

# TO CHURCH

**John's Church**  
WAYNESVILLE

Winter schedule of Masses from North Carolina, effective October 15, 1950.  
Rev. Lawrence Newman, Pastor

WAYNESVILLE—  
8:00 a.m. and 11:00 a.m.  
Sunday—Holy Communion  
11:00 a.m.—Mass 11:00 a.m.

CITY—  
1st Sunday—Mass 8:00  
2nd and 3rd Sunday—Mass  
10:00 a.m.

3rd Sunday—Mass 10:00  
4th Sunday—Mass 9:00 a.m.

5th Sunday—Mass 11:00  
Further information call  
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**10th Day Adventist**  
Tabernacle

106 Beech Street  
HAZELWOOD  
Rev. I. Bauer, Pastor

SUNDAY—  
10 a.m.—Sabbath School.  
11 a.m.—Worship.

WEDNESDAY—  
10 a.m.—Mid-week prayer meet-  
ing at the church.

**11th Day Baptist**  
Church

Rev. Y. C. Weaver, Pastor

SUNDAY—  
10 a.m.—Sunday School, Abe  
superintendent.  
11 a.m.—Worship service, with  
prayer preaching.

WEDNESDAY—  
10 a.m.—Training Union.  
11 a.m.—Worship, with the mes-  
senger the pastor.

## Sunday School Lesson

### JESUS MEETS HUMAN NEEDS

HE THOUGHT OF THE PEOPLE AS SHEEP WITHOUT A SHEPHERD

Scripture—Mark 6:7-7:23.

**NEWMAN CAMPBELL**  
PASSION is a beautiful  
It means sorrow or pity  
felt by the distress or misfor-  
tune of others.

Despite of the cruelties and  
borne by so many people  
of the world today, there is so  
blessed compassion which  
finds itself in sending food,  
rest, encouragement of all  
to those in distress in other  
words we know of such acts—  
which the Christian church has  
long part—we take heart and  
that eventually the powers of  
will surely prevail over those  
of evil, and we can yet all  
others in God.

Lesson begins with Jesus  
going to Him the twelve disciples  
forwards apostles—and send-  
them out two by two to  
preach, and giving them the  
power to heal.

They were to dress simply, and  
depend upon the hospitality of  
those to whom they brought the  
message for food and places to  
stay.

The disciples did as they were  
commanded, and they cast out  
demons, and anointed with  
oil many that were sick, and  
they were glorified.

Herod—he before whom  
Jesus was to stand trial—heard  
of Jesus (for His name was  
spread abroad), and he said it  
was John the Baptist risen from  
the grave.

And you remember, had John  
been at the behest of his  
daughter, Salome (whose  
name he hated John), Herod did  
not want John killed, but he had  
pleased Salome anything she  
desired because her dancing  
pleased him.

When the disciples returned to  
Jesus from their first mission,  
they were tired, and there was  
no food for them in Capernaum, as  
crowds followed them every-  
where, giving them no time even  
to go to a quiet place and rest.  
They went by ship, but people  
followed them, and they were  
driven back to land, when Jesus  
and His friends were again sur-  
rounded.

Jesus was "moved with com-  
passion" for the crowd, whom he  
referred to as sheep without a shep-  
herd, and He preached to them  
and healed many of their  
diseases.

And when Jesus got into the  
ship, the wind ceased, and, as  
well as they knew Him and His  
power, they were amazed, but  
they did not recognize Him until  
they landed on the other shore.  
Then they "ran through the  
whole region round about, and  
began to carry about in beds those  
that were sick, where they heard  
He was.

"And whithersoever He entered,  
into villages, or cities, or country,  
they laid the sick in the streets,  
and besought Him that they  
might touch if it were but the  
border of His garment: and as  
many as touched Him were  
healed."

We have not space to tell of  
Jesus' rebuke to the Pharisees  
and scribes who complained that  
Jesus' disciples did not observe  
Jewish customs. The teacher  
should tell of it, however, if there  
is time, pointing out what hyper-  
criticizes these men were.

**MEMORY VERSE**  
"He had compassion on them, because they were as sheep not  
having a shepherd; and He began to teach them many things."  
—Mark 6:34.

waves, Jesus walked toward them  
on the water, and they thought  
He was a spirit, and cried out.  
"Immediately He talked to  
them, and said unto them, 'Be  
of good cheer: it is I; be not  
afraid.'"

And when Jesus got into the  
ship, the wind ceased, and, as  
well as they knew Him and His  
power, they were amazed, but  
they did not recognize Him until  
they landed on the other shore.  
Then they "ran through the  
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## The Golden Text



Miracle of the loaves and fishes.  
"He had compassion on them, because they were as sheep not having  
a shepherd; and He began to teach them many things."—Mark 6:34.

**Church Of Christ**  
EAST WAYNESVILLE

Sunday—  
10 a.m. Sunday School,  
11 a.m. Worship Service.

**Liberty Baptist Church**  
The Rev. D. D. Russell, Pastor  
10 A. M.—Sunday School, Lloyd  
Teague, superintendent.  
11 A. M.—Morning sermon by  
the pastor.  
Everyone is cordially invited.

