unsday Afternoon, June 7, 1951

PAGE FIVE (Second Section)

John's Church WAYNESVILLE Set. Lawrence Newman, Pastor

of Masses for Western Carelina for the Month of

SVILLE in's Church-8 a.m. and

dy of the Lake Chapel-

W CITYseph's Church-8, a.m.

liea Hotel-9:45 a.m.

Home - 8 a.m. Wasilik Home - 10 a.m.

Sanday

Church Of God BAZELWOOD

In. Harold E. Cato, Pastor ay School, 10 a. m. hing Services, 11 a. m. wilistic Services, 7:15 P.M. esday, 7 P. M., Young in meeting.

btree Baptist Church Clyde, Route 1 Rev. M. H. Raby, Pastor

Sunday School, M. M. Superintendent. Sermon by Pastor M.

evening, 7:30 o'clock, neeting at the church. invited to come out

the home of Mr. and King of saints." Walker Gillett in Canton, persons entered the sunday, two by letter and second floor of the Masonic Tem-| ple at 11 a.m.



JESUS AND HIS MINISTRY

HE CAME TO GIVE HIS LIFE FOR MANY

Bripture—Luke 4; 15; 19:1-10; Mark 10:45; John 3:16; 12:44-50.

NEWMAN CAMPBELL So. He told them the parable of the lost sheep, how, if a man EVER WAS the world more had many sheep and one of them ted of a Saviour to tell us strayed and was lost, he left the a get rid of our selfishness, others and searched until he had cludices and other un-



Jewish Synagogue.

"The Son of man also came not to be ministered unto, but to minister, and to give His life a ransom for many."-Mark 10:45.

Burnett Cove **Baptist Church**

The Rev. R. R. Menancy, Pastor "God The Only Cause and Cre-Sundayator" wil]be the subject of the 10 a.m. Sunday School every lesson-sermon at the Christian week with Clayton Pressiey, super-

Christian Science

Service

Science Service next Sunday. intendent The Golden Text is from Revela- Every Sunday night - Prayer tion 15:3. "Great and marvelous meeting and choir practice. are thy works, Lord God Almighty: 11 a.m.-Preaching on the sec-

7:30 p. m., Prayer just and true are thy ways, thou ond and fourth Sundays by the pastor. Saturday-The service will be held on the

Prayer meeting in the homes every Saturday night, Everyone is invited to attend this riendly church.

Burnett Siding Baptist Church

The Rev. Joe Williams, Pastor 10 a.m.-Sunday School, Vaughn

Rogers, Superintendent. 11 a.m.-Preaching Services on the first and third Sundays.

Liberty Baptist Church The Rev. D. D. Russell, Pastor 10 A. M .- Sunday School, Lloyd feague, superintendent, 11 A. M .- Morning sermon by

the pastor. Everyone is cordially inivited.

Olivet Baptist Church Rev. O. L. Ledford, Pastor

Graduation Day

It's an exciting moment not soon to be forgotten-the strange feel of the cap and gown, the presence of family and friends with eyes on you, and finally, the receipt of the diploma and the handshakes.

Excitement, yes, a great deal of it, but there is mixed with it a sort of melancholy for the graduate. He knows that a happy era has just ended, and there is uncertainty ahead in the life that he has not vet tried.

But there are fewer doubts, fewer misgivings in the mind of a young person if he has had proper religious training. If he can enter his career equipped with strong moral and religious convictions, A the road ahead will much more likely lead to success and happiness.

This offers a challenge to every parent and patriotic citizen. For every child should have the opportunity to acquire the spiritual stamina so needed to meet the responsibilities of life. Let's make every child in the community a "child of the Church," and thus a better citizen.



THE CHURCH FOR ALL ALL FOR THE CHURCH

a clouch in the greatest factor on earth for adains of character and good citizenship. in a storebraue of spiritual values. Without a meller denisionary nor civilization lieve are four sound reasons why old entend pervices regularly They are H

Mian feelings and actions, and harn to live as Jesus would tus-and as He lived. oce more our lesson takes us

the beginning of Jesus' minisand we read of the things He and of the way He spoke, and He was here with us on th now to help us to see how an make the world a place thy of Him.

bilitical parties in every counquarrel and call names; govmts rise and fall; all seems a with brother battling ther, and young men dying as fare rages, while civilians lose mes, possessions and lives. fter the baptism of Jesus, He, d with the Holy Spirit," went the wilderness where He was pled by Satan. You remember the Master withstood these, how He told Satan to be gone. then went to His old home, teth, and on the Sabhath He into the synagogue, and up to read, and this is what

with him. If a woman had ten pieces of silver, Jesus told them, and lost one, she would sweep her house and look everywhere until she found it, and would then call on her neighbors to celebrate her

good fortune. Then He told them the parable of the prodigal son who left his father's house, wasted his substance and was reduced to absolute starvation, so that he even

envied the pigs their food. Then the foolishness and wickedness of his conduct were made clear to him and he decided to go back home, tell his father how sorry he was for his waywardness, and beg forgiveness.

