rsday Afternoon, December 7, 1950

EPISCOPAL

vent.

Church

John's To

PAGE THREE (Second Section)



Philip preaching. "Let a man so account us, as of ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in stewards, that a man be found faithful."-1 Cerinthians 4:1-2.

in of past mistakes, will open to at 2 p.m. and conclude at m following a holy hour to for world peace spiritual conferences will be by the Rey. John Huston, of otte member of the Redemp-Mission Band in North Caro-

in the tomb prior to the Eas

sition of the Blessed Sacra will last three days, ending closing devotions Tuesday ing at 7:30. All are welcome to during this devotion.

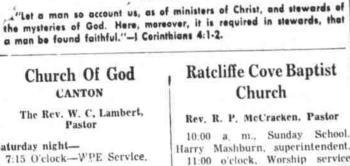
Day of Recollection, giving all

portunity to take spiritual iny and resolve upon the cor-

larn resurrection,

Saturday night-By of Recollection exerwill consist of prayers, con-| Sunday-10 a.m.-Sunday School. nces and open discussions. 11 a.m.-Paeaching Service. interested in taking inven-3:30 p.m.-Evangelistic Service. in praying for peace and in ssig gratitude to God for His Wednesday-7:30 p.m. - Mid-week prayer blessings are welcome to atthe exercises lead by Father meeting.





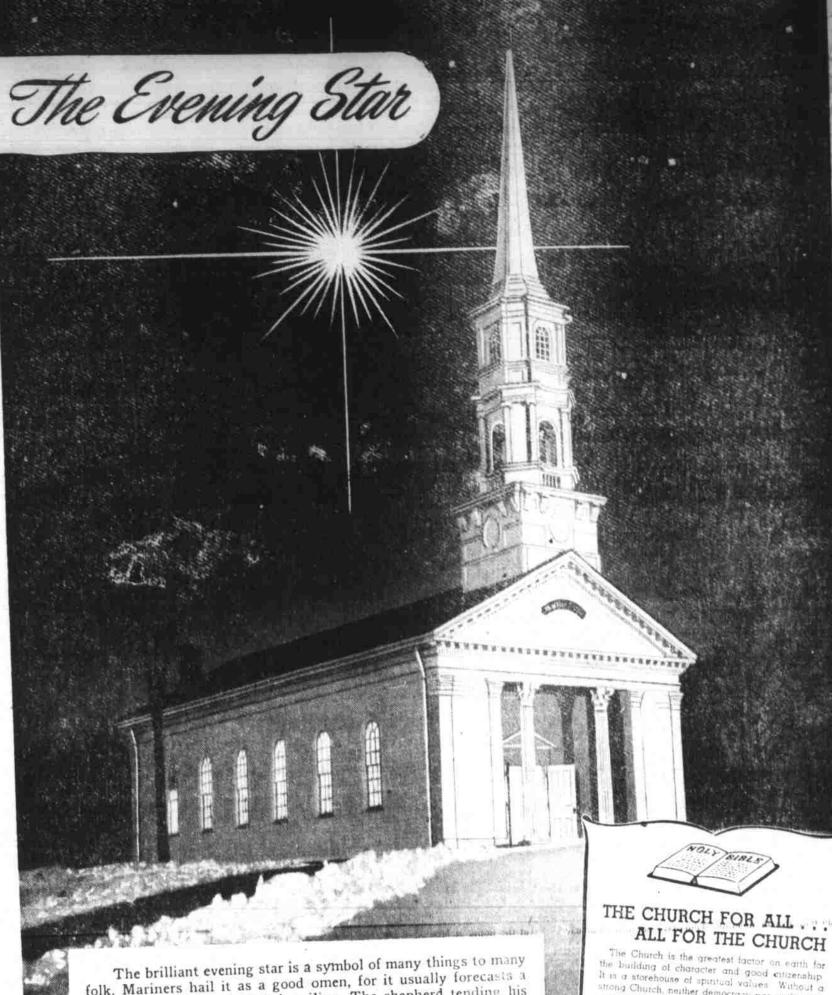
11:00 o'clock, Worship service every first and third Sundays, with the pastor preaching. 8:00 p. m., choir practice, Wednesday, 8:00 p. m., Teachers

meeting. DELLWOOD BAPTIST CHURCH Rev. George Mehaffey, Pastor Morning Worship at 11 o'clock,

with the sermon by the pastor. Prayer meeting Friday night at he homes. Bible study conducted by the patsor Wednesday night, B. T. U. meets on Sunday night.

The church bus operates for all services. Salvation Army

P. O. Box 57, Waynesville MOUNTAIN MISSION DISTRICT HEADQUARTERS



folk. Mariners hail it as a good omen, for it usually forecasts a clear, calm night and smooth sailing. The shepherd tending his flocks on a desolate hillside gratefully notes its appearance in the heavens, for its friendly light offers an intangible sort of companionship during his lonely vigil. To many, the star is representative of God's infinite power and wisdom.

MEANS PROCLAIMING THE "GOOD NEWS" ABROAD

Scripture-Acts 8:1-13; 18:1-7; I Corinthians 9:16-17; II Corinthians 5:17-20; Philippians 1:12-18; 2:12-18.

when he was stopped by the

Jesus then and there command-

In his second letter to the

to those who are carnest Chris-

all things become new

"Therefore if any man be in

men, and no one knows how much

the Romans through these talks

friends that "the things which

happened unto me have fallen out

rather unto the furtherance of

"But the other of love, know-

the gentle martyr, St. Paul.

ed him to preach and teach the

vision of Jesus.

