

EV. JOHN K. MILLER, the Hayesville Methourch, will be the guest during revival services at hapel Methodist Church of Sunday evening, Ocat 7:30 p.m. A native of arolina, Rev. Miller holds degree from Candler of Theology, Emory Uni-Georgia. He joined the North Carolina Confer-

lome Week

YORK (AP) - When the Hall of Fame players on Saturday, Aug. 14 at stadium, there were sevdidn't rush back home y. At the game between es and the Boston Red following day, several faes returned to Yankee to see again the scene of loits of yesteryear. They Joe DiMaggio, Jimmy Simmons and Gabby

The Church Of The Nazarene Opposite The Court House

on Depot Street
The Rev. Don E. Conrad, Pastor H. A. Jeffries, S. S. Supt. SUNDAY-

9:45 a.m.-Sunday School 11:00 a.m. - Morning Worship. Message by the pastor. Subject, "The Call to Cleanness."

6:45 p.m.-N.Y.P.S. Service. Mrs. Rose Kelly, president. Recently the Young People of the church organized the local Nazarene Young People's Society. These services are a time of challenge, inspiration, fellowship and spiritual upbuilding. There will be plenty of singing by the Young People and an interesting program. Everyone is invited. "Let no man despise the youth."

7:45 p.m.—Evening Evangelism. Sermon by the pastor. Subject, "Hiding Behind Trees." WEDNESDAY-

7:45 p.m.-Midweek Prayer Ser-

Cove Creek **Baptist Church**

The Rev. Carl Cook, Pastor 10 a.m.-Sunday School. Mrs D. C. Davis, Superintendent. Sermon by the pastor 1st and 3rd Sunday morning and 2nd and 4th Sunday nights.

Dream Girl With Bats

HOUSTON, Tex. (AP) - Catherine Young, a 14-year-old school girl, recently wrote the sports editor of "The Houston Post" saying that the "unfulfilled dream" of her life was to be "bat girl" for the Houston Buffs of the Texas League. Teen-ager Catherine served as

the Buffs played Beaumont. "They were dreamy moments," was her comment about the three

"bat girl" for three innings when

d's Answer to Job's Perplexity

RECEIVES AN OVERWHELMING REVELATION OF THE POWER AND WISDOM OF THE LORD

Scripture-Job 38-42.

EWMAN CAMPBELL THE END of our last bout Job and his suffertes of his agonized find God. In this lesson Him indeed. There was storm with wind, and as sing away the voice of came to Job out of the

s not explain how or sufferings were brought e does not praise him faithfulness, and scarcely the problem which Job riends had been so vehediscussing. Instead he b back to the foundations orld, shows how small is how mighty his Maker, aks down Job's self-vindimaking him realize how sinful and unworthy he

glorious passages begin eries of questions:

the Lord answered Job the whirlwind, and said, is this that darkeneth by words without knowl-Gird up now thy loins like for I will demand of thee, er thou Me. e wast thou when I laid

tions of the earth? if thou has understando hath laid the measures if thou knowest? or who etched the line upon it? on are the foundations stened? or who laid the one thereof; when the stars sang together, and and ashes."

the discourse of the Lord. I be-lieve the older classes should read it aloud or have it read to them, and discuss as much of the various parts as time will permit. The list of animals is: the lion, raven, rock-goat, wild ass, the

space in this lesson to include all

ram (an ox-like animal similar to a bison), the ostrich, the horse, the hawk, the eagle, and other The behemoth means in He-

brew the beast. It is thought that it denotes the hippopotamus; the "leviathan" may be the crocodile. As this is an Arabian po the horse is given a glorious description:

"Hast thou given the horse strength? hast thou clothed his neck with thunder? Canst thou make him afraid as a grasshopper? the glory of his nostrils is

terrible. "He paweth in the valley, and rejoiceth in his strength; he goeth on to meet the armed men. . He smellest the battle afar off, the thunder of the captains, and the shouting."

In chapter 40, the Lord says: "Shall he that contendeth with the Almighty instruct Him? he that reproveth God, let him answer it."

Then Job answered the Lord, and said, "I know that Thou canst do everything, and that no thought is withholden from Thee, Therefore have I uttered that I understood not; wherefore I abhor myself, and repent in dust

MEMORY VERSE ay one for another. . . . The effectual fervent prayer of a cons man availeth much."—James 5:16.

sons of God shouted for

e any literature in the surpasses the Bible in its language, its inad thrilling pictures crehe mind of mortal man? ile small children will be by it. Modern scientists ight us much more of the the universe and its exn was then known, but that is discovered about ee we wonder and marthis wondrous creation, lature of God who rules

mall and unimportant is h his short life on this derful earth and its apuitless surroundings! thou entered into the of the sea? or hast thou the search of the Of course Job had not. ou perceived the breadth tarth? declare it thou

ord asks Job also if he with the causes of darkness, of the rain. influences of Pleiades, the bands of Orion. . . h put wisdom in the ins, or who hath given ling to the heart?" The are a loose cluster of constellation Taurus. animals are men-

One of Job's friends, Eliphas, now comes in for a reproof, the Lord telling him, "My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath." He commanded him, therefore, to take bullocks and rams, go to

Job and "offer up for yourselves a burnt offering; and My servant Job shall pray for you; for him will I accept. The three men did as com-

manded by the Lord, and Job forgave them and prayed for them. This story has a happy ending, for "the Lord turned the captivity of Job, when he prayed for his friends; also the Lord gave Job twice as much as he had before.'

Then all his relatives-who seem to have ignored Job in his torments, came to him, ate bread, and bemoaned and comforted him, and "every man also gave him a piece of money, and everyone an earring of gold." So the Lord blessed the latter end of Job more than his beginning. He had more livestock than before and also seven more sons and three daughters, and "lived happily ever after, until his death at 140 years."

If we can courageously face and strive to conquer our own trials and sorrows with patience and faith in God, this lesson will

thow I wish there were not be given us to study in vain. righted outlines produced by the Division of Christian Education, sail of the Churches of Christ in the U.S.A., and used by permission. Distributed by King Features Syndicate



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