

Shady Grove Methodist Charge

Rev. John T. Frazier, Jr., Minister.
SUNDAY—
Morning Worship. Sermon by pastor.
Church School. Mr. Glenn Superintendent.

Church School. Mrs. C. Superintendent.
Morning worship. Sermon by pastor.

Church School. Superintendent. Mrs. Arthur Woody.
Worship Service. Sermon by pastor.

John's Church

WAYNESVILLE
Rev. Lawrence Newman, Pastor.
of Catholic Masses for Western North Carolina
Waynesville—8:00 and 11:00 — Church.
—9:15—Immaculate Conception Chapel.
—10:00 — Artist (Summer only).
City—8:00—St. Joseph's.
—8:00 — St. William's.
—11:00 — Our Lady of the Rosary.
—10:00 — St. Francis.

Hazelwood Baptist Church

Rev. Avery Peck, Pastor
Springs Road and Fairview Road
SUNDAY—
Morning Worship. Sermon by pastor.
Training Union.

Christian And Missionary Alliance Church Of Canton

Church With A Christ Centered Message
David Richardson, Pastor
SUNDAY—
Bible Study.
Afternoon Service.
Evangelistic Service.

Hazelwood Methodist Charge

The Rev. L. E. Wiggins, Pastor
THE HAZELWOOD CHURCH
SUNDAY—
10:00 a.m.—Morning Worship.
11:00 a.m.—Sunday School. W. J. Nichols, Supt.

THE FRANCIS COVE CHURCH
SUNDAY—
10:00 a.m.—Church School. R. H. Boone, Supt.
11:00 a.m.—Morning Worship.

Liberty Baptist Church

The Rev. D. D. Russell, Pastor
10:00 a.m.—Sunday School.
Lloyd Teague, Superintendent.
11:00 a.m.—Sermon by pastor.
Everyone is cordially invited.

Fairview Baptist Church

PLOTTS CREEK
The Rev. Carl Cook, Pastor
SUNDAY—
Sunday School—10 a.m. Claude McLean, Superintendent.
Sermon by the pastor—2nd and 4th Sunday mornings and 1st and 3rd Sunday nights.

Rocky Branch Free Will Baptist Church

The Rev. N. F. Byrd, Pastor
SUNDAY—
10:00 a.m.—Sunday School. Lum Boone, Supt.
11:00 a.m.—Morning Worship.
Sermon by pastor.
8:00 p.m.—Sermon by the pastor.
WEDNESDAY—
7:30 p.m.—Prayer service.

Christian Science Service

The Christian Science lesson-
sermon will be read Sunday morning at 11 o'clock in room number 11 on the first floor of the Masonic Temple.
A Testimony Meeting will be held each Wednesday evening at 8 o'clock.
Public is invited.

Clyde Church Of God

THOMPSON COVE
The Rev. John Bowers, Pastor
SUNDAY—
Sunday School 10 a.m.
Morning Worship 11 a.m.
Evangelistic Service 7:30 p.m.
Young People's Service Friday 7:30 p.m.

Sunday School Lesson

Ezekiel and the Earlier Captivity

WOULD HIM TO GO TO HIS PEOPLE IN BABYLON AND GIVE THEM HOPE AND COURAGE IF THEY WOULD KEEP HIS STATUTES.

—II Kings 24:8-16; 25:27-30; Ezekiel 1:1-3; 2:1-5; 3:11-15; 11:14-20; 18:30-32.

NEWMAN CAMPBELL

LAST KING to sit upon throne of Judah was Jehoiachin who began his reign when he was 18 years old, reigning for three months and 10 days. He was taken captive by Nebuchadnezzar of Babylon. He was told that he "did that which was evil in the sight of the Lord." Nebuchadnezzar's strong desire was to propitiate the king of Babylon, no doubt, Jehoiachin's mother, his princes, etc., in order to meet Nebuchadnezzar's useless. He, his family and all his court were taken with all the able workers of the country, and carried to Judah's first captivity. Nebuchadnezzar also carried all the treasures of the temple of Jehovah, and the treasures of the king's house, and cut off the vessels of gold. King Solomon had made in temple, as Jehovah had directed. Only the poorer people of Judah were left behind.

north of Babylon. The Lord told Ezekiel to "go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus said the Lord God, whether they will hear, or whether they will forbear."
"Therefore say, Thus said the Lord God, Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be of them as a little sanctuary in the countries where they shall come.
"Therefore say thus saith the Lord God, I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.
"That they may walk in My statutes, and keep Mine ordinances, and do them; and they shall be My people, and I will be their God."
"Therefore I will judge you, O house of Israel, every one according to his ways, saith the

MEMORY VERSE

God is our refuge and strength, a very present help in trouble.—Psalm 46:1.

37 years the king remained

prisoner, then, after Nebuchadnezzar's death, his successor, Merodach-baladan, variously spelled, restored him, and spoke to him, restoring him to the royal and giving him an allowance to live in comfort until the end of his days.
Alfred Barry, "was a foreshadowing of the which afterwards was to be done to the captive people of the divine purpose had achieved and the exile had its work of chastisement accomplished."
Prophet Ezekiel is little more than a name to us, not a personality as is Jeremiah. His wondrous visions from the descriptions of which the might read to the children there is time during the school session.
He came to him, he writes, among the captives by the Chedar (a river flowing into the Euphrates), 200 miles from Jerusalem.
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Lord God. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin.
"For I have no pleasure in the death of him that dieth, saith the Lord God; wherefore turn yourselves, and live ye."
Ezekiel's message was similar to that of John the Baptist, calling for repentance from sin; and to that of Jesus Christ, who still calls us to repentance and a life everlasting.
What hope and courage must Ezekiel have brought to his sorrowing people by God's words.
Did the Lord's people heed Ezekiel's message? Many must have done so; a new spirit must have swept over the saddened hearts of those who listened to the prophet.
We in our country have never known physical captivity, but we all sin, and forget to turn our thoughts—hearts and minds—to God and His son, Jesus Christ, our Saviour. Let us, too, repent and be true to God, our refuge and strength.

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THE CAPTAIN'S FIRST KEEL

Little does this young master know that in naval lingo a ship is often a "keel." And he hardly could be expected to understand why.

In a moment he'll launch his vessel on the crest of a dying wave, and barring mishap, watch it ride to sea until the next breaker drives it again to shore. And if, perchance, she stays upright and turns again to sea he'll never realize that her seaworthiness is primarily a matter of having the right keel.

The Captain's life will be like his ship! He'll have to face the breakers' roll just as the rest of us do. Whether he remains upright, ready for the next onslaught, or washes up on the beach, is going to depend on the moral and spiritual undergirding of his life.

We can't expect this Captain to know how important a keel can be. But everyone expects his parents, with the help of the Church, to provide him with the best keel a young master can have—a positive, courageous faith in God.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Mark	1	9-20
Monday	Mark	4	26-41
Tuesday	Mark	6	45-56
Wednesday	Mark	8	1-11
Thursday	Luke	5	13-25
Friday	John	21	14-26
Saturday	James	2	1-12

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