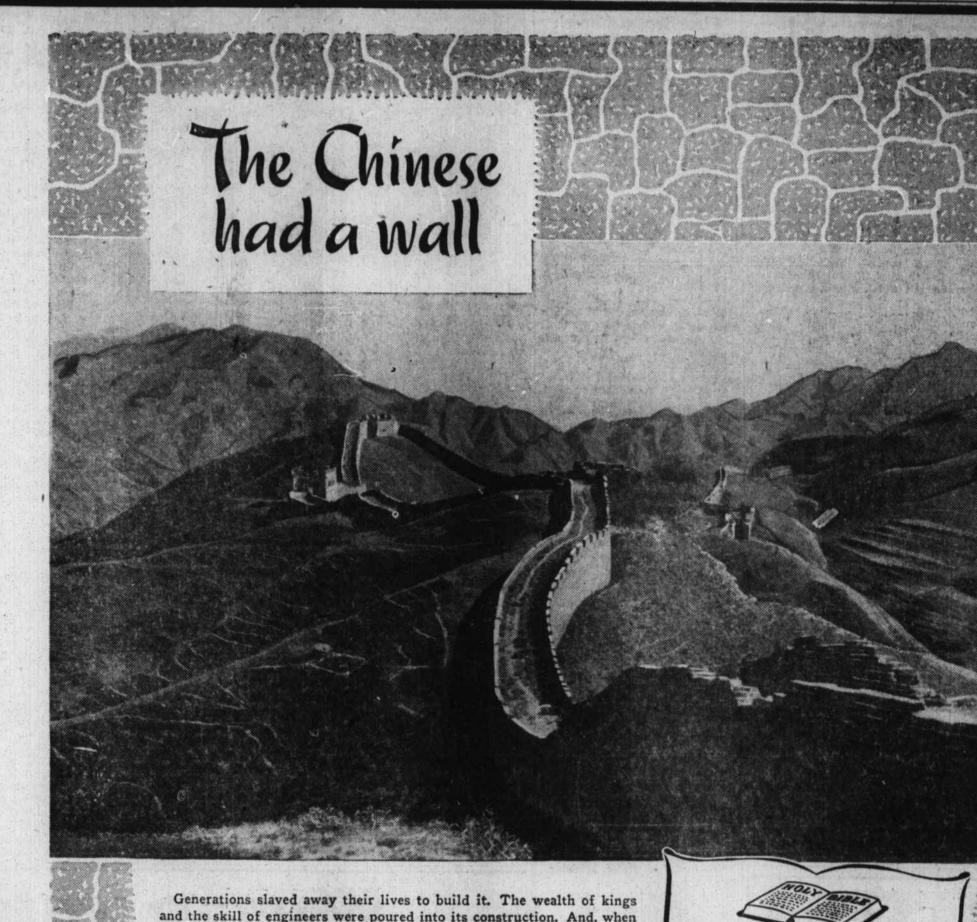
day Afternoon, June 9, 1955 100

## THE WAYNESVILLE MOUNTAINEER

tree Missionary St. John's Church aptist Church WAYNESVILLE The Rev. Lawrence Newman, AN VALLEY Pastor. inta R. Willis, Jr., Pastor Schedule of Catholic Masses for Western North Carolina \_ The Gospel Light Waynesville-8:00 and 11:00 Radjo Station WWIT-St. John's Church. no on your dial. Canton-9:15-Immaculate Conm. - Sunday School. ception Chapel. atham, Supt., 1st and Cherokee - 10:00 - Artist Craft Bldg. (Summer only). Sunlay School-2nd, Bryson City-8:00-St. Joseph's h Sundays. Church. -Worship Service, Ser-Murphy-8:00 - St. William's pastor, 2nd, 4th and Church. Fontana-11:00 - Our Lady of Prayer Services conthe Lake. Franklin - 10:00 - St. Francis ev. Rufe Finger. Church. -Prayer Service. Salvation Army -Bible study, MOUNTAIN MISSION DISTRICT -Prayer services in a Max Patch Road Drawer 629 Tel. GL 6-6718 Major Cecil Brown, District Officer. Baptist Church Lieut. Glenna West, Assistant, GGIE VALLEY John Willis, Jr., Pastor Lela Presnell, Assistant. Blanche Lowe, Secretary. Jean Frese. Children's Worker. ACTIVITIF.S: Préaching services, - The Gospel Light Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home dio station WWIT in on your dial. League, Home visitation in all -Sunday School. Wil-Centers. , Superintendent, CHURCHES: Max Patch --Worship Service. Ser-Headquarters. Shelton Laurel, Lite pastor. STU. James Rich, directle Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge. Worship Service. Mes-**Fines Creek Methodist Charge** Bible study and choir M. B. Lee Pastor Fines Creek Methodist Church-Church School, 10 a.m. Ray -Teachers meeting. Seay, Superintendent. Worship Service, 11 a.m. 1st and -Prayer service in 2nd Sunday. Fellowship in music and meditaouncements tion, 8 p.m. 3rd Sunday. s Service each third Pine Grove Methodist Churchthat 8 o'clock. Church School, 10 a.m. Charles Duckett, Superintendent, w Branch Free Worship Service, 11 a.m. 4th **Baptist Church** Sunday. Worship Service, 8 p.m. 2nd . N. F. Byrd, Pastor Sunday. -Sunday School, Lum Liberty Baptist Church - Morning Worship. The Rev. D. D. Russell, Pastor 10:00 a.m. - Sunday School. Sermon by the pastor. Lloyd Teague, Superintendent. 11:00 a.m.—Sermon by pastor. Everyone is cordially invited. -Prayer service. Young King Josiah HE TURNED HIS PEOPLE BACK TO GOD Scripture-II Chronicles 34; Nahum. MAN CAMPBELL | faithful these ancient workmen

he pastor.



