

TO CHURCH

Maple Grove Methodists Will Revival

Rev. R. A. Taylor of Gasper will preach for a series of services at the Maple Grove Church, beginning Sunday at 10 o'clock. The revival will continue with a service beginning at 7:30 o'clock each week.

Mr. Taylor is well-known throughout western North Carolina, having recently held revivals at Elizabeth Chapel. He is invited to attend the revival at Maple Grove Church.

Week Morning Devotions

Week Morning Devotions presented by the Rev. Williamson pastor of the Presbyterian church, advised that the time for the programs are being presented at an earlier hour beginning Sunday. They will be heard at 8:15 o'clock. You are invited to worship in person or by the Air.

Christian Science Service

Sin, Disease, and Death will be the topic of the lesson at the Christian Science next Sunday morning. The service will be held on the porch of the Masonic Temple at 10 o'clock.

The Golden Text



Jacob's Dream.

"Behold, I am with thee, and will keep thee whithersoever thou goest." —Genesis 28:15.

Clyde Baptist Church
The Rev. D. D. Gross, Pastor
10 a.m.—Sunday School, Martin L. Carter, Supt.
11 a.m.—Morning Worship.
6:30 p.m.—Training Union, John Hall, Director.
7:30 p.m.—Evening Worship.

Crabtree Baptist News
MRS. MONROE NOLAN—Mountaineer Reporter
The ladies of the Missionary Society of Crabtree Baptist church met Saturday at the home of Mrs. Frank Brown. A special prayer service was held.

The Missionary Society met Tuesday at the home of Mrs. M. H. Raby for a quilting. Proceeds from the sale of quilts will go to the society's treasury.

Two new flues were installed at the church the past week.

Painting is expected to be finished this week in the new class room of the young women's Sunday School class. The class will also put in new chairs.

Church of Christ EAST WAYNESVILLE
Sunday—
10 a.m. Sunday School.
11 a.m. Worship Service.

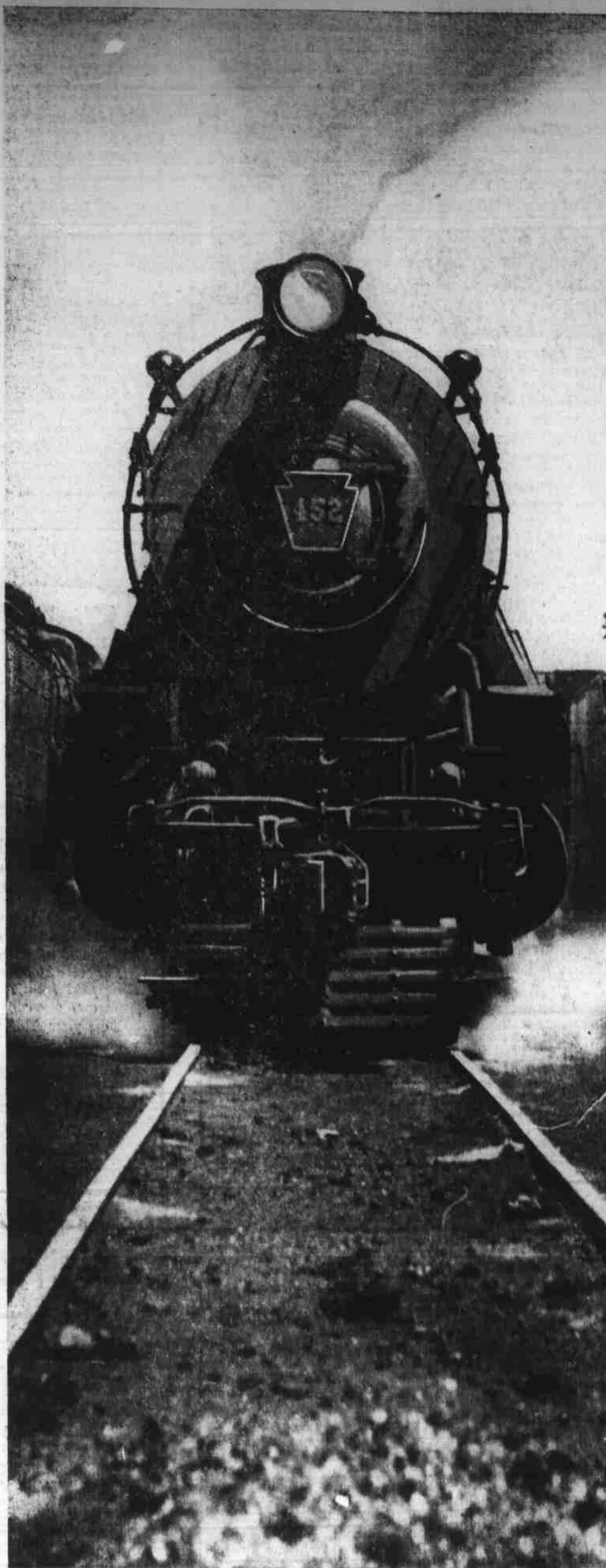
St. John's Church WAYNESVILLE
The Rev. Lawrence Newman, Pastor
Summer Schedule of Masses for Western North Carolina
WAYNESVILLE—
St. John's Church—8 a.m. and 11 a.m.
CHEROKEE—
11 a.m.—Our Lady of the Cherokeses—Council Hall.
FONTANA—
11 a.m.—Our Lady of the Lake Chapel.
SYLVA—
10 a.m.—Carolina Hotel.
MURPHY—
8 a.m.—Carnegie Library.

