

TO CHURCH

The Golden Text



The Christ.

"Thou art the Christ, the Son of the living God."—Matthew 16:16.

John's Church
WAYNESVILLE
Schedule of Masses
North Carolina, effective
Feb. 15, 1950
Lawrence Newman,
Pastor

10 a.m. and 11:00 a.m.
—Holy Communion
—Mass 11:00 a.m.

Sunday — Mass 8:00

11:00 a.m. and 11:00 a.m.
—Mass 10:00 a.m.

1st Sunday — Mass 10:00

2nd Sunday — Mass 9:00 a.m.

3rd Sunday — Mass 11:00

For information call
323

Day Adventist
Tabernacle
6 Beech Street
HAZELWOOD
L. Bauer, Pastor

Sabbath School,
Worship.

Midweek prayer meet-
ing.

Branch Baptist
Church
Y. C. Weaver, Pastor

Sunday School, Abe
perintendent.

Worship service, with
preaching.

Training Union.

Worship with the mes-
senger.

Sunday School
Lesson

JESUS THE CHRIST

DISCIPLES CONVINCED HE IS THE MESSIAH

Scripture—Mark 7:24—9:1

LEWMAN CAMPBELL
READING over today's
lesson, we are struck
by the fact that after each
Jesus worked, He asked
them if He had healed and
others to tell no one.

Hebeyed Him. So overcome
amazement were those who
He had healed or witnessed
He told everyone they

every household in the vicin-
ity of the miracle, it must have
been the chief topic of conversa-
tion. Neighbors told neighbors;
word sent to relatives;
friends, and those who had
been objects of won-
der.

Did not Jesus want these
of His blazoned abroad?
He had not come to disclose
His nature. Also, the rulers
of the synagogue were jealous
of position and authority, and
would do their best (and
to trap this audacious Per-
secutor and silence Him,
they had to kill Him.

Do you do as you are
not to tell about something
has happened? Do you im-
ply tell the next person you

son—the feeding of the five thou-
sand with three loaves and two
small fishes. In this case there
were four thousand people who
were with the Lord for three
days with nothing to eat.

"If I send them away fasting
to their own houses, they will
faint by the way; for divers of
them came from far," Jesus told
His disciples.

"They had seven small loaves
this time, the disciples said, and
"a few small fishes." Jesus made
these feed the four thousand and
they had seven basketsful left
over.

When Jesus and His disciples
came to Dalmanutha the Phari-
sees sought Him out, asking Him
questions, and seeking a sign of
Him. They were tempting Him.

Jesus sighed and said, "Why
doth this generation seek after a
sign? verily I say unto you,
There shall be no sign given unto
this generation."

At Bethsaida Jesus cured an-
other afflicted man—this time
suffering from blindness.

Coming to Caesarea Philippi,
Jesus questioned His disciples as
to what people were saying about
Him—"Whom do men say that I
am?" Some say John the Baptist

MEMORY VERSE
"Thou art the Christ, the Son of the living God."
—Matthew 16:16.

Or do you do as you are
and keep it secret?
Pride for favors received
made it seem right to ac-
cuse others with the deed, but
to your benefactor should
be silent.

Today's story, Jesus had gone
beyond the borders of Tyre and Sidon,
He went into a house, hop-
ing one would know He was
there.

A woman, a Gentile and
Syrian, had been waiting for Him, and
followed Him into the house
and pressed herself at His feet.

A little daughter was pos-
sessed by an unclean spirit, she
cried out after the Master
and a quick-witted
by the mother, she was
to go her way; "the devil is
out of thy daughter." And
the mother found it to be
the arrival home.

At Caesarea Philippi there was brought
to a deaf and dumb man,
took the man aside, put
fingers in his ears, then spat,
making a little spit on His
hand. He touched it to the tongue
of the man—who immediately
heard and speak.

The third miracle of which we
read by St. Mark, was similar
to one we had in a recent les-
son.

What can we do individually to
help to keep the peace of the
world? It may not seem much,
but we can live as Jesus would
have us—following in the foot-
steps of the Master, whose "holy
work was doing good."

