

Rocky Branch Missionary Baptist Church
 W. G. Rhinehart, Pastor
 SUNDAY—
 9 a.m.—Choir Practice.
 10 a.m.—Church Visitation.
 11 a.m.—Junior Choir Practice.
 7 p.m.—The church studying.
 W. G. Bryson, Sunday School Superintendent.
 9 a.m.—Worship Hour.
 10 a.m.—The Church Training School. Tom Massie, Training Director.
 7 p.m.—WMS meets at the church.

Rocky Branch Free Baptist Church
 Rev. N. F. Byrd, Pastor
 SUNDAY—
 9 a.m.—Sunday School, Lum Supt.
 10 a.m.—Morning Worship.
 11 a.m.—Sermon by the pastor.
 7 p.m.—Prayer service.

Hazelwood Baptist Church
 Rev. Avery Peek, Pastor
 Springs Road and Fairview Road
 SUNDAY—
 9 a.m.—Sunday School.
 10 a.m.—Morning Worship.
 11 a.m.—Sermon by the pastor.
 7 p.m.—Prayer service.

Fines Creek Memorial Baptist Church
 The Rev. Harold Townsend, Pastor
 SUNDAY—
 Sunday School—10 o'clock every Sunday. Floyd Fisher, Supt.
 Morning Worship—11 o'clock every 2nd and 4th Sundays.
 7:00 p.m.—Training Union every Sunday night.
 Evening Worship—7:30 every 2nd and 4th Sundays.
 SATURDAY—
 7:30 p.m.—Prayer meeting.

A revival will begin Sunday night, June 19 at 7:45 p.m. The guest speaker for this series of services will be the Rev. W. N. Reece, pastor of the North Canton Baptist Church. He will be assisted by the pastor.

Salvation Army MOUNTAIN MISSION DISTRICT
 Max Patch Road
 Drawer 629 Tel GL 6-6718
 Major Cecil Brown, District Officer.

Lieut. Glenna West, Assistant.
 Lela Presnell, Assistant.
 Blanche Lowe, Secretary.
 Jean Frese, Children's Worker.

ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers.

CHURCHES: Max Patch—Headquarters, Shelton Laurel, Little Creek, Bonnie Hill, Steep Valley, and Timber Ridge.

St. John's Church WAYNESVILLE
 The Rev. Lawrence Newman, Pastor.

Schedule of Catholic Masses for Western North Carolina
 Waynesville—8:00 and 11:00 — St. John's Church.
 Canton—9:15—Immaculate Conception Chapel.
 Cherokee—10:00 — Artist Craft Bldg. (Summer only).
 Bryson City—8:00—St. Joseph's Church.
 Murphy—8:00 — St. William's Church.
 Fontana—11:00 — Our Lady of the Lake.
 Franklin—10:00 — St. Francis Church.



DADDY CAN FIX ANYTHING

The tremendous faith of a child in his father!
 To the conscientious father it is frightening, indeed. And, to the conscientious mother, equally frightening is her child's trust in her.

It takes something more than love and good intentions to live up to the expectations of our children. We need a strength and wisdom and tenderness that do not come automatically with the responsibility of parenthood.

God provides, and the Church instills in our lives, the spiritual gifts which our parenthood requires. We were meant to cultivate these qualities, for with every challenge God offers us adequate resources.

And our children will grow as we grow in the Christian faith, for the most obvious truth in the world is that a child wants to be like his Mother and Dad.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

	Book	Chapter	Verses
Sunday	Exodus	20	1-12
Monday	Proverbs	3	1-17
Tuesday	Matthew	13	1-9
Wednesday	I Corinthians	7	25-34
Thursday	Galatians	6	2-10
Friday	Ephesians	5	25-33
Saturday	Colossians	3	19-28

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Sunday School

Lesdon

Josiah Keeps the Passover
 THE CELEBRATION WAS GREATEST IN JUDAH'S HISTORY

Scripture—II Chronicles 35; II Kings 23.

NEWMAN CAMPBELL

THE OBSERVANCE of the Passover had been neglected in Judah for many years, although it was supposed to be observed every year. Now under the good king Josiah, it was celebrated for the first time since the days of David.

"And Joseph kept a Passover to the Lord in Jerusalem: they killed the Passover on the fourteenth day of the first month."

Josiah told the Levites that all Israel, to put the holy ark in the house which Solomon the son of David, king of Judah, had build; serve now the Lord your God, and His people Israel.

It had evidently been neglected, presumably during the repairs of the temple. The Levites were not to bear the ark on their shoulders as was usual, but were to attend strictly to the ministrations in the temple for the worshippers. They were to sacrifice (offer) themselves and "prepare for the Passover according to the word of the Lord."

People were to divide themselves into groups, and among the people who were to observe the Passover there should be a Levitical family.

MEMORY VERSE
 It was glad when they said unto me, let us go into the house of the Lord.—Psalm 122:1.

George Rawlinson, a young man of great piety, was one of the paschal lambs for the whole number of the people, the 'princes' could give them their cattle for offerings. Lambs and kids were the permissible Passover offering by the very poor.

The service was prepared, and the priests stood in their robes and the Levites in their robes, according to the king's command. Everything was done according to the order prescribed in the law.

The priests separated from the people of the paschal lambs, and the Levites, that is, the Levites, etc. These parts were given to the officers, who were to take them to the officiating altar.

George Rawlinson, who had roasted the Passover according to the law, but the other holy things (feet) they in pots, and in pans, and they roasted them speedily among all the people.

To make this scene very real to the children—whose imaginations are usually very keen. The great temple with different groups of people here and there, with the Levites taking their portion of the delicious meat.

"And the singers, the sons of Asaph were in their place according to the commandment of David," and "the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them."

George Rawlinson also writes that "The singing Levites, like the other division of the body, were divided into 'courses' each of which took the temple service in turn."

It was the greatest Passover ever celebrated in Judah. "All the service was prepared the same day to keep the Passover, and to offer burnt offerings upon the altar of the Lord, according to the commandment of King Josiah. "And the children of Israel that were present kept the Passover at that time, and the feast of unleavened bread seven days."

The Passover was kept in the 18th year of the reign of Josiah. The younger children might be encouraged to discuss our own celebrations and the preparation therefor. The older ones might have called to their attention the

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