htree Missionary aptist Church AGGIE VALLEY John R. Willis, Jr., Pastor

- The Gospel Light Radio Station WWIT-10 on your dial, Sunday School. m. - Sunday School.

m\_Sunlay School-2nd Sundays. -Worship Service, Ser-

e pastor, 2nd, 4th and -Prayer Services con-Rev. Rufe Finger.

Prayer Service.

\_Bible study. Prayer services in

Baptist Church GGIE VALLEY John Willis, Jr., Paston

- The Gospel Light ndio station WWIT in 70 on your dial. Sunday School. Wil er, Superintendent. -Worship Service. Serhe pastor. BTU. James Rich, direc-

Worship Service. Meshe pastor.

.-Bible study and choir

.-Teachers meeting. m.-Prayer service in

Announcements lks Service each third ight at 8 o'clock. irview Baptist

Church LOTTS CREEK ev. Carl Cook, Pastor

School-10 a.m. Claude perintendent. by the pastor-2nd and mornings and 1st and nights.

Church of Christ East on Highway 19A-23 Across from REA Building Bob Rigdon, Minister "Speaking the truth in Love-Eph. 4:15.

SUNDAY-10:00 a.m.-Bible Study. 11:00 a.m.-Preaching and Lord's 7:30 p.m.-Preaching

WEDNESDAY-7:30 p.m.-Bible Study,

THURSDAY— 7:45 p.m. to 8:00 p.m.—Radio rogram, "Mid-week Bible Study." SATURDAY-

9:00 to 9:15 a.m. - Radio Program-"The Gospel of Christ" -Radio Station WHCC.

You are cordially invited to attend any or all of the services of the Church. The Bible is the only standard or creed we have.

St. John's Church WAYNESVILLE The Rev. Lawrence Newman,

Pastor. schedule of Catholic Masses for Western North Carolina Waynesville-8:00 and 11:00

st. John's Church. Canton-9:15-Immaculate Coneption Chapel.

Cherokee - 10:00 - Artist Craft Bldg. (Summer only). Bryson City-8:00-St. Joseph's Church

Murphy-8:00 - St. William's Church. Fontana-11:00 - Our Lady of

he Lake. Franklin - 10:00 - St. Francis Church.

Rocky Branch Free Will Baptist Church The Rev. N. F. Byrd, Pastor

SUNDAY-10:00 a.m.—Sunday School, Lum Boone, Supt.

11:00 a.m. - Morning Worship. Sermon by pastor. 8:00 p.m.-Sermon by the pastor. WEDNESDAY-

7:30 p.m.-Prayer service.

Liberty Baptist Church

The Rev. D. D. Russell, Pastor 10:00 a.m. - Sunday School. Lloyd Teague, Superintendent. 11:00 a.m.-Sermon by pastor. Everyone is cordially invited.

upon Azariah the son of Oded. He

all Judah and Benjamin; The

Lord is with you, while ye be with

Him; and if ye seek Him, He will

be found of you; but if ye for-

sake Him, He will forsake you."

Asa listened to the prophet.

For a long season Israel hath

been without the true God, and without a teaching priest, and

without law. But when they in

their trouble did turn unto the

Lord God of Israel, and sought

and Benjamin and the strangers with them, and they gathered

themselves together at Jerusalem, and held a great revival. They offered sacrifices of all the spoil

they had taken from the de-

feated Ethiopians and "they en-

tered into a covenant to seek the

Lord God of their fathers with

all their heart and with all their

They went too far in their en-

thusiasm, threatening to put to

death any man or woman who

would not seek the Lord. They

celebrated "with shouting, and

with trumpets, and with cornets."

Sad to say, the last years of

Him, He was found of them." Asa then gathered all Judah

## Asa's Religious Reforms

HE TAUGHT HIS PEOPLE TO TRUST IN GOD AND HELD A GREAT REVIVAL

Scripture-II Chronicles 14-16.