By NEWMAN CAMPBELL | he found them. He had stood by THE LESSON begins with the wents immediately following the martyrdom of St. Stephen. He was stoned to death by the rabble stirred up and encouraged by the elders of the synagogue of which Paul (then called Saul) was a leader.

gospel from that time forever more. This was the necessity un-Instead of discouraging the conder which he did his work. A verts of Christ in their work of feeling of guilt must have lain preaching and teaching the gospel of Christ, the death of their ever on his heart when he thought of Stephen and all those who by fellow-worker and the persecuhis actions, had been imprisoned tions that followed spurred them on to more active work. They or tortured. scattered, and carried the gospel Corinthians, Paul wrote of what to many people who otherwise Christ can do for you-and does

might not have heard it. Philip went to Samaria and treached there, and the people of that city listened to him gladly. He also performed many miracles. driving unclean spirits out of those afflicted therewith, and heal-

ing those that were palsied or In Samaria there was a certain forcerer named Simon who had a arge following because of the tricks he performed-like our

letter to the Philippians, he was in prison, and not only was he confined, but day and night he was chained to a Roman soldier. Every six hours the guards were changed, but there was modern magicians. He too, listened to Philip's teaching and saw

MEMORY VERSE

tians

"Let a man so account of us, as of ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in slewards, that a man be found faithful."-I Corinthians 4:1-2. plenty of time to talk with these

his healing work, and he became a convert to this new faith, and was baptized, rejoicing all men. After Paul's conversion he began his missionary journeys, in the course of which he went to Athens. After leaving there he journeyed to Corinth, where he lived for a time with a Jew named Aquila and his wife, Priscilla, who vere tentmakers like Paul himself. The three plied their trade together.

the gospel: And many of the brethren in the Lord, waxing con-Paul preached every Sabbath in fident by my bonds, are much the synagogue, but when dissenmore bold to speak the word withthem, saying, "Your blood be upon your own heads; I am out fear. "Some," he said, "indeed, preach Christ even of envy and strife. trying to add affliction to my clean: from henceforth I will go unto the Gentiles."

It is sad to think that even at that early day in Christian history, there were arguments and

ing that I am set for the defense of the gospel. What then? not-Quarrels among the disciples. Paul felt he was under comwithstanding, every way, whether in pretence, or in truth, Christ is pulsion to preach the gospel conpreached; and I therein do rejoice. stantly. He wrote the Corinthians, "For though I preach the yea, and will rejoice. How true it is that the suffergospel, I have nothing to glory ings of saints like St. Paul, are of: for necessity is laid upon me: the very instruments that have yea, woe is unto me, if I preach not the gospel."

What did he mean? He had spread the gospel over the whole persecuted Christians wherever world.

summal Connect of Religibula Based on copyrighted outlines produced by The International Reporter Synder size. Repeated and used by permission, platfibured by King Features Synder size.

bonds.

Located at Maple Springs, On Max Patch Road Major Cecil Brown, District Officer Blanch Lowe, District Secretary Glenna Mae West, Children's Worker

and allowed the saintly Stephen MAPLE SPRINGS: Officer's to be martyred. He was on his Quarters. Children's Home, Day way to Damascus to carry out more cruelties against Christians School

DISTRICT CENTERS Little Creek, Shelton Laurel Bonnie Hill, Sleepy Valley. ACTIVITIES: Sunday Schools

Preaching services, Young People's meetings, Bible Classes and Ladies' Home League in all Centers, You are welcome to attend.

Burnett Cove

Baptist Church The Rev. R. R. Mehaffey, Pastor

Sunday-10 a.m. Sunday School every week with Clayton Pressley, super-Intendent

Christ, he is a new creature; old Every Sunday night - Prayer things are passed away: behold. meeting and choir practice. When Paul was writing his 11 a.m.-Preaching on the sec-

ond and fourth Sundays by the pastor.

Saturday-Prayer meeting in the homes very Saturday night,

Everyone is invited to attend this friendly church.

Church

Christianity was spread among SUNDAY-10 a.m.-Sunday School, Abe fordan, superintendent between the Roman soldiers and 11 a.m.-Worship service, with he pastor preaching. Instead of grieving over the 6 p.m.-Training Union. fact that he was not at liberty 7 p.m .- Worship, with the mesto travel about to spread the gospel personally. Paul wrote his sage by the pastor.

Church Of God

HAZELWOOD The Rev. Harold E. Cato, Pastor

Sunday School, 10 a. m. Preaching Services, 11 a.m. Evangelistic Services, 7:15 P.M. Wednesday. 7 P. M., Young People's meeting.

Church Of Christ EAST WAYNESVILLE Sunuay-

10 a.m. Sunday School. 11 a.m. Worship Service.

ago

Indians of New Mexico were making rope and crude textiles from the fibers of the yucca plant before the first European explor ers arrived more than 400 years

Bill Cobb

Just as this star touches hearts in countless different ways, so may the Church bring to those in all walks of life peace and comfort which lead to a happier, more fruitful pattern of life.

Let us make the Church our guiding light. We can brighten our lives if we accept the teaching of the Scriptures as guideposts along the pathway to future endeavors.

sake of fl und mate	he Chure	his children's funity and na h itself, which out Flan to g ut Bible doub	neeus his	or the
Sunday Monday Tursday. Wednesday Thursday Friday Saturday		Book Epitemiane II Peter Revelation Proverbe John	Chapter 3 1 7 6 3	

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

This Series of Ads Is Being Published Each Week in The Waynesville Mountain cer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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Rocky Branch Baptist The Rev V. C. Weaver, Pastor