picture again!

AS SHEEP WITHOUT A SHEPHERD?

several which have paused for a last nibble, and even the

couple whose inquisitive heads have turned to gaze at our

Now look around you in the world. Do men seem as

But watch a little longer-you'll see millions moving

For you who are tired of wandering and wondering-

forward in a common direction. They are sheep who have

found The Shepherd. Though they belong to different

churches, their common faith in Christ brings order out of

chaos in their lives, and gives hope and destiny to their

camera, are still on a path that someone has chosen.

sheep without a shepherd-confused, lost, afraid?

the Church offers a Path . . . and a Fold.

This flock may seem to have no shepherd . . . But study the

Notice that the sheep are moving in a common direction? The

THE CHURCH FOR ALL ..

ALL FOR THE CHURCH

The Church is the greatest factor on earth for

the building of character and good citizenship.

It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

and support the Church. They are: (1) For his

own sake. (2) For his children's sake. (3) For the

sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral

and material support. Plan to 90 to church regu-

larly and read your Bible daily.

orning Devotions

ing Devotions next week idio station WHCC will be the direction of Rev. C. D. pastor of the Allens Creek Church. These services are ast each weekday morning to share in the devotional e each morning,

Arch Masons old Convocation

Waynesville Chapter No. 69, convocation Friday, July

:30 p.m. marked master and past s degrees will be conferred ass of candidates. Royal Arch Masons are in-

attend. The supper is 75c a plate.

ly Grove Methodist Charge James H. Coleman, Pastor SHADY GROVE

m.-Church School for all us. Glenn A. Boyd, supdent. a.m. - Morning Worship.

by the pastor, MAGGIE m.-Church School for all

Mrs. C. L. White, superin-.m.-Evening Worship. Serthe pastor,

HEMPHILL a.m.-Church School for all ups. Roy Shelton, superin-

entral Methodist Church

CLYDE e C. Starr, Jr. Minister

Sunday School. Roland wood, Supt. Classes for all Worship Service. Sermon pastor.

p.m. - Vesper Worship m.-Fellowship supper. - Adult Fellowship oup. Methodist Youth Fel-

Intermediate Youth Fel-ESDAYp.m. - Mid-week Study

Choir Rehearsal.

Bethel Methodist Church

"Bethel on the Pigeon" The Rev. L. B. George, Minister Church School at 10:00 o'clock, with classes for all age groups. The opening worship period will be under the direction of M. C. Nix, Superintendent.

Morning Worship at 11:00. The choral music will be under the direction of Miss Maud Worley and instrumental music by Gudger Worley. Sermon by the pastor.

The Youth and Intermediates are Arch Masons will hold a to have an outdoors recreational period followed by Vesper worship services on the lawn of the church. The youth of the church are invited to attend and participate. Choir rehearsal each Wednesday

evening at the church at 7:30. Boy Scouts meet each Tuesday evening at the church at 6:30.

Hazelwood Methodist Charge

The Rev. R. J. Hahn, Pastor THE FRANCIS COVE CHURCH SUNDAY-9:45 a.m.—Sunday School every

Sunday. 10:45 a.m. - Morning Worship 2nd and 4th Sundays. 7:30 p.m.-MYF 1st and 3rd

Sundays. 8:00 p.m.-Evening Worship 1st and 3rd Sundays. TUESDAY-

8:00 p.m.—Prayer meeting every Tuesday HAZELWOOD CHURCH

SUNDAY-10:00 a.m.—Sunday School every Sunday. 11:00 a.m.-Morning Worship 1st

and 3rd Sundays. 7:30 p.m.—Evening Worship 2nd and 4th Sundays. WEDNESDAY-

7:30 p.m.—Prayer meeting every Wednesday.

First Methodist Church CANTON Rev. L. E. Mabry, Pastor

11:00 a.m. Worship Service. 6:30 p.m.-MYF meets. 7:30 p.m.-Evening Worship, Sermon by Pastor, Special music by Youth Choir.

WEDNESDAY-7:30 p.m.-Mid - Week Prayer Meeting.

Some diseases such as diabetes may cause poor sight,

SUNDAY-

The Christian Home

E AND KINDNESS MAKE A HOUSEHOLD CHRISTLIKE

ripture-Ephesians 5:15-33; 6:1-9; Colossians 3:12-4:1.

like home," the song st of us are able to say hose words sincerely, for come from happy homes tain the same ideals have left our childhood

as been true in all genin all lands, and the eals that Paul stresses in rs to the Ephesians and ns is just as true today as n those ancient times, alhomes of today are far in many lands to what re when Paul wrote his

s have changed but the f happy Christian homes me, and the same probce us today which were in the homes of Paul's

appropriate are the first ses of those assigned for then that ye walk circumnot as fools, but as wise,

ng the time, because the world is in turmoil to-

husbands, as is fitting in the Lord."-Col. 3:18. "Husbands love your wives, and be not bitter against them."-Col.

3:19. Many young couples omit the "subjection" or obedience of the wife to the husband from the marriage service as they feel that it makes the wife feel inferior and the husband usually prefers that they two should work out their relations with each other with love and understanding.

"Children, obey your parents in all things, for this is well pleasing in the Lord.

that it may be well with thee.

tion to the master and to the servant, is also pertinent to labor d how much more world problems between management

MEMORY VERSE Thildren, obey your parents in the Lord, for this is right. or thy father and mother."—Ephesians 6:1-2.

known today and how ich more we know about was known by even the arned of Paul's day!

our wisdom and conduct with the centuries? Have more Christlike in our toward others? Are our pier than they were in off days?

great many countries, livns in homes have imbut what of the spiritual re? This I believe, that ajority of homes there d understanding between and wife and between and children, and Paul's the happy home is at

tially realized. mes mean so much to d. In them our children ed to be kind, forgiving erate of others-all that eventually, struggle and sacrifice, shall be brought to the

er, to return to Paul and to the Ephesians and s. In this day when nes, due to divorce, are a problem and are the cause of so much of our | Christian home,

and labor in our day.

Masters are told to be considerate of their servants, and the servants are advised to work with good will, doing service as unto the Lord, and not unto men: knowing that whatsoever good thing each one doeth, the same shall he receive again from the Lord, whether he be bond or free," because in heaven "there is

no respect of persons." "Masters, render unto your servants that which is just and equal; knowing that ye also have a Master in heaven.

What constitutes a happy Christian home? It is one in which parents love each other, where children are trained to obey their parents in an atmosphere of loving kindness, mutual understanding and respect. It is where sweet harmonies are made, where all attend church together, pray together, and sing together in "psalms and hymns and spiritual ongs, singing and making melody

in your hearts to the Lord." Teachers, talk to the children about their own homes, showing them what is the part they must play in order to achieve a truly

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NEWMAN CAMPBELL | juvenile delinquency and crime, IT ever so humble, there's we do well to ponder his words: "Wives, be in subjection to your

"Fathers, provoke not your children, that they be not dis-couraged."—Col. 3:20-21. "Honor thy father and mother,

"And ye fathers, provoke not your children to wrath: but nurture them in the chastening and dmonition of the Lord."

In Paul's day, servants were often slaves, but Paul's admoni-

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