

Hazelwood Methodist Charge
 Rev. Grady Barringer, Pastor
DELLWOOD
 Church School, Taylor, superintendent.
 Evening Worship.
 Y—Choir practice.
 SUNDAY—will meet at the home of Mrs. Sam McCrary.

ELIZABETH CHAPEL
 W.S.C.S. at the home of Mrs. Kirkpatrick.
 Church School, Jack Arnsperger, superintendent.
 Morning Worship.
 MYF.
 Youth Choir practice.
 SUNDAY—Prayer Meeting.
 Adult Choir practice.

MAPLE GROVE
 Morning Worship. Sermon by the pastor.
 Sunday School, Leonard Wood, superintendent.
 SUNDAY—Children's Choir practice.
 Adults' Choir practice.

Wide Baptist Church
 Rev. Paul Grogan, Pastor
 SUNDAY—Business meeting.
 m.—Sunday School lesson by the pastor.

m.—Sunday School, Lewis, Superintendent, in charge.
 are classes for all ages and instruction is extended to any-
 attend who does not go to church services.
 m.—Training Union, Edgar, Director in charge. The extends a cordial invitation to this service.
 m.—Sermon by the pastor.

SUNDAY—Cottage prayer meeting place to be announced by morning.

East Waynesville Baptist Church
WOODLAND DRIVE
 The Rev. Robert Shope, Jr., Pastor
 "Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us His ways, and we will walk in His paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem."
SUNDAY
 10:00 a.m.—Sunday School. Earl Masburn, Superintendent.
 11:00 a.m.—Morning Worship Service. Message by the pastor.
 3:00 p.m.—Service at Dixon Rest Home at Hazelwood.
 7:00 p.m.—Song Service and Worship Service. Message by the pastor.
WEDNESDAY
 7:00 p.m.—Prayer meeting and Song Service. Bible Study in the Book of Acts.
 If you are not attending Sunday School or Church anywhere, we invite you to come worship with us. Visitors are welcome.

Fairview Baptist Church
PLOTT'S CREEK
 The Rev. Carl Cook, Pastor
SUNDAY
 Sunday School—10 a.m. Claude McLean, Superintendent.
 Sermon by the pastor—2nd and 4th Sunday mornings and 1st and 3rd Sunday nights.

Woodland Baptist Church
MEDFORD FARM COMMUNITY
 The Rev. G. W. Jameson, Pastor
FRIDAY
 7:30 p.m.—Prayer meeting at the home of Manuel Lee in Clyde.
SUNDAY
 9:45 a.m.—Sunday School. Varddy Fugate, Supt.
 11:00 a.m.—Morning Worship. Message by the pastor.
 6:45 p.m.—Training Union. Harden Stephenson, director.
 7:45 p.m.—Evening Worship. Message by the pastor.
WEDNESDAY
 7:00 p.m.—Mid-week Prayer Service.

Sunday School Lesson

The Grace of God

HE SENDS HIS SON TO DIE FOR OUR SINS

—Luke 15:11-24; Ephesians 2:1-10; Titus 2:11-14; 1 John 4:10.

NEWMAN CAMPBELL
 PARABLE of our lesson is in Perea, on the east bank of the Jordan river, in January, A.D. 30.

Jesus told the Parable of the son at a time when He had been criticised for receiving and eating with them. He told the Parable of the lost and the shepherd's rejoicing in the lost lamb was found and returned to the fold.

A certain man had two sons: the younger of them said to the father, Father, give me the portion of goods that falleth to me (the father) divided his living.