Jesus told how the father received him with affection and gave a great feast to celebrate this beloved son's return. He also pictured the hurt feelings of the

good, older son because his father

seemed to have taken him for

granted but was making such a

to do over the sinner; and how

"For even the Son of Man came

not to be ministered unto, but to

minister, and to give His life a

ransom for many," Jesus told

them. He came to save mankind.

that He gave His only begotten

Son, that whosoever believeth in

Him should not perish, but have

Many consecrated men and

vomen have felt that they were

called of God to try to save the

world, and have done their best

and often sacrificed their lives in

doing it. They have faithfully fol-

lowed in the Master's footsteps.

mandment is life everlasting; whatsoever I speak therefore,

even as the Father said unto Me.

"For God so loved the world,

the father comforted him.

everlasting life."

Jesus said:

so I speak."

ness.

MEMORY VERSE

"The Son of Man also came not to be ministered unto, but to mister, and to give His life a ransom for many."-Mark 10:45.

be Spirit of the Lord is upon because He hath anointed Me meach the gospel to the poor; hath sent Me to heal the brokstarted, to preach delivarance he captives, and recovering of a to the blind, to set at liberty t that are bruised. to preach the acceptable year the Lord "

then He closed the book and an to talk. So gracious were words that the people who known Him from childhood amazed and asked one anif this was indeed Joseph Mary's son whom they had wh ac long.

tota told them that "No proph acceptable in his own counand His further remarks anthem so that they took Him into a mountain that overted the town, and would have two Him off to His death, but lipped through the crowd and away. How quickly people

age from amazement and won-lo anger! ater on in His ministry, crowds wed Him, for His fame spread

judge him in the last day. at He had healed the sick, self; but the Father which sent aut demons, and all the peobrought their sick, lame, blind, Me, He gave Me a commandment. , and demon-possessed to Him what I would say, and what I be healed. should speak. "And 1 know that His com-

he publicans and sinners thed to hear and see Him; even Scribes and Pharisees came. they hoped to trip Him. They and Him of consorting with

BOIL SPEAK Built of the Churches of Christian the U.S.A., and used by permission. Distributed by King Festures Syndicate

SUNDAYound the lost one, and brought it 10 a. m.-Sunday School, Harrold home in triumph, calling on his neighbors and friends to rejoice

Leatherwood, Superintendent, 11 a. m .- Worship Service by the pastor 6.30 p. m.-B.T.U. meeting with

Mrs. Lester Sheehan as the leader 8 p. m - Preaching bly the pastor WEDNESDAY-

7:30 p. m.—Midweek Prayer Meeting in the home, Hiram Caldwell, leader.

SATURDAY 7:30 p. m .-- Collage Prayer Meet-

ing, Melvin Brooks, leader Radio program over WHCC every Sunday afternoon, 2 o'clock till 3, conducted by the pastor.

Salvation Army

P. O. Box 57, Waynesville MOUNTAIN MISSION DISTRICT HEADQUARTERS

Located at Maple Springs, On The Max Patch Road Major Cecil Brown, District Of-

ficer Blanch Lowe, Assistant. Glenna West, Children's worker. MAPLE SPRINGS: Headquar-

Little Creek, Shelton Laurel Bonnie Hill, and Sleepy Valley.

Mission Centers. ACTIVITIES: Sunday Schools Preaching services, Young People's meetings, Visitation, Bible classes Ladies' Home League in all Centers.

DELLWOOD BAPTIST CHURCH Rev. George Mehaffey, Pastor Morning Worship at 11 o'clock with the sermon by the pastor ... Prayer meeting Friday night at he homes. Bible study conducted by the patsor Wednesday night. B. T. U. meets on Sunday night

The church bus operates for all services.



7 p.m.-Mid-week prayer meeting at the church.

Church Of Christ EAST WAYNESVILLE

Sunúay-10 a.m. Sunday School. 11 a.m. Worship Service.



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