Burnett Cove Baptist Church
The Rev. R. R. Menatey, Pastor
Sunday—
10 a.m. Sunday School every week with Clayton Pressley, superintendent.
Every Sunday night — Prayer meeting and choir practice.
11 a.m.—Preaching on the second and fourth Sundays by the pastor.
Saturday—
Prayer meeting in the homes every Saturday night.
Everyone is invited to attend this friendly church.

Burnett Siding Baptist Church
The Rev. Joe Williams, Pastor
10 a.m.—Sunday School, Vaughn Rogers, Superintendent.
11 a.m.—Preaching Services on the first and third Sundays.

Liberty Baptist Church
The Rev. D. D. Russell, Pastor
10 A. M.—Sunday School, Lloyd Teague, superintendent.
11 A. M.—Morning sermon by the pastor.
Everyone is cordially invited.

Salvation Army P. O. Box 57, Waynesville MOUNTAIN MISSION DISTRICT HEADQUARTERS
Located at Maple Springs, On The Max Patch Road
Major Cecil Brown, District Officer.
Blanch Lowe, Assistant, Glenna West, Children's worker, MAPLE SPRINGS: Headquarters.
Little Creek, Shelton Laurel, Bonnie Hill, and Sleepy Valley, Mission Centers.
ACTIVITIES: Sunday Schools, Preaching services, Young People's meetings, Visitation, Bible classes, Ladies' Home League in all Centers.



ON THE RIGHT TRACK

In railroad parlance "turning an engine" means a great deal more than reversing the engine and putting it on the right track. It means preparing the locomotive for its scheduled run.

"Religious education" is another term which means more than it implies.

Our Church Schools do far more than teach religious truth. They give children the opportunity to practice Christianity in worship, service, and fellowship. Consecrated leaders provide a Christian example, helping their pupils to see and feel the happiness which our faith instills. Adult classes enable parents to deepen their own spiritual lives, and thus strengthen the Christian influence of the home.

The Church is never content merely to put a child on "the right track." It seeks to mold the character of the child, to prepare him for a noble, happy, and useful life.

In the many aspects of this vital work the Church needs your help and support.

HOLY BIBLE

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	6	39-49
Monday	Deuteronomy	6	1-9
Tuesday	Luke	12	22-34
Wednesday	I Samuel	2	18-26
Thursday	Galatians	5	13-26
Friday	II Chronicles	19	4-7
Saturday	John	3	14-21

Sunday School Lesson

Jacob Receives the Promise

AND REVEALED HIMSELF TO HIM AS HE SLEPT

Scripture—Genesis 27:1—33:17.

NEWMAN CAMPBELL
THIS LESSON covers so much in detail that we are unable to recount all of it. Remember some episode from a previous lesson.

The story of Jacob's dream of his old, blind father, Isaac, is recalled in the story in July. Recall the trick Jacob played on his twin brother Esau, and how he deceived him, so that the blessing, whose sight had been given to Esau, his favorite son, was really given to Jacob.

When Esau discovered the trick that Jacob had played on him with the connivance of his mother, Rebekah, he was deeply hurt and sorrowed. Moreover, he hated Jacob and planned that when he died he would kill him.

Esau heard of Jacob's return and he told Jacob and his family to leave home and go to his brother, Laban, until he could have forgotten his hatred. It would be safe to return to his mother's side when he set out on his journey. He slept with a stone for a pillow, "a certain place," no doubt a homesick. However, he was not as others experienced. He had a wonderful dream: He saw a ladder suspended between earth and on it, de-

scended and ascending, were angels. He beheld, the Lord stood above it, and said, "I am the Lord, the God of Abraham thy father, and of Isaac, the land where I have said to thee will I give thee. And, because thou art with me, and will be with me in all places whither thou shalt go, and I will bring thee into this land; for I will be with thee, until I have done with thee, and I have spoken to thee."

He was still afraid of his brother, Esau, and sent fine presents ahead of him to placate him. He provided a way in which his families would be safe, then, when he was alone, a man came to him and they wrestled all night. When dawn came the man (an angel) would have left, but Jacob would not let him go. When the angel realized that he "touched the hollow of Jacob's thigh," and put it out of joint.

Jacob still would not give in unless the man blessed him, which he finally did. Jacob need not have been afraid of Esau, for when they met Esau ran to meet him and embraced him warmly. He had forgiven and forgotten how badly Jacob had treated him when both were home.

Nevertheless, Esau went one way and expected Jacob to live near him, but Jacob went to Shalem, a city of Shechem, where he pitched his tent and erected there an altar to the Lord.

MEMORY VERSE

"Behold, I am with thee, and will keep thee whithersoever thou goest."—Genesis 28:15.

own, and leaving the weaker ones for Laban. After the birth of Joseph, Jacob thought it time to leave Laban and go home. Laban was agreeable, but after Jacob and his families—11 children in all, because he had four children by two other women, handmaidens of his wives—had gone three days' journey, Laban caught up with him, but Laban had been warned not to quarrel with Jacob, so they patched up a truce and Jacob went on his way.

He was still afraid of his brother, Esau, and sent fine presents ahead of him to placate him. He provided a way in which his families would be safe, then, when he was alone, a man came to him and they wrestled all night. When dawn came the man (an angel) would have left, but Jacob would not let him go. When the angel realized that he "touched the hollow of Jacob's thigh," and put it out of joint.

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This Series of Ads Is Being Published Each Week in The Waynesville Mountaineer Under the Auspices of the Haywood County Ministerial Association, and Is Being Sponsored by the Following Patriotic Individuals and Business Establishments:

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