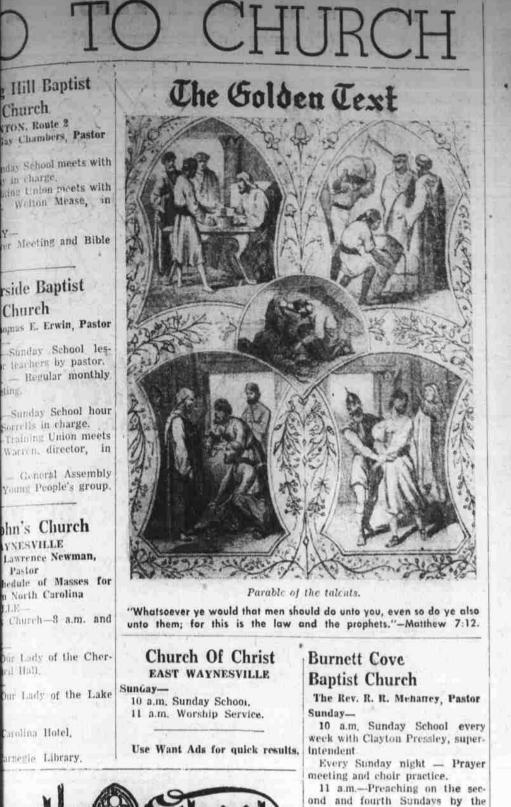
Afternoon, August 9, 1951

THE WAYNESVILLE MOUNTAINEER

Our Daily Bread





tian Use of Money and Goods THE BIBLE TEACHES ABOUT MATERIAL THENGS.

plure-Matthew 25:14-30; Acts 2:43-47; 19:23-41.

with only one talent, are not MAN CAMPBELL ommon saying that greatly gifted, can improve their he root of all evil." abilities and diligently make the is a necessary part of most of their lives.

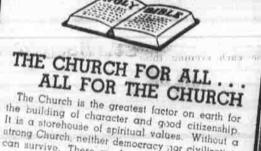
pastor. Saturday-Prayer meeting in the homes every Saturday night. Everyone is invited to attend this riendly church, **Burnett Siding Baptist** Church The Rev. Joe Williams, Pastor 10 a.m.-Sunday School, Vaughn Rogers, Superintendent.

11 a.m.-Preaching Services on he first and third Sundays. **Liberty Baptist Church**

The Rev. D. D. Russell, Pastor

The years have brought poverty and privation to this aged gentlewoman, but they have not destroyed her spirit nor dimmed her faith in God. She earns a scanty subsistence for herself and her dependent grandchild with her own hands, but she holds no bitterness in her heart and is as grateful to God for her frugal loaf as if it were a feast of the finest foods.

It takes faith and strong character to weather the storms of adversity



enable us to live es, furniture, etc. commerce of the ied on. the misuse of money

were ruined.

Pastor

d Hall.

or teach themselves, to live useful, well-balanced lives and not only As the investigations support themselves, but act as excrime commission amples to others of what courere are people-many ageous souls can do. put the accumula their main object

St. Luke tells of the manner in which these early Christians lived. pile up millions, It was what we call "community cal means-cheatliving." Each one brought his g from their fellow share and put it in a common millions they took. fund. Those who had goods or ng rackets, thouother property sold it and added the money to this fund. When a r hand, think of the man needed anything, he asked eing done by people for it, and it was given according le millions in busito his need. roted huge sums to

times that so many people who

are severely handicapped-some

from birth; others through acci-

dents or war-are being taught,

We have many such projects in world better, Variour own land now, and have had is are set up to help nany fields of enmany in the past. They usually fail because those who engage in te better health; the scheme begin to disagree, then inds for researches to quarrel violently, and finally lds, to make the community is so disrupted place, and to prothe that the project is abandoned. relations with other In the early church it was not ney can be a great it also be a great so. They "continued daily with

one accord in the temple, and breaking bread from house to the parable of the house, did eat their meat with illustrated the right gladness and singleness of heart. vay in which money

trust and sharing.

earning a living.

