Thursday Afternoon, February 11, 1954

THE WAYNESVILLE MOUNTAINEER

PAGE THREE (Third Section)



Bethel Methodist The Nazarene Church **Opposite The Court House** sethel on the Pigeon" Rev. L. B. George, Minister on Depot Street David M. Cox, Pastor H. A. Jeffries, S. S. Supt. 10:00-Shuch School, M. C. Nix, SUNDAY-

Superintendent is throwing out challenge for each class to gain r per Sunday during "Attendance Crusade." 11:00-Morning Worship. Dur-

INDAY-

e

eir eve

the service a further check will Worship. Special singing. made on attendance at this and THURSDAYservices from now until Easter. The membership of the church is ted to remember the evangelistic vices for the last week of the itendance Crusade" with the aver for the success of these phere. . . The Church Needs You wices, Rev. Kenneth Crouse, of Morning Star Methodist arge, will assist in these ser-

The Youth and Intermediate Felship will meet at the church for g prokrams of worship 6:30. The worship period will by fellowship and follow

Boy Scouts will meet at the rch at 6:30 Monday evening. cir rehearsal will be held at Wednesday evening at

9:45 a.m.-Sunday School. Vardy Fugate, Supt. 11:00 a.m. - Morning Worship. Message by pastor. 6:45 p.m.-Training Union, Alichland Baptist Church fred Gaddis, Director. 7:45 p.m. - Evening Worship. The Rev. Edgar Willix, Pastor Message by the pastor. WEDNESDAY-

service.

FRIDAY-

SUNDAY-

RIDAY-7:30 p.m.—W.M.U. meets with Irs. Charles Gibson. UNDAY-10 a.m.—Sunday School. Allie foore, Supt.

11 a.m.-Sermon by pastor. - Training Union. Mae Gibson, Director. - Evening Worship. ESDAYp.m.-Prayer Meeting.

Fines Creek Memorial Baptist Church The Rev. Thomas Erwin, Pastor SUNDAY_ Sunday School-10 o'clock every Sunday, Floyd Fisher, Supt. Morning Worship, 2nd and 4th

The Church Of

9:45 a. m.-Sunday School. 11:00 a.m. - Morning Worship.

7:45-Mid-week prayer service.

The Friendly Church of the

welcome in an old fashioned atmos-

Woodland Baptist

Church

MEDFORD FARM COMMUNITY

The Rev. G. W. Jamison, Pastor

ing in home of Kenneth Parker.

Communion Sunday.

Want Ads for quick results Sunday-11 a.m.



'Can This Be The Christ?'

JESUS SAID, "I AM THE LIGHT OF THE WORLD." SOME DOUBTED, BUT MANY BELIEVED

Scripture-John 7-8.

By NEWMAN CAMPBELL THIS LESSON, which shows ing opposition to Jesus and His gospel, reminds us of the ituation in the world. the recently published Soviet En-Christian missionaries in Comuntries have either been

out, imprisoned or subdriven jected to unspeakable indignities, put under house arrest, and their ular work in maintaining hosatals in China has been taken

| come out of Galilee ?"

The Pharisees sent soldiers to take Jesus and bring Him before them, but the officers came back without Him, and when asked why, their answer was: "Never man spake like this Man." Their masters asked, "Are ye also deceived ?" Nicodemus who had visited

Jesus by night, said, "Doth our law judge any man, before it hear him, and know what he doeth?" Nicodemus may not have believed st. John tells us of the discus-ston among people of all classes have justice, but he did not press

