

First Baptist Church

HAZELWOOD, N. C.
Rev. John Ivan Kizer, Pastor
SUNDAY—
School—9:45 a.m. Tal-
go Woodard, Superintendent.
Morning Worship—11:00 a.m.
"What Is Devotion
th?" by Rev. Elmer Green,
pastor.

Training Union—6:30 p.m. Frank
adem, Director.
Evening Worship—7:30 p.m.
sponsored by the WMS.

Announcements and Activities
Monthly building fund day
observed Sunday. This
goes direct for the erect-
of a new church.

M.S. will have charge of
ing worship hour. This
will begin their observance
S focus week which will
Friday, January 21.

Senior Board of Deacons
Monday at 7:30 p.m. at
ch.

Monthly general meeting of
S. will be Tuesday even-
3:30 at the church.

Weekly Bible Study will be Wed-
nesday at 7:00 p.m. followed by the
Choir practice.

Visitors are welcome to worship
with us. Here you are a visitor
once. After that you are one
of us.

Catcliffe Cove Baptist Church

"A Friendly Church In A
Friendly Community."
Rev. Gay Chambers, Pastor
SUNDAY—
9:00 a.m.—Sunday School un-
der leadership of Jimmy Messer.
11:00 a.m.—Training Union meets
with Troy Franklin, director, in
the parsonage.
7:00 p.m.—Evening Worship.
Sponsored by the pastor.

WEDNESDAY—
7:00 p.m.—Prayer Meeting and
Bible Study.

Bethel Presbyterian Church

Sonoma Rd. at Bethel School
Archie C. Graham, Pastor
Henry M. Hope, Jr., Student Pastor
SUNDAY—
10 a.m.—Church School. C. S.
Rollins, superintendent. Good ma-
terial for classes of all ages.
10:45 a.m.—W.O.C. Sunday prayer
group.
10:30 a.m.—Meeting of the offi-
cers.

11 a.m.—Morning Worship.
7:00 p.m.—Senior High Fellow-
ship. High school age Christian
training and activities.
7:30 p.m.—Singspiration.
MONDAY—
8:00 a.m.—Beginning at 8 a.m.
each morning this week, the stu-
dent pastor will be heard on
"Morning Devotions," facilities of
radio station WHCC.

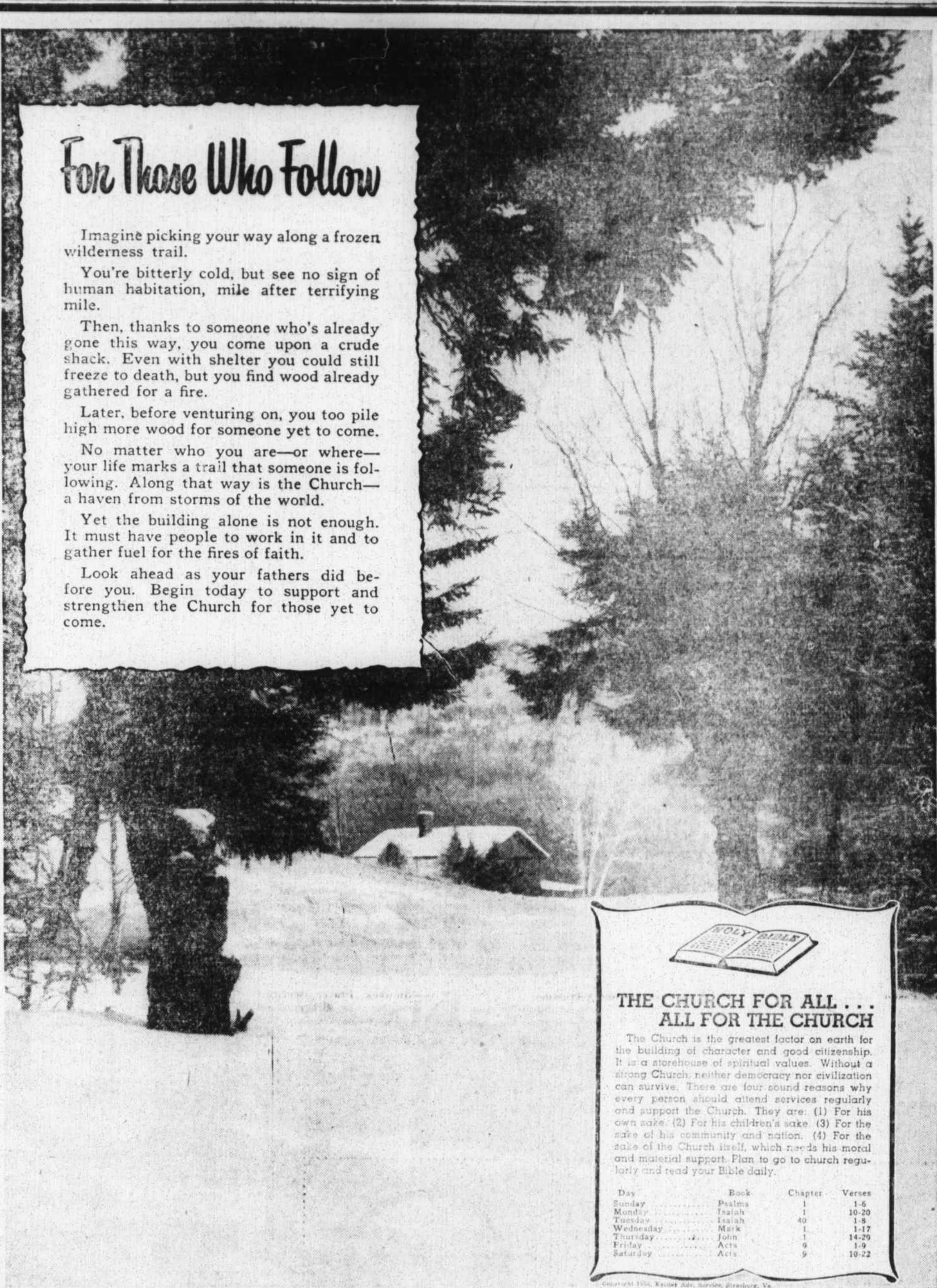
TUESDAY—
10:00 a.m.—Representatives of
Bethel Presbyterian will attend
meeting of Asheville Presbytery,
at West Asheville Presbyterian
Church, 10:00 a.m. - 6:00 p.m.
WEDNESDAY—
7:00 p.m.—Mid-week Prayer
Service.