EWMAN CAMPBELL RE shown in today's les- | went out to meet the king, and an whose father was said to him: 'Hear me, Asa, and and who was reared favorable home atmoset became an upright, ng young man. Asa, son was the third king to

the separated kingdom sual, but occasionally see such a phenomethild, brought up by peomorals are not of the nevertheless, develops e person. Also the rebe seen-alas!-a son been raised in a Chris-chold, but who has crim-

Asa did that was good t in the eyes of the Lord. ook away the altars of gods, and the high nd brake down the imcut down the groves." es were places set aside orship of the idols of

her, Maachah. dah was a comparativecountry, surrounded by ch larger and far more 80 Asa began to build ties and to train an army

MEMORY VERSE Lord is with you, while ye be with Him; and if ye seek He will be found of you; but if ye forsake Him, He will tyou."—II Chronicles 15:2.

uilt the cities and made out them and towers, bars. He raised an army ty men of valor" Best of ept his trust in God to

m and his people. the land was attacked ch more powerful force lah's—by the Ethiopians southeast with many of men of arms and 300 iots. The invaders entown of Mareshah, a ated at the foot of the of Gaza.

he battle lines were set went out to meet his sa cried to the Lord his ing. "Lord it is nothing e to help, whether with with them that have no elp us, O Lord our God; est on Thee, and in Thy go against this multird. Thou art our God; an prevail against Thee." them completely, with

"carried away very Distributed by King Features Syndicate

suing. We read that

his land in a time of , the life of Asa were not as upright as these first ones. He reigned for 40 years, and in the six and thirtieth year Israel came against Judah. Instead of praying to God to help this time Asa made an alliance with the king of Syria, Benhadad, sending gifts of silver and gold treasure to him, from the Lord's house and from

> his own. The Syrian king sent his armles against Israel and defeated them, but the seer, Hanani, came to Asa and upbraided him, saying that he should have relied on the Lord's aid as he had done at the time of the Ethiopian invasion, and that

he had now displeased God. Asa was so incensed at this criticism of him that he had the

seer imprisoned. It came about that Asa was afflicted with a disease of the feet in the 39th year of his reign. The king consulted physicians and again sought not the Lord. Not that he should not have called a physician, but why did he not call upon his God who had been his help in ages past? Thus Asa died and so ended the reign that began with so much promise. The moral is clear, we think, even to

the youngest classes. bacil of the Churches of C in the U.S.A., and used by permission. GOD at home

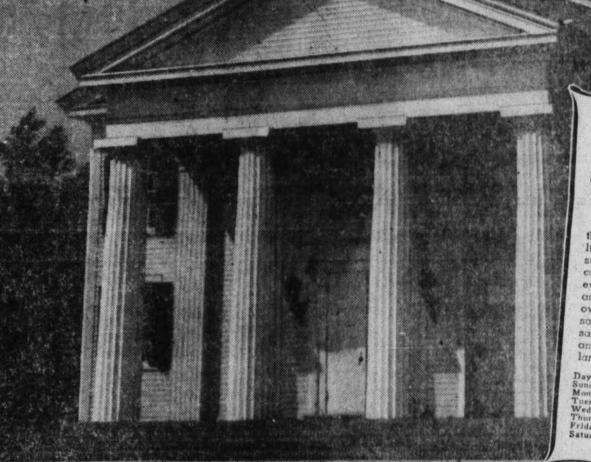
God is everywhere! And yet we speak of a church as God's House.

Well, man is everywhere. His planes soar above the clouds, his mines tunnel through the earth. his rails span mountains and plains, his ships ply the seven

And yet, every man cherishes the one place he calls home. He cherishes it not for its location or appearance, but for the love and companionship he has experienced there.

In similar spirit man has thought it no blasphemy to call each church the House of God. For He Who made man in His own image must feel the same impelling attraction for the scene of His communion with those He loves.

The greatest honor you can bestow on a friend is to invite him into your home. Each hour of worship God invites you into His.



THE CHURCH FOR ALL . . ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Dial GL 6-4591

Verses 1-5 20-36 1-11 12-20 16-26 8-13 1-7

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