long for peace and quiet.

inspiration in these troubled times.

week, go to Church Sunday.

"OH, FOR PEACE AND QUIET!"

the wheels go 'round, or a woman in industry, there come times when you

whispers through the trees. Birds murmur softly. Insects squeak tune-

lessly. The soft lap-lap of water against the shore is like distant drum-

doing your best. You will find the friendliness of others like you seeking

beats. There is infinite peace, but never silence.

too you will find quiet, but no dead, spiritless silence.

Whether you are a businessman or a housewife, a fellow who makes

You'll find quiet in woods like these, but not a silence. The wind

Much closer to you is another haven of peace-your church. Here

Instead you will find relief from your worries, and inspiration to keep

For the peace and quiet that will carry you serenely through the

Methodist Church

on the Pigeon" B. George, Minister school will convene k. Classes for all age ways open, M. C. Nix Superintendent, will

orship will be held 11:00 o'clock, A wel- Craft Bldg. (Summer only). all who wish to come The instrumental Church under the direction orley and the choral tional music under of Miss Maud Worley. w the minister.

roop No. 12 will meet | Church. Monday evening at ill go for a swim at Y", then return to reation and the regu-

rsal Wednesday eventhirty. Miss Maud director.

tion Army MISSION DISTRICT Tel. GL 6-6718 ATCH ROAD Brown, District Of-

ell, Assistant. e. Secretary. Children's Worker. Preaching services, Y. P. Legion. Ladies' Home ne visitation in all

Max Patch -Shelton Laurel, Litnie Hill, Sleepy Valnber Ridge

Baptist Church ete Hicks, Pastor

chool, 10:00. Henry F erintendent the pastor, 11:00. every 1st and 3rd nion 7:30 p.m

attend these services. sonic Temple

St. John's Church WAYNESVILLE The Rev. Lawrence Newman,

Pastor Schedule of Catholic Masses for Western North Carolina Waynesville-8:00 and 11:00-St

John's Church Canton-9:15-Immaculate Conception Chapel, Cherokee - 10:00 - Artist

Bryson City-8:00-St, Joseph's Murphy - 8:00 - St. William's

Fontana-11:00 - Our Lady of the Lake

Franklin - 10:00 - St. Francis

Red Bank Baptist Church

Rev. Lush Rogers, Pastor SUNDAY-

10:00 a. m. - Sunday School, Don Smathers, Supt. 7:00 p.m.—Training Union, John Trull, Director

7:30 p.m.-A revival will begin with this service. The pastor will conduct the services each evening. The membership of the church covets the prayers of Christians that they might have a great re-

Everyone is welcome to attend our church and worship with us.

Grace Church in the Mountains EPISCOPAL

The Rev. H. Roger Sherman Acting Rector in Charge Canton, N. C. Phone 3390

July 25-5th Sunday after Trinity 8:00 a.m.-Holy Communion. 9:45 a.m.—Church School. 11:00 a.m.-Morning prayer and

Christian Science Service

The Christian Science lessonsermon will be read Sunday morning at 11 o'clock in room number eting, 8:00. Everyone 11 on the first floor of the Ma-

I Hallowed be Thy name. Thy king-

is our Father, and we a

dom come. Thy will be done, as

We need no go-between. God

Him directly. Then Jesus would

have us ask for our daily bread,

that backbone of our food, "And

forgive us our sins; for we also forgive everyone that is indebted

to us. And lead us not into temp-

tation; but deliver us from evil."

sins? It seems sometimes that

we often forget the nice things

people do for us, but we never

forget or forgive an insult, or a

slighting remark. We must learn

to forgive if we are to ask our

Father to forgive us-really for-

give others-way down in our

Jesus then uses a simple para-

ble about fathers and their sons.

No normal father would hand his

son a stone when he asked for

bread. He said, nor a serpent

how to give good gifts unto your

children; how much more shall

when he was asked for fish. "If ye then, being evil, know

Do we forgive others their



Growing Through Prayer

SUS TEACHES HIS DISCIPLES HOW TO PRAY

ture-Psalm 46:10; Isaiah 40:30, 31; Luke 11:1-13; Philippians 4:6-7; Hebrews 4:14-16. MAN CAMPBELL ALM from which our reference comes was | in heaven, so in earth.' be part of a hymn of osed on the occane great deliverance.' e been the miraculous of the army of Senna-

ler the walls of Jerulm begins with the fa-"God is our refuge th, a very present help and is a paeon of se. The lesson emphaneed of stillness and

we pray. orld that grows more noisy with sounds of automobiles, planes rhead, music-or what sses for such-from d speakers, television, and such, it may seem be still. Yet in the owds of people, of conclamor, we can be still ut all distractions.

times to this writer, some problem, the he psalmist have come, and know that I am | your heavenly Father give the

MEMORY VERSE

pice evermore. Pray without ceasing. In every thing give for this is the will of God in Christ Jesus concerning I Thessalonians 5:16-18.

on always relaxes; Be | Holy Spirit to them that ask still; there is a Higher charge; He will show

toolly people in the life and its tensions, or ones who ponder on future may have in them, but the younge children have their

parents sometimes do such fear because it physical one, so the dren are taught to od when these feelings n them, the better are ped to meet life's later

the youths shall faint eary, and the young men rly fall: But they that n the Lord shall renew ngth; they shall mount wings as eagles; they and not be weary; and walk, and not faint." 40:30, 31.

words of the greatest of of the Old Testament be memorized. In war ce, when over-worked or ged by life's hardships, will come to us if we m, believe in them and courage to "renew our

lisciples, having waited had finished His prayer,

n to teach them now to le said unto them, say,

which art in heaven, brews 4:14-16.

We may not always get what we pray for, and often we shall be better off for our prayers are frequently requests for earthly things. But when we ask for spiritual help we never are dis-

appointed. As Paul writes to the Phillippians, "Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.'

Worry causes sleepless nights and troubled days. If care tends to make you sleepless, don't count sheep, but recite the 23rd Psalm or Isaiah's words, or Paul's to the Philippians. And do not for-get that Paul said to pray "with thanksgiving." We are inclined to forget our many blessings from God when we are in trouble

"Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet with-

out sin. "Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."-He-

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ialatians

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