# Church

thel Methodist Church

hel on the Pigeon" L. B. George, Minister urch School session will ly service to be held at reh Sunday morning,

mrh school services will t 10:00 o'clock. In the ab-M. C. Nix, the general ident, L. E. Evans, super-of the Adult Division actactivities of the school angregation will join in at Lake Junaluska for County Day as the openseason at the Lake at morning worship service celed for the service at

8:00 o'clock. The Youth rmediate Sub-District or-n will be in charge of the

outs meet at the church vening at 6:30. ehearsal Wednesday evene church at 7:30 o'clock.

d Worley is director. Let ers attend. odland Baptist

Church D FARM COMMUNITY G. W. Jamison, Pastor n-Sunday School. Vardy

m. - Morning Worship. by the pastor. m-Training Union. Al-

dis, Director. m - Evening Worship, by the pastor. cott Quartet will furnish sie for the evening ser-

Y THROUGH FRIDAY n - Study Course at

Rock Springs aptist Church Edgar Willix, Pastor

School, 10:00 a.m. g Worship 1st and 3rd at 11 a. m. g Worship 2nd and 4th at 7:30 p. m.

ink Medford and Mrs. leElroy, counselors.

St. John's Church WAYNESVILLE Rev. Lawrence Newman,

Pastor Schedule of Catholic Masses for Western North Carolina Waynesville-8:00 and 11:00-St, John's Church.

Canton-9:15-Y. M. C. A. Cherokee - 9:30 - Cherokee

Bryson City-8:00-St. Joseph's Church. Murphy - 8:00 - St. William's

huren. rontana-11:00 - Our Lady of Franklin - 8.00 - St. Francis

Sylva-10:00-Carolina Hotel.

nuth are invited to join vening services of Hayunty Day at Lake Junaunty Day at Lake Junaunty Day at Lake Junaunty Day at Lake Junaunty Day at Lake Juna-MAX PATCH ROAD Waynesville, N. C.

Major Lecil Brown, District Of-

Lieut. Glenna West, Assistant. Lela Presnell, Assistant. Blanch Lowe, Secretary. Jean Frese, Children's Worker.

ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers

CHURCHES: Max Patch -Heauquarters. Sheiton Laurel, Little Creek, Bonnie Hill, Sleepy Valtey, and Timber Ridge.

### Waynesville Presbyterian Church

The Rev. M. R. Williamson, Pastor Edgar N. Plott, Supt. of Sun day School SUNDAY-

Sunday School, 10:00 o'clock. Morning Worship 11:00 o'clock Sermon subject: "The Conclusion of the Matter.' Sermon for the children of the

church just before the morning worship sermon. Senior High Fellowship meeting at 6:30 at the home of Miss

Adora Lee Prevost,

#### Fines Creek Memorial Baptist Church The Rev. Thomas Erwin, Pastor

SUNDAYand GA's meet each 2nd Sunday School—10 o'clock et Sunday evenings at 7 p.m. Sunday Floyd Fisher, Supt. Sunday School-10 o'clock every Morning Worship, 2nd and 4th

## nos Condemns Social Injustice

words."

PROPHET WARNS OF CERTAIN PUNISHMENT FOR KING'S AND PEOPLE'S SINS

Scripture-II Kings 14:23-29; Amos 7-8.

EWMAN CAMPBELL | be laid waste. this lesson may be a

one for young children, somewhat disturbing, it applied to obedience in Who is happier, it asked, the child who jobs parents request of se who run off to play obeying the parent? eling of happiness and ent when a job has been

well done, can be experia small child as well as The memory verse, od, and not evil," can a potent motto for s. Get them to learn it

reign of Jeroboam both oms of Israel and Judah ering, but the king and re idolatrous and injusrampant in the land. esaw that if Jehovah's re transgressed so flaisaster was sure to come later. He so prophesied, cople paid little attention arnings, considering him, suppose, as a pessimistic

est disaster to befall the was a swarm of grass-

As Amos continued to prophesy disaster unless the king and people mended their ways, Amaziah, "the priest of Bethel," (possibly the high priest) went to the king and told him that Amos had conspired against Jeroboam, and "the land is not able to bear all his

"Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread and prophesy there. But prophesy not again any more at Bethel; for it is the king's chapel, and it is the king's court."

Amos was not to be frightened

by such a threat and had no intention of leaving his people. He answered that he had been no prophet nor a prophet's son; he was a herdsman, and a gatherer of sycomore fruit.

