

# TO CHURCH

## Worshippers Hope To Remember In Old's Will

Worshippers of Wake Forest are awaiting hopefully, and impatiently, the probate of the will of W. N. Reynolds, Winston-Salem tobacco millionaire who died recently at the age of 88.

Baptists have thought for some time that Reynolds held the Wake Forest's fortunes in his hands. Several members of the board of trustees have been unable to obtain a concrete statement as to what, if any, of his huge fortune would go to Wake Forest.

Speaking ceremonies for the campus at Winston-Salem are being held for the middle of the month and it may be that an announcement will be made at that time.

## Hazelwood Baptist Hear Guest Preachers Sunday

Special services are planned Sunday at the Hazelwood Baptist Church. At the 11 o'clock service the speaker will be James H. Stale, Training Union

at 8 o'clock, the Rev. C. Weaver, pastor of the Hazelwood Baptist Church, will be officiating. During the service Larry and Fred Moody will be organists.

M. L. Lewis is pastor.

Capital controls less than a fourth of the world's

## Sunday School Lessons

### Larger Fellowship of Christians

UNITY WAS MANIFESTED IN THE EARLY CHURCH

—Luke 9:49-50; Acts 11:23-30; 15:1-35; 1 Corinthians 12:13-14; Philippians 1:15-18.

NEWMAN CAMPBELL

ARE many clubs and societies that bind men and women together in groups. There are lodges, Rotary and Kiwanis clubs, scientific and professional societies for men, musical and dramatic clubs, and many others. Friendships and close relationships are formed by these for the fuller life of all.

Most important and satisfying are the church groups, not only meet for social purposes but to work for the church and for the fuller life of the members, and for the world. From them we get our deepest friendship, but sympathy in times of trouble.

As a sad thing when such friendships are disrupted by a church. Our lesson deals with matters that came in the early church, matters that have caused bitterness and divisions, but which were peacefully and in the spirit of love.

Jesus tells of the Apostles arguing a man who cast out Jesus' name. John told Jesus "we forbade him, for he followed not with us." Jesus said unto him, "Forbid not, for he that is not against us is for us."

Paul was a true believer,

in the days of Claudius.

"Then the disciples, every man according to his ability, determined to send relief unto the brethren which dwelt in Judea." All contributed, and they sent their contributions by the hands of Barnabas and Paul.

Now came a question that might easily have disrupted the church and caused a split. Certain men came down from Judea and taught that unless converts were circumcised according to the laws of Moses, they could not be saved.

Paul and Barnabas disagreed and held many arguments with these men. It was decided that these two should go to Jerusalem, which was the headquarters of the church, and see if they could settle the matter. In Jerusalem they were received by the brethren with rejoicing because of the good work they had been doing.

Certain members of the sect of Pharisees who believed said that it was needful that converts should comply with this ancient Jewish law.

The apostles and elders held a meeting in which Peter said God had ordained that Gentiles should hear the gospel and believe, and they had been blest with the Holy Ghost the same as Jews. He objected to such a yoke being put upon the brethren who accepted the faith.

MEMORY VERSE  
"He that is not against us is for us."—Luke 9:50.

Then Paul and Barnabas addressed the meeting, and they told what miracles and wonders God had wrought among the Gentiles. All then agreed that they would write to the Gentiles and ask them to abstain from certain practices, and that was all.

The letters were written, and when they were received in Antioch and other places where the gospel was being preached, there was great rejoicing.

Later differences did arise, and Paul wrote to the Corinthians (in Greece) that no divisions should be allowed among them. He had heard there were some.

An Alexandrian Jew named Apollus had come to Corinth and was preaching that Jesus was the Messiah of the Old Testament. Paul was gracious to him, but the people were divided and some, according to Paul's letter, were for Paul, some for Apollus, and some for Peter (Cephas).

"Is Christ divided?" Paul wrote; "was Paul crucified for you? or were ye baptized in the name of Paul?"

"Some indeed preach Christ, even of envy and strife; and some also of good will: But the other of love, knowing that I am set for the defence of the gospel."

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## The Golden Text



The prophecy of Agabus.

"He that is not against you is for you."—Luke 9:50.

### Crabtree Baptist News

MRS. MONROE NOLAND  
Mountaineer Reporter

The Girls' Auxiliary of Crabtree Baptist Church will meet Saturday at 2 o'clock at the home of Mrs. Clarence Green. All members are urged to attend.

The Ladies' Missionary Society will meet Saturday at the church, beginning at 10 o'clock. Everyone is asked to come and bring a picnic lunch. During the afternoon a very important meeting is planned, to include the election of officers.