 mong people of all classes Jenus' enemies, the Phari- who were bent on killing to common folk. me beginning of our lesson to told that the feast of the ncles was at hand. As we Jesus u sually attended cremonial feasts. Time His brethren urged to go because, they said, Thy disciples also may see orks that Thou doest and brought to Jesus. The law said the woman should be stoned, and her accusers were quite ready to carry out that judgment. Jesus said nothing at first, then, "He that is without sin among you, let him first cast a stone at her." All the accusers left, and Jesus sent the woman away, saying, "Go, and sin no more." This is one more of the Lord's sayings that we should remember a lways, especially when we are tempted to be revengeful when others sin. Are we so sinless, then (as Jesus 		Sunday. Pledge your Sunday. strings attached. with no strings	Copyright 1885, Kenter Adv. Served, Streep	n's sake (3) For the nation (4) For the ch needs his moral go to church regu
 was) that we can condemn others? was) that we can condemn others? was) that we can condemn others? We must finish this lesson with sayings of Jesus, without going into many details, as the lesson is so long. "I am the light of the world; he that followeth Me shall not walk in darkness, but shall have 		The Fashion Shop "Ladies' and Children's Ready-To-Wear" Hazelwood GL 6-4041	R. R. Kibbe, Jr., Consignee Fuel Oil and Kerosene Prompt Metered Delivery To Your Home or Business Dial GL 6-4591 Railroad St.	Clyde Ray's Flower Shop Flowers For All Occasions S. Main St. GL 6-5375
MEMORY VERSE I am the light of the world: he that followeth Me shall not is in darkness, but shall have the light of life."—John 8:12.	Allison & Duncan Oil Co. Suppliers of Sinclair Products Dial GL 6-3921 Hazelwood	Firestone Home & Auto Supply Store Bill Cobb Waynesville Dial GL 6-3071	Kaiser's Book Store Office Supplies — Toys — Gifts —	Rogers Electric Company Sales and Service of All Electrical Appliances 437 Main St. Waynesville Dial GL 6-6351
They answered them: "My doc- in not Mine, but His that the He that speaketh of seeketh his own glory: that seeketh His glory that im, the same is true, and	Belk - Hudson "Home of Better Values"	KURT GANS JEWELER "The Store of Nationally Advertised Brands" Waynesville	Main St. GL 6-3691	Smoky Mountain Self Service Grocery Free Delivery
which was untrue as they had been in bondage and were then under Roman domination. "If God were your Father," Jesus told His enemies, "ye would love Me," and He accused them	"Your Hotpoint - Philco - Maytag Dealer" Clyde, N. C. Dial 3379 Free Delivery	Garrett Furniture Co., Inc. Dial GL 6-5325	Laundry and Cleaners Dial GL 6-4251	Balsam Rd. Dial GL 6-6563
uncized on the Sabbath, ied, "Are ye angry at me, I have made a man every thole on the Sabbath Day? not according to the ap- net," I have made a man every thole on the Sabbath Day? not according to the ap- net, "Judg e righteous nt."	The Champion Paper and Fibre Company	Haywood Builders Supply Co.	Mehaffey Esso Service Main St. GL 6-9172	"Never Buy Before You Try Turner's"
said, "Is not that He, they seek to kill? But, lo, aketh boldly, and they say unto Him. Do the rulers ndeed that this is the very """Verily, verily. I say unto you, If a man keep My saying, he shall never see death." Abraham is dead, they told Him, and the Prophets too, how then could they escape death by	Charles' Shell Service	"Where There Is A Material Difference" Depot Street Dial GL 6-6051 Haywood County Farmers Cooperative	Mottinger Motor Co. Ford Sales & Service - 24-Hour Wrecker Ser. Miller & Haywood Sts., Waynesville Dial GL 6-4685	Waynesville Auto Parts Wholesalers of Standard Parts & Accessories Waynesville Dial GL 6-5321
There sometimes puzzled at rds, as when He said, "Yet while I am with you, and ro unto Him that sent Me. Il seek me, and not find where I am, thither ye	Charlie's Drive-In Owners — Charlie Woodard and Jimmie Williams	"Hatching-Egg Headquarters for Haywood County" Feeds, Seeds and Fertilizer 216 Depot St. Dial GL 6-4621	Penland Brothers Refrigeration Co. Sales and Service "Everything in Commercial Refrigeration" Dial GL 6-5233 Wall Street	Waynesville Tractor Co. Ford Tractors - Dearborn Farm Equipment Depot St. Dial GL 6-4931
come." Pharisees were bewildered asking each other where Id go where they could not m? he arguments went, many g. saying, "This is the others, especially the the state of the stat	"Superior Cleaning and Pressing"	James Pure Oil Service "Opposite The Court House"	Potts Motor Company Sales - WILLYS - Service 205 Haywood St. Dial GL 6-3061	Waynosville Radio Service 116 Miller Street Dial GL 6-5231 Waynesville's Leading Radio and TV Service
ces, asking, "Shall Christ come. a copyrighted outlines produced by the Division of Christian Education, Council of the Churches of Christ in the U.S.A., and used by permission. Distributed by King Reatures Syndicate			in the second	T