and the skill of engineers were poured into its construction. And, when it was finished, it roamed a vagabond course over the mountains for hundreds of miles, like a great grey dragon breathing defiance from every segment of its poised body.

'It was a peace-loving nation's way of telling the world that she wanted no more war . . . and the men who built it actually believed it would protect them from aggression.

The Americans have a hydrogen bomb. It, too, is a peace-loving nation's way of telling the world that she wants no more war. And millions actually believe it will protect, not only America, but the whole world from aggression.

The only sure protection against war is the fortress that saves mankind from the evils in men's hearts which foment war. That fortress is the Christian religion. But even our religion is not a sure protection until it

n for 90 igned for only a little w, when he was killed m servants. This was the longest periods of and moral disintegration h had ever known. tion, Josiah, a boy of meded him, and, strange his thoughts turned to

Moses." Hilkiah, the priest, told Shaphan, the scribe, and gave the book the was still a child. to him, and he carried it to the he had a good God-fearwho had brought him king. me Jehovah we do not main it is that he "walk-When Josiah heard it read, he rent his clothes. What was in the

MANASSEH, who. were in their task.

Now comes the most dramatic

moment in all Judah history. In

overhauling the building, going

through rooms that probably had

not been looked into for years,

a priest-it may have been Hil-

kiah-found an ancient "book of

the law of the Lord given by

book of the law to make the king

so desperate? There are indica-

tions, writes a Biblical authority, that the book contained dire

threats against Judah, "which

made Josiah tremble, even in

spite of his own readiness to walk

in the way of the Lord." It is

called, "the book of the covenant."

Josiah was overcome by his sense of the holiness of God, and

his own sinfulness. He had con-

sulted Huldah, a prophetess, who had foreseen the evil which

eventually overcame Judah after

Josiah's righteous reign, but she had also prophesied that since Jo-

siah's heart was tender and he had humbled himself before the

"Then the king sent and gathered all the elders of Judah and

Jerusalem. And the king went up into the house of the Lord, and all the men of Judah, and the in-

habitants of Jerusalem, and the

priests, and the Levites, and all the people, great and small: and he read in their ears all the words

of the book of the covenant that was found in the house of the

"And the king stood in his place, and made a covenant before the Lord, to walk after the Lord, and to keep His testimonies, and His statutes, with all his heart, and with all his soul, to perform the words of the cove-

nant which are written in this

pen during his lifetime.

way of the Lord," as ntestor, David. It thing he did was to the heathen idols and places torn down and troved. He even burned

of the heathen priests raltars, thus "cleansing d Jerusalem." He then me in the cities of Epheh "and Simeon, Naphtali." when he had broken

altars and the groves, beaten the graven impowder, and cut down as throughout all the larael, he returned to

MEMORY VERSE

to do evil; learn to do well; seek judgment."-Isaiah

Lord.

magine that many of | Lord, these things would not hap-Sunday school pupils ider ones, would have the if they had lived in days, and been inspired us indignation. 18th year of his reign, purged the land and to he sent for Shaphan the governor of the Joah, the son of Joahaz er, to repair the house

te went to Hilkiah, the st, and gave him the hat was brought into of God, which the Le-t kept the doors had at the hand of Manas-thaim ord cliffic straim, and all the rem-

book the money into the the workmen that had the repairs, the over-"And all his days Josiah and his people departed not from fol-lowing the Lord, the God of their rintendents, we may a buy the necessary fathers." The prophesies of Nahum,

which are also included in our lesson, are torrible indeed. The the men did work faith-are told. Today when me of the work done workers is not done as as one could wish, it know how loyal and lesson. theme is the punishment of the enemies of Judah, especially the city of Nineveh. We have no space here to include more of it in this

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Sunday Monday Tuesday Wednesday Thursday Friday Saturday... Chapter Nehemiah Matthew Matthew Matthew Luke Romans Psalms reaches the hearts of all men.

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the building of character and good citizenship.

It is a storehouse of spiritual values. Without a

strong Church, neither democracy nor civilization

can survive. There are four sound reasons why

every person should attend services regularly

and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the

sake of his community and nation. (4) For the sake of the Church itself, which needs his moral

and material support. Plan to go to church regu-larly and read your Bible daily.

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ALL FOR THE CHURCH The Church is the greatest factor on earth for

Verses

1-11 38-48 13-29 17-28 57-62 28-39 1-9

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20 98 17

Support your church. Help it build the foundations of Peace in your own heart. And with your prayers and your purse advance its tireless efforts to build those same foundations in the hearts of all men.

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