**Salvation Army**  
P. O. Box 57, Waynesville  
MOUNTAIN MISSION DISTRICT  
HEADQUARTERS  
Located at Maple Springs, On The  
Max Patch Road  
Major Cecil Brown, District Officer  
Blanch Lowe, District Secretary  
Glenna Mae West, Children's  
Worker

MAPLE SPRINGS: Officer's  
Quarters, Children's Home, Day  
School.

DISTRICT CENTERS  
Little Creek, Shelton Laurel,  
Bonnie Hill, Steeple Valley.

ACTIVITIES: Sunday Schools,  
Preaching services, Young People's  
meetings, Bible Classes and Ladies'  
Home League in all Centers. You  
are welcome to attend.

**Burnett Cove**  
Baptist Church  
The Rev. R. K. Menaney, Pastor

Sunday—  
10 a.m. Sunday School every  
week with Clayton Pressley, super-  
intendent.

Every Sunday night — Prayer  
meeting and choir practice.  
11 a.m.—Preaching on the second  
and fourth Sundays by the  
pastor.

Saturday—  
Prayer meeting in the homes  
every Saturday night.  
Everyone is invited to attend this  
friendly church.

**Church Of God**  
HAZELWOOD  
The Rev. Harold E. Cato, Pastor

Sunday School, 10 a. m.  
Preaching Services, 11 a. m.  
Evangelistic Services, 7:15 P.M.  
Wednesday, 7 P. M., Young  
People's meeting.

**Burnett Siding Baptist**  
Church  
The Rev. Joe Williams, Pastor  
10 a.m.—Sunday School, Vaughn  
Rogers, Superintendent.  
11 a.m.—Preaching Services on  
the first and third Sundays.

**Lake Junaluska**  
Baptist Church  
The Rev. W. C. Pipes, Pastor  
10:00 a.m.—Sunday School, D.  
R. Riley, general superintendent.  
11:00 a.m.—Preaching services  
each Sunday.  
7:00 p.m.—Training Union meets  
every Sunday. Bobby Fulbright,  
Director.  
Each Wednesday at 7:00 p.m.—  
Prayer Service.

**DELLWOOD BAPTIST CHURCH**  
Rev. George Mehaffey, Pastor  
Morning Worship at 11 o'clock,  
with the sermon by the pastor.  
Prayer meeting Friday night at  
the homes.  
Bible study conducted by the  
pastor Wednesday night.  
B. T. U. meets on Sunday night.  
The church bus operates for all  
services.

**Christian Science**  
Service  
"Spirit" is the topic of the les-  
son-sermon to be given at the  
Christian Science service, Sunday,  
February 11.  
Golden Text: "I have poured out  
my spirit upon the house of Israel,  
saith the Lord God." Ezekiel 39:29.  
The service will be held on the  
second floor of the Masonic Tem-  
ple, at 11 a.m.



# BOY SCOUTS ON PARADE

Two great facts stand out in modern social thought—the poten-  
tialities of youth and the obligation resting upon the older generation  
to turn these hidden powers into safe and useful channels.

In some countries youth and childhood are exploited to foster  
political aims and bolster the power of totalitarian dictators. Such  
organizations desecrate youth and add to the pain and confusion of  
the world.

The Boy Scouts organization exists to bless and strengthen youth  
itself. It seeks to develop character by inculcating the principles of  
truth, honesty, integrity and faith. It builds strong bodies through  
healthful outdoor exercises.

Religion is the safest guide in human living. Boy Scouts are taught  
to respect and reverence religious faith, to attend Church and put their  
trust in God. Scout troops seek to translate religion into practical living.

The Boy Scouts organization is a potent factor in combating ju-  
venile delinquency. The scouts are taught to be true to God and their  
country, to keep themselves morally clean and physically strong. What  
more could a parent ask for his boy?

**THE CHURCH FOR ALL . . . ALL FOR THE CHURCH**

The Church is the greatest factor on earth for  
the building of character and good citizenship.  
It is a storehouse of spiritual values. Without a  
strong Church, neither Democracy nor civilization  
can survive. There are four sound reasons why  
every person should attend services regularly  
and support the Church. They are: (1) For his  
own sake. (2) For his children's sake. (3) For the  
sake of his community and nation. (4) For the  
sake of the Church itself, which needs his moral  
and material support. Plan to go to church regu-  
larly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	2	40-52
Monday	I Corinthians	3	16-23
Tuesday	I Corinthians	9	22-27
Wednesday	Philemon	3	12-16
Thursday	II Timothy	4	1-9
Friday	II Timothy	6	11-16
Saturday	II Timothy	2	1-5

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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- Underwood Sinclair Service**  
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Wholesalers of Standard Parts and Accessories  
Waynesville Phones 552 and 553
- Waynesville Laundry, Inc.**  
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"Particular Cleaners for People Who Care"  
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- Waynesville Lumber Company**  
Wholesale and Retail  
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