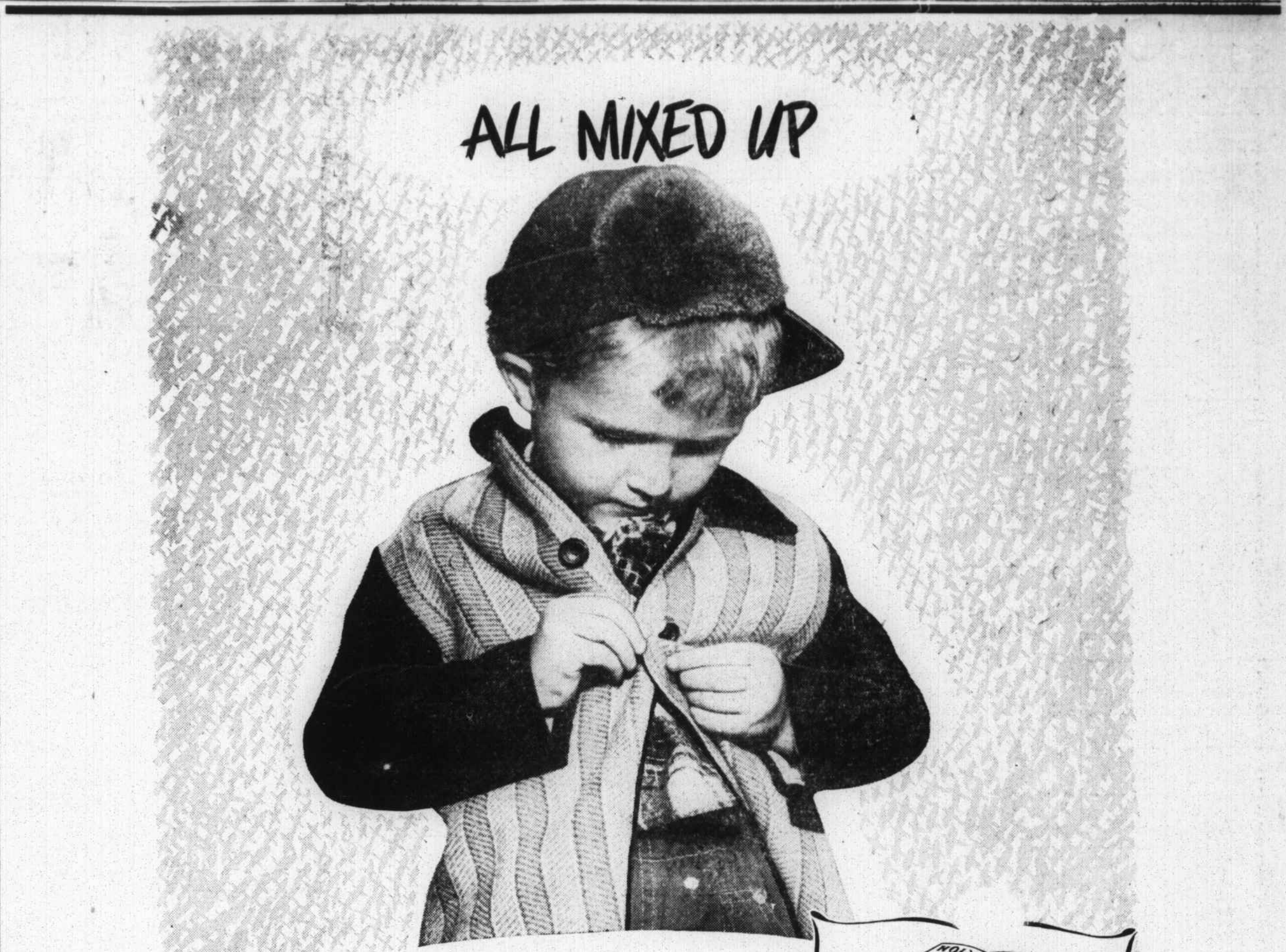
He explained in our lesson that this action was according to an old Jewish law which required a father to divide his property that when a son's faculties were failing, his father would demand that he abdicate give them their portions of goods, but they must care for as long as he lived.

When the Parable suggests that his father's faculties were failing, but the demand for the portion of his father's goods was not an unusual one. The father immediately gave to the son his portion, which, according to law was one-half of

MEMORY VERSE
 "Herein is love, not that we loved God, but that He loved us, and sent His Son to be the propitiation for our sins.—1 John 4:10.

He said to the younger of that older brother.
 "Did this young man want the portion of his father's possession? From what followed it was that he was tired of staying home and wanted to get out and be on his own.
 "Not many days after the son gathered all together, he took his journey into a far country, and there he wasted his life in riotous living."
 "So many young people he does not appreciate the love and care of home and had a great desire to go away where he could do as he pleased without any one to bother him. Also, like many such people, he was not wise enough to direct his own life in any other ways, but lived riotously, spending his money until it was all gone.
 "In this far country a man struck, and without funds he began to want. And he went back to his father's country; and he sent him to the fields to feed swine." "That he would have despised and feel humiliated to do so, gladly now, in his misery, he even looked hungrily at the swine ate, but no man would give him. Then "he came to his father, and said, "How many servants of my father's have you?"

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ALL MIXED UP

Johnny's all mixed up! His coat rumbled and twisted! Buttons all wrong!
 Do you know what Johnny's trouble is? He got a bad start. He poked the first button in the wrong hole.
 You see, that first button is all-important. Unless Johnny gets that one right, the other buttons will never follow in pattern.
 Johnny's first years are all-important, too. Without the proper Christian training, Johnny will get all mixed up inside. He will learn bad habits, dishonesty, untruthfulness. His life will become rumbled and twisted.
 Bring your Johnny to Sunday School and Church. Help Johnny to a right start. The rest of his life will follow in the Christian pattern.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Genesis	1	1-13
Monday	Genesis	4	1-9
Tuesday	Genesis	25	24-34
Wednesday	Mark	10	17-27
Thursday	Luke	12	15-34
Friday	Acts	17	22-34
Saturday	1 Thessalonians	4	1-12

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