t Waynesville ptist Church IDLAND DRIVE

obert shope, Jr., Pastor The Rev. John Willis, Jr., Pastor and let us go up to SUNDAY-His ways, and we will Canton-970 on your dial. th the law, and the Trantham, Supt.

Sunday School, Earl Sundays,

service, Sermon by the FRIDAY-

ing. Bible study in the home,

till 9:00 p.m. The men on the Sunday School

work again on Satur-

come worship with us. welcome. John's Church AYNESVILLE

Lawrence Newman, Pastor of Catholic Masses for on North Carolina e-8:00 and 11:00-St, practice.

9:15-Immaculate Con-- 10:00 - Artist

Summer only). ty-8:00-St. Joseph's

_11.00 - Our Lady of

_ 10:00 - St. Francis

rview Baptist Church LOTTS CREEK v. Carl Cook, Pastor

chool-10 a.m. Claude Sermon by paster. perintendent.

y the pastor-2nd and tor. mornings and 1st and WEDNESDAY-

Peachtree Baptist Church MAGGIE VALLEY

of the Lord, to the 7.30 a.m. — The Gospel Light in at the Losper Light Hour over Radio Station WWIT-

paths; for out of Zion 2 p.m .- Sunday School, Claude

Lord from Jerusalem." 3 p.m.-Worship Service, Sermon by pastor on 2nd, 4th and 5th

8:00 p.m. - Prayer Services conworship service. Ser- ducted by Rev. Rufe Finger, WEDNESDAY

Song Service and 8:00 p.m. Prayer Service,

8:00 p.m.-Bible Study. SATURDAY --

Song Service and 8:00 p.m. Prayer Services in a

Olivet Baptist Church MAGGIE VALLEY

The Rev. John Willis Jr., Pastor SUNDAY-7.30 a.m. The Gospel Light

w not attending Sunday Hour, Radio station WWIT in hurch anywhere, we in- Canton, 970 on your dial. 9:45 a.m - Sunday School, Wil-

burn Setzer, Superintendent. 11 a.m. Worship Service, Sermon by the pastor.

7 p.m. - BTU, James Rich, Direc-8 p.m - Worship Service, Mes-

sage by the pastor, WEDNESDAY --7.30 p.m. -Bible study and choir

THURSDAY-7:30 p.m.—Teachers meeting. SATURDAY-

7:30 p.m.—Prayer service in a home.

ANNOUNCEMENTS Old Folks Service each third _8.00 - St. William's Sunday night at 8 o'clock,

> Rocky Branch Free Will Baptist Church The Rev. N. F. Byrd, Pastor SATURDAY-

7.30 p.m. Evangelistic service with visiting minister. SUNDAY ---

10:00 a.m. Sunday School, Lum Boone, Supt.

11:00 a.m .- Morning Worship. 8:00 p.m.-Sermon by the pas-

7:30 p.m. Prayer service,

The Splendor of Self-Control

ON SHOWS THE CONTRAST BETWEEN THE WISE AND THE FOOLISH MAN

Scripture - Proverbs 14; 15:1-5; 16; 20; 23:29-35; 25. AN CAMPBELL

AST 3,000 years, erbs were written, as changed except ocabulary has have our means of ner of earning our ng but man's naains the same. We me manner in which of old erred; and we the same laws of right

ting and thinking that em happiness bring the n assigned to us toshown the charactervise man contrasted of the foolish man. slow to wrath is of standing; but he that spirit exalteth folly." answer turneth away grievous words stir up

tongue of the wise ige aright, but the fools poureth out fool-Wes of the Lord are in

beholding the evil cholesome training lave than to impress rightness of these I young alike can sdom if, in the midreement that may it yet again." sant consequences if loses temper, we red was as prevalent us it is now,

and brings peac house in which there could be

Chapter 20 begins with thesewords: "Wine is a mocker, strong drink is raging; and whoseever is deceived thereby is not wise.

Wine and other strong drinks are indeed "mockers," tempting the youth to his (or her) undoing. leading possibly to shameful acts and bringing disaster to themselves and great grief to family and friends.