"And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto My people Israel."

He followed up these words by prophesying that Amaziah's wife would be an outcast, his sons and daughters would die by the sword, he would die in a foreign land, his land would be divided, and

MEMORY VERSE

the good, and not evil, that ye may live: and so the Lord, and flosts, shall be with you."—Amos 5:14.

arvest. The fields were bare after the pest had d Amos was so heartthe sight that he begged to forgive his erring peo-Lord God, forgive, I beee; by whom shall Jacob or he is small."

ios this plague was the of doom for his counprayer was answered, and he then had a vision ord holding a plumbline an architect uses to dea wall is straight. And said: "Behold, I will set ine in the midst of My rael," warning them thus y persisted in their sin-

afflictions would be id He mean by the "high saac shall be desolate? gions besides Israel had th places" where the fered sacrifices. If such re used by the Israelites p and sacrifice for other offered to Jehovah, desecrated and should

which ate all the rich , Israel would go into captivity. It did a number of years later.
In the eighth chapter of Amos the prophet railed against the

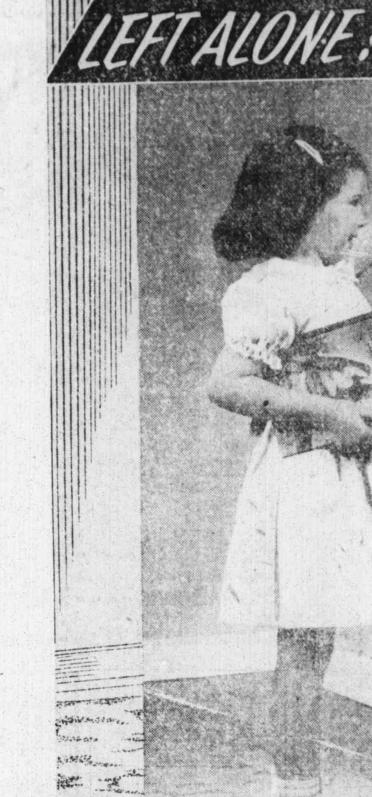
social injustices of the day. The rich cheated the poor, saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah (a Hebrew dry measure) small and the shekel great, and falsify-ing the balances by deceit? "That we may buy the poor for

shoes; yea, and sell the refuse of the wheat?" The rich would grow richer by cheating, and the poor poorer so that even the food they bought would be nothing but the refuse

silver, and the needy for a pair of

of wheat. No wonder Amos prophesied that the feasts would one day be "turned into mourning, and your songs into lamentations" and a famine would spread across the land, a famine of bread and water, so that "in that day shall the fair virgins and young men

faint for thirst." Opyrighted outlines produced by the Division of Christian Education, pancil of the Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate



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THE RESERVE

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GL 6-5621

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GL 6-5431

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Depot Street

Depot Street

Two little girls left alone! It sounds like the beginning of a

But look again. There are certainly no tears. There is a comfortable home; and pretty clothes. But these children have been given a great deal more than the

ordinary comforts of life. There in the older child's hand is a book, "The Story of Jesus." How reassuring to see that they have been given the advantages of a Christian training. Somehow all doubt has been removed from our minds. We feel that these little girls will be safe-not only

during this one evening, but through their entire lives. All of us want our children to be shielded from life's hardships and temptations, but we can guarantee no such protection. Our surest course is that we rear them in a Christian atmosphere, sending them to Daily Vacation Church School and taking them to the services of the Church regularly. Then, and then only, will we know that we have done everything in our power for their future success, happiness and salvation.

> KURT GANS JEWELER

<u> Upakan pakan paka</u>

United the following

the first and the state of the

THE CHURCH FOR ALL ...

The Church is the greatest factor on earth for

the building of character and good citizenship.

It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization

ry person should attend services regularly

and support the Church. They are: (1) For his

own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the

sake of the Church itself, which needs his moral

and material support. Plan to go to church regu-

can survive. There are four sound reas

larly and read your Bible daily.

Sunday Deuteronomy
Monday Isaiah
Tuesday Matthew
Wednesday Luke
Thursday II Coriathians
Friday Titus
Saturday Psalms

Sunday ... Book
Monday ... Isaiah
Tuesday ... Matthew
Wednesday ... Matthew

ALL FOR THE CHURCH

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