We can broadcast His message
to all within sound of our voices,
for the time is now—to spread
the gospel of peace and goodwill
to a deeply troubled world.

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P. O. Box 57, Waynesville
MOUNTAIN MISSION DISTRICT
HEADQUARTERS
Located at Maple Springs, On The
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Blanch Lowe, District Secretary
Glenna Mae West, Children's
Worker

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ACTIVITIES: Sunday Schools,
Preaching services, Young People's
meetings, Bible Classes and Ladies'
Home League in all Centers. You
are welcome to attend.

Burnett Cove
Baptist Church
The Rev. R. R. Menantey, Pastor

Sunday—
10 a.m. Sunday School every
week with Clayton Pressley, super-
intendent.

Every Sunday night — Prayer
meeting and choir practice.

11 a.m.—Preaching on the sec-
ond and fourth Sundays by the
pastor.

Saturday—
Prayer meeting in the homes
every Saturday night.
Everyone is invited to attend this
friendly church.

Church Of God
HAZELWOOD
The Rev. Harold E. Cato, Pastor

Sunday School, 10 a. m.
Preaching Services, 11 a. m.
Evangelistic Services, 7:15 P. M.
Wednesday, 7 P. M., Young
People's meeting.

Burnett Siding Baptist
Church
The Rev. Joe Williams, Pastor

10 a.m.—Sunday School, Vaughn
Rogers, Superintendent.

11 a.m.—Preaching Services on
the first and third Sundays.

Lake Junaluska
Baptist Church
The Rev. W. C. Pipes, Pastor

10:00 a.m.—Sunday School. D.
R. Riley, general superintendent.

11:00 a.m.—Preaching services
each Sunday.

7:00 p.m.—Training Union meets
every Sunday. Bobby Fulbright,
Director.

Each Wednesday at 7:00 p.m.—
Prayer Service.

Church Of Christ
EAST WAYNESVILLE

Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.

Liberty Baptist Church
The Rev. D. D. Russell, Pastor

10 A. M.—Sunday School, Lloyd
Teague, superintendent.

11 A. M.—Morning sermon by
the pastor.

Everyone is cordially invited.

ONE GREAT TIME OF Sharing

Verily I say unto you, Inasmuch
as ye have done it unto one of
the least of these my brethren,
ye have done it unto me.

Time to SHARE
LENT 1951

The churches of America are making a united appeal during
Lent to share our plenty with the less fortunate of other lands.
It is a challenge for us to help the millions who need food and
warm clothing, who are destitute and homeless. Can we look at
this living picture of suffering humanity and still say no?

The rewards of giving are many! In helping others we help
ourselves. That is one of the paradoxes of life. For it is in giving
that we receive. We receive joy in giving gifts to our friends
and to the needy near us for whom we have compassion. A mother
finds joy in giving to her child even if it means a sacrifice for
herself. We need to extend the scope of our giving to include
those in far away lands made homeless and helpless by war and
calamity. We in America, a land of comparative plenty, need
the priceless blessing, the spiritual enrichment that rewards
Christian charity.

But that is not all. Helping others means helping extend the
Kingdom of God. "Verily I say unto you, Inasmuch as ye have
done it unto one of the least of these, my brethren, ye have done
it unto me". These are the words of Jesus asking for our help.
Can we refuse?

HOLY BIBLE

THE CHURCH FOR ALL . . .
ALL FOR THE CHURCH

The Church is the greatest factor on earth for
the building of character and good citizenship.
It is a storehouse of spiritual values. Without a
strong Church, neither democracy nor civilization
can survive. There are four sound reasons why
every person should attend services regularly
and support the Church. They are: (1) For his
own sake. (2) For his children's sake. (3) For the
sake of his community and nation. (4) For the
sake of the Church itself, which needs his moral
and material support. Plan to go to church regu-
larly and read your Bible daily.

Sunday	Book	Chapter Verses
Monday	Matthew	25 31-40
Tuesday	Luke	27-38
Wednesday	John	6 17-24
Thursday	Deuteronomy	15 17-24
Friday	Acts	13 7-11
Saturday	II Corinthians	20 32-36
	Matthew	9 6-15
	Matthew	6 19-24

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