

TO CHURCH

The Golden Text



Philip preaching.

"Let a man so account us, as of ministers of Christ, and stewards of the mysteries of God. Here, moreover, it is required in stewards, that a man be found faithful."—I Corinthians 4:1-2.

Church Of God CANTON

The Rev. W. C. Lambert, Pastor

Saturday night—7:15 o'clock—WPE Service.
Sunday—10 a.m.—Sunday School.
11 a.m.—Preaching Service.
7:30 p.m.—Evangelistic Service.
Wednesday—7:30 p.m.—Mid-week prayer meeting.

Ratliffe Cove Baptist Church

Rev. R. P. McCracken, Pastor

10:00 a. m., Sunday School.
Harry Mashburn, superintendent.
11:00 o'clock, Worship service every first and third Sundays, with the pastor preaching.
8:00 p. m., choir practice.
Wednesday, 8:00 p. m., Teachers meeting.

DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor

Morning Worship at 11 o'clock, with the sermon by the pastor.
Prayer meeting Friday night at the homes.
Bible study conducted by the pastor Wednesday night.
B. T. U. meets on Sunday night.
The church bus operates for all services.

Salvation Army

P. O. Box 57, Waynesville
MOUNTAIN MISSION DISTRICT HEADQUARTERS
Located at Maple Springs, On The Max Patch Road

Major Cecil Brown, District Officer
Blanch Lowe, District Secretary
Glenna Mae West, Children's Worker

MAPLE SPRINGS: Officer's Quarters, Children's Home, Day School.

DISTRICT CENTERS
Little Creek, Shelton Laurel, Bonnie Hill, Sleepy Valley.
ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Bible Classes and Ladies' Home League in all Centers. You are welcome to attend.

Burnett Cove Baptist Church

The Rev. R. R. Mehaffey, Pastor

Sunday—10 a.m. Sunday School every week with Clayton Pressley, superintendent.
Every Sunday night — Prayer meeting and choir practice.
11 a.m.—Preaching on the second and fourth Sundays by the pastor.
Saturday—Prayer meeting in the homes every Saturday night.
Everyone is invited to attend this friendly church.

Rocky Branch Baptist Church

The Rev. V. C. Weaver, Pastor

SUNDAY—10 a.m.—Sunday School. Abe Jordan, superintendent.
11 a.m.—Worship service, with the pastor preaching.
6 p.m.—Training Union.
7 p.m.—Worship, with the message by the pastor.

Church Of God HAZELWOOD

The Rev. Harold E. Cato, Pastor

Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:15 P. M.
Wednesday, 7 P. M., Young People's meeting.

Church Of Christ EAST WAYNESVILLE

Sunday—10 a.m. Sunday School.
11 a.m. Worship Service.

Indians of New Mexico were making rope and crude textiles from the fibers of the yucca plant before the first European explorers arrived more than 400 years ago.



The Evening Star

The brilliant evening star is a symbol of many things to many folk. Mariners hail it as a good omen, for it usually forecasts a clear, calm night and smooth sailing. The shepherd tending his flocks on a desolate hillside gratefully notes its appearance in the heavens, for its friendly light offers an intangible sort of companionship during his lonely vigil. To many, the star is representative of God's infinite power and wisdom.

Just as this star touches hearts in countless different ways, so may the Church bring to those in all walks of life peace and comfort which lead to a happier, more fruitful pattern of life.

Let us make the Church our guiding light. We can brighten our lives if we accept the teaching of the Scriptures as guideposts along the pathway to future endeavors.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor in earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake; (2) For his children's sake; (3) For the sake of his community and nation; (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Ephesians	3	6-14
Monday	11 Peter	7	16-21
Tuesday	Revelation	7	9-17
Wednesday	Proverbs	6	20-23
Thursday	John	3	16-21
Friday	John	1	1-10
Saturday	Luke	21	23-28

Episcopal Church in the Mountains
EPISCOPAL
Rev. Edgar H. Goold, Rector
Second Sunday after Advent.
10 a.m.—Church School.
11 a.m.—Morning prayer and devotion.

Burnett Siding Baptist Church
Rev. Joe Williams, Pastor
Sunday School, Vaughn, Superintendent.
11 a.m.—Preaching Services on first and third Sundays.

John's To Special Service Sunday
Hours devotion will open at John's Church next Sunday, with a High Mass at eleven. The devotion dates from the 19th century and commemorates thirty hours the body of Christ lay in the tomb prior to the Eastern resurrection.

Day of Recollection, giving all opportunity to take spiritual inventory and resolve upon the correction of past mistakes, will open at 2 p.m. and conclude at 4 p.m. following a holy hour to pray for world peace. The spiritual conferences will be held by the Rev. John Huston, of Charlotte, member of the Redemption Mission Band in North Carolina.

Sunday School Lesson

STEWARDSHIP OF THE GOSPEL

MEANS PROCLAIMING THE "GOOD NEWS" ABROAD

Scripture—Acts 8:1-13; 18:1-7; I Corinthians 9:16-17; II Corinthians 5:17-20; Philippians 1:12-18; 2:12-18.

By NEWMAN CAMPBELL
THE LESSON begins with the events immediately following the martyrdom of St. Stephen. He was stoned to death by the rabble stirred up and encouraged by the elders of the synagogue of which Paul (then called Saul) was a leader.

Instead of discouraging the converts of Christ in their work of preaching and teaching the gospel of Christ, the death of their fellow-worker and the persecutions that followed spurred them on to more active work. They scattered, and carried the gospel to many people who otherwise might not have heard it.

Philip went to Samaria and preached there, and the people of that city listened to him gladly. He also performed many miracles, driving unclean spirits out of those afflicted therewith, and healing those that were palsied or lame.

In Samaria there was a certain sorcerer named Simon who had a large following because of the tricks he performed—like our modern magicians. He too, listened to Philip's teaching and saw

he found them. He had stood by and allowed the saintly Stephen to be martyred. He was on his way to Damascus to carry out more cruelties against Christians when he was stopped by the vision of Jesus.

Jesus then and there commanded him to preach and teach the gospel from that time forever which he did his work. A feeling of guilt must have lain ever on his heart when he thought of Stephen and all those who by his actions, had been imprisoned or tortured.

In his second letter to the Corinthians, Paul wrote of what Christ can do for you—and does to those who are earnest Christians.

"Therefore if any man be in Christ, he is a new creature; old things are passed away; behold, all things become new."
When Paul was writing his letter to the Philippians, he was in prison, and not only was he confined, but day and night he was chained to a Roman soldier. Every six hours the guards were changed, but there was

plenty of time to talk with these men, and no one knows how much Christianity was spread among the Romans through these talks between the Roman soldiers and the gentle martyr, St. Paul.

Instead of grieving over the fact that he was not at liberty to travel about to spread the gospel personally, Paul wrote his gospel personally. Paul wrote his gospel rather than the furtherance of the Lord, waxing confident by my bonds, are much more bold to speak the word without fear."
"Some," he said, "indeed, preach Christ even of envy and strife, trying to add affliction to my bonds."
"But the other of love, knowing that I am set for the defense of the gospel. What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice."
How true it is that the sufferings of saints like St. Paul, are the very instruments that have spread the gospel over the whole world.

Paul felt he was under compulsion to preach the gospel constantly. He wrote the Corinthians, "For though I preach the gospel, I have nothing to glory of; for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel."

What did he mean? He had persecuted Christians wherever

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