### Church Of Christ EAST WAYNESVILLE

Sunday—  
10 a.m. Sunday School.  
11 a.m. Worship Service.

### St. John's Church WAYNESVILLE

The Rev. Lawrence Newman, Pastor

Summer Schedule of Masses for Western North Carolina WAYNESVILLE—  
St. John's Church—8 a.m. and 11 a.m.  
CHEROKEE—  
11 a.m.—Our Lady of the Cherokees—Council Hall.  
FONTANA—  
11 a.m.—Our Lady of the Lake Chapel.  
SYLVA—  
10 a.m.—Carolina Hotel.  
MURPHY—  
8 a.m.—Carnegie Library.

### Burnett Cove Baptist Church

The Rev. R. K. McHarey, Pastor

Sunday—  
10 a.m. Sunday School every week with Clayton Pressley, superintendent.

Every Sunday night — Prayer meeting and choir practice.

11 a.m.—Preaching on the second and fourth Sundays by the pastor.

Saturday—  
Prayer meeting in the homes every Saturday night.

Everyone is invited to attend this friendly church.

### Burnett Siding Baptist Church

The Rev. Joe Williams, Pastor

10 a.m.—Sunday School, Vaughn Rogers, Superintendent.

11 a.m.—Preaching Services on the first and third Sundays.

### Liberty Baptist Church

The Rev. D. D. Russell, Pastor

10 A. M.—Sunday School, Lloyd Teague, superintendent.

11 A. M.—Morning sermon by the pastor.

Everyone is cordially invited.

### Salvation Army

P. O. Box 57, Waynesville

MOUNTAIN MISSION DISTRICT HEADQUARTERS

Located at Maple Springs, On The Max Patch Road

Major Cecil Brown, District Officer.

Blanch Lowe, Assistant, Glenn West, Children's worker.

MAPLE SPRINGS: Headquarters.

Little Creek, Shelton Laurel, Bonnie Hill, and Sleepy Valley, Mission Centers.

ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Visitation, Bible classes, Ladies' Home League in all Centers.

### DELLWOOD BAPTIST CHURCH

Rev. George Mehaffey, Pastor

Morning Worship at 11 o'clock with the sermon by the pastor.

Prayer meeting Friday night at the home.

Bible study conducted by the pastor Wednesday night.

B. T. U. meets on Sunday night. The church bus operates for all services.

### Seventh Day Adventist Tabernacle

106 Beech Street HAZELWOOD

Stewart I. Bauer, Pastor

SATURDAY—  
9:45 a.m.—Sabbath School.  
11 a.m.—Worship.

WEDNESDAY—  
7 p.m.—Mid-week prayer meeting at the church.



## Shall I force my child to go to Sunday School and Church?

**Yes, definitely!**

Startled? Why? How do you answer Lucy when she comes to the breakfast table and announces, "I'm not going to school today!" You know, Lucy goes.

How do you answer when Lucy comes in besmudged with dirt and says, "I'm not going to take a bath!" You know, Lucy bathes.

How do you answer when Lucy, threatened with illness, says, "I'm not going to take that medicine!" You know, she takes it.

Why all this timidity, then, in the realm of spiritual guidance and moral training? Going to wait and let her decide what Church she'll go to when she's old enough? Don't fool yourself. By that time she'll probably believe that a decision neglected by her parents during her first twenty years might not be necessary at all. You didn't wait until she was "old enough" to decide she should go to school.

Afraid she'll later succumb to the old story about "... too much religion when I was young ... parents made me go?" This tale is obviously false. Just because she takes a bath tonight doesn't mean she'll discontinue them at the age of twenty-one.

What shall I say to Lucy when she announces she doesn't like Sunday School and Church. That's easy. Be consistent.

By firmness and example you can show her that church-going is a necessity. And in later years, she will thank you for bringing into her life the greatest values a mature person can possess—Christian habits and ideals.

**THE CHURCH FOR ALL... ALL FOR THE CHURCH**

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verse
Sunday	Ephesians	5	8-17
Monday	Jeremiah	18	1-10
Tuesday	Luke	17	1-10
Wednesday	Luke	17	11-21
Thursday	I Timothy	3	1-7
Friday	I Timothy	3	14-17
Saturday	Ephesians	6	1-8

This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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Phone: Day - 52; Night - 229-M
- Clyde Ray's Flower Shop & Greenhouse**  
Phone 1180 and 1181
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Phone 300
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