Bethel Methodist Church

"Bethel on the Pigeon"
The Rev. L. E. George, Minister
Church School opens at 10
o'clock. There are classes for all
who wish to attend. M. C. Nix is
the superintendent.
Morning Worship Service begins
at eleven o'clock.

The "Church Attendance Cru-
ade" will begin with the tabula-
tion of attendance on the first Sun-
day in February. Let all the mem-
bers of the church who have been
irregular in attendance begin now
that they might have a part in
bringing in attendance from out-
side the actual church member-
ship.

The Youth and Intermediate
groups will meet jointly at seven
o'clock in the regular meeting
place, The Chapel.
Boy Scouts will meet at the
church Monday at 7:00 o'clock.
Choir rehearsal each Wednesday
evening at the church at 7:00.



For Those Who Follow

Imagine picking your way along a frozen wilderness trail.

You're bitterly cold, but see no sign of human habitation, mile after terrifying mile.

Then, thanks to someone who's already gone this way, you come upon a crude shack. Even with shelter you could still freeze to death, but you find wood already gathered for a fire.

Later, before venturing on, you too pile high more wood for someone yet to come.

No matter who you are—or where—your life marks a trail that someone is following. Along that way is the Church—a haven from storms of the world.

Yet the building alone is not enough. It must have people to work in it and to gather fuel for the fires of faith.

Look ahead as your fathers did before you. Begin today to support and strengthen the Church for those yet to come.



THE CHURCH FOR ALL... ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake; (2) For his children's sake; (3) For the sake of his community and nation; (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Table with 3 columns: Day, Book, Chapter, Verses. Lists Bible readings for each day of the week.

Sunday School Lesson

Christ, Son of the Living God

SIMON PETER DECLARES JESUS' DIVINE SONSHIP

Scripture—Matthew 16:13-17; John 1:1-14; 5:17-18; 11:8-14; 17:1-5; Philippians 2:5-11; Colossians 1:15-20; Hebrews 1:1-4.

By NEWMAN CAMPBELL
THE PARTICULAR portion of the Gospel story which is the beginning of today's lesson portrays probably the most important event of Christ's life between His baptism by John the Baptist to His death on the Cross.

Christ's first statement of the purpose of His mission to be born is followed by the prediction of His death and Resurrection, and that followed soon after by the transfiguration.

Jesus was the most talked about man of His day. The things He did, the miracles He performed, a way of life, made Him outstanding.

What did men say about Him? That was the question Christ asked His disciples when they came into the coasts of Caesarea Philippi, a beautiful region "just by the frontier at the foot of the spurs of Mount Herson." The disciples answered Him that some said He was John the Baptist—now deceased—others thought He was the Prophet Elijah come back, or Jeremiah or another of the old Prophets.

Then the Lord turned to His own friends and constant companions, and asked, "But whom do you say I am?"

MEMORY VERSE
"Thou art the Christ, the Son of the living God."—Matthew 16:16.

Peter answered Him—Peter, the warm-hearted but sometimes unreliable disciple: "Thou art the Christ, the Son of the living God," he said.

Jesus blessed him for that answer which He said that flesh and blood had not revealed to him. My Father which is in heaven. And I also say unto thee, Thou art Peter, and upon this rock I will build My church; and the gates of hell shall not prevail against it."

And Peter Plummer says that it all seems as if Jesus had asked the question with some anxiety. When Peter gave his answer, the Lord was overjoyed, for it is the only place in the Gospel where a man called an individual blessed. Now did Peter come by his decision? By listening to Jesus, by knowing Him, by His ministry and works. He could come to no other conclusion, for "Never man has seen as this Man," never then had any man do what Peter did over and over. Peter seems not to have fully appreciated the teachings of Jesus concerning the Father. He heard the Master's words, and he was convinced that He, and He alone, could reveal God the Father to men, so he said: "Lord, show me the Father, and it sufficeth me."

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