WHICH HAND

will you choose?

This is the hand

of Justice. It reproves

those people who have

strayed from the path of truth

Honest men and righteous men

have chosen another hand; one

which is not pictured here. They

and good living.

never need the reproof of Justice, for they

will lead him. Some never see the Hand of

God, and their way through life is barren

find the right path. By attending its services and joining in its work, your way

through life can be made straight and hap-

py. Take the Hand of God, and you need

THE CHURCH FOR ALL .

ALL FOR THE CHURCH

The Church is the greatest factor on earth for

the building of character and good citizenship.

It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

and support the Church. They are: (1) For his

own sake. (2) For his children's sake. (3) For the

sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral

and material support. Plan to go to church regu-

larly and read your Bible daily.

Monday
Tueuday
Mara
Wadneaday
Luke
Thuraday
Luke
Acta

But with the help of the Church, you can

Each man is free to decide which hand

have chosen the Hand of God.

never fear stern Justice.

and pointless.

Canton Baptist Church INTON, ROUTE 3 r. Otto Parham, Paster

School 10:00 a.m .- Malp. Supt. Worship—11:00 a.m. Union - 6:45 p. m. all. Director. Worship-7:45 p.m. m.-Choir Rehearsal,

m.-Teachers meet. m.-Prayer meeting. will begin Sunday, Sept. Rev. William C. Huntley, Balfour Baptist Church

e Church in the Mountains EPISCOPAL Edgar H. Goold, Rector

16th Sunday after Trinity

Holy Communion and Ser-

hurch School,

ee Baptist Church Clyde, Route 1 ev. M. H. Raby, Pastor

-Sunday School, M. M. gh, Supt. -Sermon by the pastor

DAYm.-Prayer meeting at the Everyone is welcome. vood Presbyterian

Church School 10:00 a.m. Har-

on. Supt g Worship-11:00 a.m. ek Service, Wed. -8:00 owed by Choir practice.

The Golden Text



The apostles preaching in Jerusalem.

Hereby know we love, because He laid down His life for us: and we ought to lay down our lives for the brothren."-I John 3:16.

Church Of Christ EAST WAYNESVILLE

Sunúay-

10 a.m. Sunday School. 11 a.m. Worship Service.

ELLOWSHIP IN THE CHURCH

ure—Matthew 18:15-20; Acts 4:31-37—Philippians 1:27-2:11; 3:14-24.

EWMAN CAMPBELL

IS the story of what, id about conduct of life hurch; and of how the lived after the church ided. It also tells us of John's advice on the

way of living. ords of Jesus were utar Capernaum when the had been disputing themselves as to whom the greater in the kingheaven. Jesus rebuked u remember, by putting thild in their midst and hat unless they could bethe little child in spirit, ld not even enter into iom; and also that he ld be greatest should be o be the servant of all. only used the word twice during His min-Matthew tells us that If thy brother shall against thee, go and tell fault between thee and

e; if he hear thee, thou ed thy brother." brother would not admit the member was to take fore friends and try to other to make amends. uled, the matter should to the church. Failing admission of guilt and

"And in nothing terrified by your adversaries which is to them an evident token of perdition, but to you of salvation, and that of God. For unto you it is given in behalf of Christ not only to believe on Him, but also to suffer

for His sake." Again: "Fulfil ye my joy, that' ye be like-minded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

"Look not every man on his own things, but every man also on the things of others.

"Let this mind be in you, which was also in Christ Jesus: who, being in the form of God, thought it not robbery to be equal with God; but made Himself of no reputation, and took upon Himself the form of a servant, and was made in the likeness of men;

"And being found in fashion as a man. He humbled Himself, and became obedient unto death, even the death of the cross.

"Wherefore, God also hath' highly exalted Him, and given Him a name above every name." Surely disputes that rend churches, causing much bitterness and hatreds, would disappear if the brother was then I this advice was followed and dif-

MEMORY VERSE

eby know we love, because He laid down His life for us: ought to lay down our lives for the brethren." -I John 3:15.

out from the brother- | lessons we have been story of the community the early church memtly Jews in Jerusalem. tells us that "the multi-

em that believed were eart, and of one soul; aid any of them that he things which he poshis own; but they had in common." anted for anything, for

on was made unto according as he had Joses, or Joseph, had land which he sold, ght the money and laid apostles' feet."

the young man who had ons, but could not self to part with them, nt sorrowfully away. we all he had and lived ith his brother church

iting to the Philippians, ideal picture of how should behave:

et your conversation be meth the gospel of at, whether I come and else be absent, I may ir affairs, that ye stand spirit with one mind. gether for the faith of

ferences were discussed in this

spirit. So it could be between nations if all would meet at the council tables in that same humble, loving spirit, instead of being on the point of flying at one another's throats, and hurling libelous charges at one another.

All nations, like all people, have faults. We, in our free country, do not always act in the spirit of the Master, forgetting that He, who had no sin, was humble in spirit and said He came to minister unto the world; not to be ministered unto.

St. John wrote: "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

"Whosover hateth his brother is a murderer, and ye know that no murderer hath eternal life abiding in him.

"Hereby perceive we the love of God, because He laid down His life for us: and we ought to lay down our lives for the brethren.

"But whose hath this world's goods, and sees his brother have need, and shutteth up his bowels of compassion from him, the love of God dwelleth not in him.

"My little children, let us love in word and truth." of the Churches of Christ in the U.S. A., and used by permission.

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St. John's Church WAYNESVILLE The Rev. Lawrence Newman,

Summer Schedule of Masses for Western North Carolina

St. John's Church-8 a.m. and

okees-Council Hall, FONTANA-

Chapel. SYLVA-

Burnett Cove

Baptist Church. The Rev. R. R. Menancy, Pastor

Intendent

Every Sunday night - Prayer meeting and choir practice.

every Saturday night,

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Rogers, Superintendent. he first and third Sundays.

Teague, superintendent,

the pastor. Everyone is cordially inivited.

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DELLWOOD BAPTIST CHURCH Rev. George Mehaffey, Pastor Morning Worship at 11 o'clock, with the sermon by the pastor.

Prayer meeting Friday night at the homes. Bible study conducted by the patsor Wednesday night,

B. T. U. meets on Sunday night The church bus operates for all services. Seventh Day Adventist

Tabernacle 106 Beech Street HAZELWOOD Stewart I. Bauer, Pastor

9:45 a.m.-Sabbath School, 11 a.m.-Worship. WEDNESDAY-7 p.m.-Mid-week prayer meeting at the church.

SATURDAY-

Pastor

WAYNESVILLE-

CHEROKEE-11 a.m.-Our Lady of the Cher-

11 a.m.-Our Lady of the Lake

10 a.m.-Carolina Hotel, MURPHY-8 a.m.-Carnegie Library,

10 a.m. Sunday School every week with Clayton Pressley, super-

ond and fourth Sundays by the

Prayer meeting in the homes Everyone is invited to attend this triendly church

The Rev. Joe Williams, Pastor

10 a.m.-Sunday School, Vaughn 11 a.m.-Preaching Services on

Liberty Baptist Church The Rev. D. D. Russell, Pastor 10 A. M .- Sunday School, Lloyd 11 A. M.-Morning sermon by

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