Pastor

10:00 a m.. Sunday School Harry Mashburn, superintendent 11:00 o'clock. Worship service every first and third Sundays, with the pastor preaching.

8:00 p. m., choir practice. Wednesday, 8:00 p. m., Teachers

Church Of God CANTON The Rev. W. C. Lambert,

Saturday night-7:15 O'clock-WPE Service.

Sunday-10 a.m.-Sunday School. 11 a.m.-Preaching Service. 7:30 p.m - Evangelistic Service.

Wednesday-7:30 p.m. - Mid-week prayer

DELLWOOD BAPTIST CHURCH

Rev. George Mchaffey, Pastor Morning Worship at 11 o'clock with the sermon by the pastor. Prayer meeting Friday night at

Bible study conducted by the patsor Wednesday night, B. T. U. meets on Sunday night The church bus operates for all

Burnett Siding Baptist Church

When the Thessalonian Jews heard of this, they came to Be-The Rev. Joe Williams Pastor rea and stirred up the people 10 a.m.-Sunday School, Vaughn there, so that the brethren sent Rogers, Superintendent, Paul away again, and he sailed 11 a.m.-Preaching Services on Writing to the Philippians the first and third Sundays. while he was a prisoner in Rome.

he sums up the fruits of reading Salvation Army P. O. Box 57. Waynesville

"Finally, Brethren," he wrote MOUNTAIN MISSION DISTRICT whatsoever things are true, whatsoever things are honest, HEADQUARTERS whatsoever things are just, what-Located at Maple Springs, On The soever things are pure, whatso-Max Patch Road ever things are lovely, whatso-Major Cecil Brown, District Officer ever things are of good report; Blanch Lowe, District Secretary if there be any virtue, and if

Glenna Mae West, Children's there be any praise, think on Worker MAPLE SPRINGS: Officer's these things. "These things, which ye have

Quarters, Children's Home, Day both learned, and received, and DISTRICT CENTERS Little Creek. Shelton Laurel "Whatsoever things are true, whatsoever things are honest.

Bonnie Hill, Sleepy Valley. ACTIVITIES: Sunday Schools. Preaching services, Young People's meetings, Bible Classes and Ladies' Home League in all Centers, You are welcome to attend.

Church Of God

HAZELWOOD The Rev. Horace E. Cato, Paster Sunday School, 10 a, m, Preaching Services, 11 a. m. Evangelistic Services, 7 P. M. Wednesday, 7 P. M., Young eople's meeting.

Burnett Cove Baptist Church

The Rev. R. R. Mehaffey, Pastor

Sunday-10 a.m. Sunday School every week with Clayton Pressley, superntendent

Every Sunday night - Prayer neeting and choir practice, 11 a.m.-Preaching on the second and fourth Sundays by the pastor.

Saturday-Prayer meeting in the homes every Saturday night, Everyone is invited to attend this friendly church



In the clutches of and he doesn't know why

Most of the teen-age youngsters who run afoul of the law do not know why!

They can hardly be expected to realize that a lack of proper moral and religious training has left them ill-equipped for honest, decent living.

In many cases, their parents did not give them the advantage of religious education in the Church. And so, all their lives they may have to pay the penaltyfof their parent's neglect.

Juvenile Delinquency is hard to cure, but it is easy to prevent. The Church, with the support and cooperation of faithful parents, can equip every child with the sure foundation of Christian truth.



THE CHURCH FOR ALL . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a atrong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

unday onday weaday 'ednesday hursday riday tturday	Ephesisus Proverts Luke John	Chapter 6 6 22 2 9 9 9 3	Verses 1-9 10-20 1-6 40-52 1-12 13-23 1-7	
	^	*	1:1	

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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Complete Gas Service and Appliances 902 N. Main Street **Garrett Furniture Store**

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Say It With Ours" 116 Main St. Day Phone 805-Night Phone 780

Wavnesville Laundry, Inc. Fred Sheehan & Joe Liner "Particular Cleaners for People Who Care'

Waynesville Lumber Company Wholesale and Retail Phone 154

Waynesville Radio Service 116 Miller Street, Waynesville Phone 1068
"Waynesville's Leading Radio Repair Service"

and our children to have high There are many distractions for average person in this mod-The automobile

things."-Philippians 4:8.

ch tempts us to go placesit-seeing and visiting friends: radio, so many programs on ich are given over to stories crime and violence-but not of course. We get much good er the air. Now television, and movies-which are not alys elevating. We must be selective in our

king and listening to these rvelous inventions of our age Our story starts with Paul ving Thessalonia, where he had n preaching, teaching and ng with his hearers. Much od had been done, but the ws which believed not," the aple authorities, probably, who re envious, gathered together ws of baser sort" and got em to stir up the city. Not ding Paul, they took his host, into custody, for a time. The brethren sent Paul to Beon copyrighted outlines produced by The International Council of Religious

me better parents and teach- | heard, and seen in me, do; and the God of peace shall be with

Think on these things -honesty, justice, purity, loveliness, and those of good report"-and try to live them, and truly "the God of peace shall be with us." man despise thy youth; but he thou an example of the believers, in word, in conversation, in char-

"Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all." to show thyself approved unto

second epistie, he wrote: "Study God, a workman that needeth not to be ashamed, rightly dividing the word of truth,

Carpus . . . and the b Paul wanted to read these manuscripts and meditate on them,

To Timothy he wrote: "Let no

ity, in spirit, in faith, in purity. And again to Timothy, in his

One more word Paul wrote to his "beloved son", Timothy, asking him to bring to him "the cloak that I left at Treas with . and the book, es-

even as he prepared for death.