St. Luke also tells us, in Acts,

about a silversmith of Ephesus,

who seemed not to be selling as

many shrines for the goddess

Diana as formerly. The making

of these shrines was his way of

He told his fellow citizens that

Friends restrained Paul from

MEMORY VERSE

ver ye would that men should do unto you, even so do em; for this is the law and the prophets. -Matthew 7:12

"Praising God, and having favor use. The master in with all the people. And the Lord had servants or added to the church daily such as 10m he entrusted used for the slaves' should be saved." That is indeed the Christian profit way of living-in mutual love,

who seemed more e others, he gave the next he gave last but one. Then ong journey. ster returned, the ioubled the money tiven him, and the nuch pleased and

ter job, to use modthe Christians were to blame. They were making far too many second man had converts to this new religion. So d his two talents; wrought up did he get the citio whom only one zens that they infected the whole given, was afraid city, and some caught Gaius and he buried it in the Aristarchus, of Macedonia, comhis master asked panions of Paul in his travels, e of the money. and rushed them into the theater. had buried it and ster by calling him ho reaped "where excusing himself id slothfulness. To er gave a severe

going to their rescue. Alexander, Jew, was put forward to defend the Christians, but the people would not listen, but shouted, 'Great is Diana of the Epheast him out. sians," for two whole hours. talents in varying The town clerk finally calmed are geniuses, and the enraged and confused people and if these buried

by pointing out that the Chrisand did the worldtians were not criminals, and that -no good? Some if they had broken the law, the gifts, and these, silversmiths could have them used diligently to brought before a court of justice. lves and the world. who, like the man | The mob then dispersed.

outlines produced by the Division of Christian Education, National Distributed by King Features Syndicate

10 A. M .- Sunday School, Lloyd Teague, superintendent, 11 A. M .- Morning sermon by

the pastor. Everyone is cordially inivited.

Olivet Baptist Church Rev. O. L. Ledford, Pastor

SUNDAY-10 a. m.-Sunday School, Harrold Leatherwood, Superintendent, 11 a. m .- Worship Service by the

pastor. 6:30 p. m .- B.T.U. meeting with

Mrs. Lester Sheehan as the leader. 8 p. m .- Preaching bly the pastor WEDNESDAY-

7:30 p. m.-Midweek Prayer Meeting in the home, Hiram Caldwell, leader. SATURDAY-

7:30 p. m.-Cottage Prayer Meetng, Melvin Brooks, leader.

WHCC Radio program over very Sunday afternoon, 2 o'clock till 3, conducted by the pastor.

Salvation Army

P. O. Box 57, Waynesville MOUNTAIN MISSION DISTRICT HEADQUARTERS

Located at Maple Springs, On The Max Patch Road Major Cecil Brown, District Of

licer. Blanch Lowe, Assistant, Glenna West, Children's worker, MAPLE SPRINGS: Headquar-

Little Creek, Shelton Laurel, Bonnie Hill, and Sleepy Valley Mission Centers

ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Visitation, Bible classes, Ladies' Home League in all Centers.

DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor Morning Worship at 11 o'clock, with the sermon by the pastor.

Prayer meeting Friday night at he homes Bible study conducted by the atsor Wednesday night.

B. T. U. meets on Sunday night The church bus operates for all ervices.

Sever th Day Adventist

Tabernacle 106 Beech Street HAZELWOOD Stewart I. Bauer, Pastor

SATURDAY-9:45 a.m.-Sabbath School. 11 a.m.-Worship, WEDNESDAY-7 p.m .- Mid-week prayer meeting at the church.

without damage to the soul.

There are people who enjoy abundance without the remotest thought of God's providence. When misfortune comes and their house of sand crashes, they go down with it. They lack the sustaining power of an humble heart and active faith.

Religion teaches men to enjoy prosperity with humility, and to rise above misfortune through honest effort and faith in God.

This fine old mother, who thanks God for her loaf and pitcher, has not lived and wrought and trusted in vain. Her life and her faith are the glory of humanity and the hope of the world.

alrong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly. and support the Church. They are: (1) For his own sale. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily

| unday Bon fonday Mat uesday Prov (ednesday Rom hursday Luke iday I Cor turday Prove John | thew erbs ans | 6 18 8 4 10 28 | Verses 5-11 21-24 31-39 1-8 23-26 1-6 26-31 | New York |
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This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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> The Pure Oil Company "Be Sure With Pure" Fuel Oil, Kerosene, Gasoline Phone 300

Underwood Sinclair Service Main Street, Waynesville Phone \$170

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Waynesville Laundry, Inc. Fred Sheehan & Joe Liner "Particular Cleaners for People Who Care" Waynesville Phone 205

Wavnesville Pure Oil Station "Be Sure With Pure" Opposite Court House Phone 1198

Waynesville Radio Service 116 Miller Street, Waynesville Phone 106% "Waynesville's Leading Radio Repair Service"