"Who hath woe? who hath sorrow? who had contentions? who hath babbling? who hath wounds without cause? who hath redness

"They that tarry long at the wine; they that go to seek mixed

"Look not thou upon the wine when it is red, when it giveth his color in the cup, when it mo oth itself aright. At the last it bitethlike a serpent and stingest like

"Yea, thou shall be as he that lieth down in the midst of the sea, or as he that beth upon the top of a mast.

They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not; when shall I awake? I will seek

Drunkenness in Solomon's day

MEMORY VERSE that is slow to anger is better than the mighty; and he

of his spirit than he that taketh a city," - Provertis 46.32

wrath" and may avert everyone will regret spered, selfish perants always to prove hers, is the fool, His

a "that poureth out r 16 the heart, spirit an are the subject. this chapter could of a lesson, if we to comment on it. the "key verse" is est concentrate on. hat is slow to anger the mighty; and he

spirit than he that generals and their en much public acide in triumph down e applause of the but the person that rit? is even more a conquerors of war.

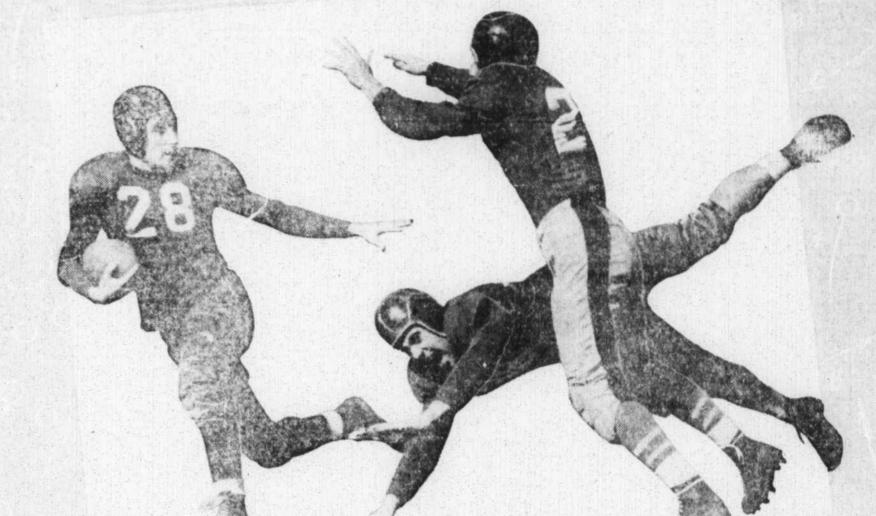
at a "soft answer turn- | Strong drink makes a person se strange things; makes him latter foolish things-things that, in his sober moments he never would talk about. He may reveal secrets that he should never even whisght even if he has to | per-secrets that may mean life or death, or shame and disgrace to some, if he has a position of trust and confidence. Thousands. of accidents have occurred and many innocent lives lost because men drink to excess. I cannot help queting these

words from the 16th chapter-"Commit thy works unto the Lord, and thy thoughts shall be established . . . By mercy and truth iniquity is purgert and by. the fear of the Lord men depart

"He that hath no rule over his own spirit is like a city that is broken down, and without walls."

Can you picture such a city-nothing but ruins left? Alas, we have all seen men who resembled en if they know of to rule our own spirits, with well to them who never | from our Father God and Jesu er, who uses the His Son, we may achieve it, difwhen quarrels | ficult as the task seems.

righted outlines produced by the Providence Christian Education of the Churches of Christ in the U.S.A., and used by permission Pretributed by King Features Syndicate - --



FOR YOU?

Watch that Quarterback carry the ball! He's over

for a touchdown . . . and victory! But it was more than an outstanding run by a great quarterback. The coach had carefully worked out the play. It had been practiced over and over. There were signals, blocking, deception-all according to

In the game of life, you must carry the ball. You must strive toward the goal. But you must not run blindly and without help. To win, you must run according to pattern-this one the Master Patternof love and brotherhood.

Come to Church. Learn how to live from Him who is the Master Coach. Win the victory of peace and salvation.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH thurch as the greatest factor on earth for

builting of character and good critizenship. is a statehouse of spiritual values. Without a rong Church, neither democracy nor civilization survive. There are lour sound reasons why every person should attend services regularly d support the Church. They are: (1) For his in sake (2) For his children's sake. (3) For the of the Church itself, which needs his moral and mineral support. Plan to go to church requ-

larly and and your Bible daily. 130

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