

Central Methodist Church

CLYDE C. Starr, Jr. Minister Sunday School, Roland Wood, General Supt. Classes groups. A goal of 175 set for attendance in Sunday. All members and interested persons are urged to attend morning worship.

Maple Grove

FRIDAY—7:30—Regular meeting of the Official Board. M. H. Gaddis, chairman. SUNDAY—10:00—Morning worship, with sermon by the pastor.

Arnette Siding Baptist Church

Joe Williams, Pastor Worship at 10 o'clock. Preaching Service at 11 o'clock. 3rd Sundays.

Dellwood Methodist Charge

The Rev. Grady Barringer, Pastor The mission study, "Heritage and Destiny," led by the pastor for the congregations of the Dellwood Charge began Tuesday and will continue March 11, 16, and 18, at 7:30 p.m. All sessions are being held at Maple Grove Church, DELLWOOD

SUNDAY—10:00—Church School, Taylor Ferguson, superintendent. 11:00—Morning Worship with sermon by the pastor. 7:00—M. Y. F. TUESDAY—6:30—Choir practice. WEDNESDAY—March 17—2:00 p.m.—Woman's Society of Christian Service at the home of Miss Fannie Campbell.

ELIZABETH CHAPEL

SUNDAY—10:00—Church School, Hugh Ratcliffe, Superintendent. 7:00—M. Y. F. 7:30—Evening Worship with sermon by the pastor. WEDNESDAY—7:30—Prayer meeting and choir practice.

MAPLE GROVE

FRIDAY—7:30—Regular meeting of the Official Board. M. H. Gaddis, chairman. SUNDAY—10:00—Morning worship, with sermon by the pastor. 11:00—Church School, J. W. Leatherwood, superintendent. 7:00—M. Y. F. WEDNESDAY—7:30—Choir practice.

Cove Creek Baptist Church

The Rev. Carl Cook, Pastor 10 a.m.—Sunday School. Mrs. D. C. Davis, Superintendent. 11 a.m.—Sermon by the pastor 1st and 3rd Sunday morning and 2nd and 4th Sunday nights.

Sunday School Lesson

Jesus Faces the Cross

REMEMBER CHRIST'S FEET IN THE BETHANY HOME

Scripture—John 11:55-12:50.

MAN CAMPBELL Lazarus, whom the Lord had raised from the dead, but the chief priests "consulted that they might put Lazarus also to death." We do not know whether they killed Lazarus. On the next day, Jesus started for Jerusalem, and those who believed on Him went to meet Him, as He was riding to the Passover on a small donkey. They took branches of palm trees, waving them and crying, "Hosanna! Blessed is the King of Israel that cometh in the name of the Lord."

Seeing this demonstration, the Pharisees said among themselves, "Perceive ye how ye prevail nothing? Behold, the world is gone after Him," showing their jealous rage at those who preferred the Lord to them. There were also certain Greeks who visited Jerusalem at the time of the Passover, and they, also, having heard about Jesus, were anxious to see Him. They asked Philip to point Him out, and Philip told Andrew and Andrew told Jesus, who said: "The hour is come, that the Son of Man should be glorified. Verily, verily, I say unto you, except a corn of wheat fall into the ground and die, it abideth alone; but if it die, it bringeth forth much fruit."

MEMORY VERSE

That loveth his life shall lose it; and he that hateth his life shall keep it unto life eternal.—John 12:25.

and die, it abideth alone; but if it die, it bringeth forth much fruit. "He that loveth his life shall lose it; and he that hateth his life shall keep it unto life eternal." A seed that is put into the ground apparently dies, but from it new life springs. So by Jesus' death as an earthly Man, He rose again to new life, and to become the source of salvation for millions. Then Christ became troubled: "and what shall I say? Father, save Me from this hour; but for this cause came I unto this hour. Father, glorify Thy name. Then came a voice from heaven, saying, I have both glorified it, and will glorify it again." Some heard the voice, but not the words and thought it was thunder. Others said "An angel spake to Him." "Jesus answered, and said, This voice came not because of Me, but for your sakes. "Now is the judgment of this world; now shall the prince of this world be cast out. And I, if I be lifted up from the earth, will draw all men unto Me." The people asked, "Who is this Son of Man?" and Jesus answered, "Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light."

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FAITH ALONE can guide man's footsteps into the future



In these days of swift change and catastrophic events the eyes of thoughtful men turn from the present to the unknown future. What does it hold for them, their families, their friends and their world?

Behind the dark veil that separates today from tomorrow may lie strange, new forces, treacherous tides, innumerable hidden dangers and new foes of human life and happiness. These are the great uncertainties of life.

The man of today, like his primitive ancestor, peers anxiously, even fearfully, into the future and tries to solve its mysteries, but the effort is futile. His vision is unable to pierce the darkness that shrouds tomorrow and tomorrow and tomorrow.

Yet man has risen from primitive degradation, through all the difficulties and dangers of the revolving years, to his present civilized estate. He has fought the beasts of the forests, the diseases of the jungle, the pangs of hunger and the sting of cold—and has survived.

He has survived and become preeminent in the world because he possessed faith—faith in himself and his race, and faith in a Supreme Being who drew the pattern of the universe and made the laws that govern human destinies.

This is the golden thread that runs through human history. It is the key to all the uncertainties and mysteries. It is the light that has guided man's footsteps into his eternal futures.

THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with columns: Day, Book, Chapter, Verses. Rows include Sunday (Psalms 46, 1-11), Monday (Psalms 121, 1-8), Tuesday (Isaiah 43, 1-13), Wednesday (Matthew 6, 23-34), Thursday (Matthew 25, 14-30), Friday (II Corinthians 4, 7-18), Saturday (James 2, 14-26).

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