Saptist Church IE VALLEY willis, Jr., Paston

The Gospel Light to station WWIT in on your dial.
Sunday School. Wilarchip Service. Ser

hip Service. Mes-

Bible study and choir

Teachers meeting.

-trayer service in Service each third at 8 o'clock.

Baptist Church GIE VALLEY E. Willis, Jr., Pastor

. The Gospel Light dio Station WWITon your dial. - Sunday School.

ham, Supt., 1st and Sunlay School—2nd, undays. Worship Service, Ser-

estor, 2nd, 4th and Prayer Services cony. Rufe Finger.

Prayer Service. Bible study.

Prayer services in a

stian Science Service istian Science lesson-be read Sunday morn-

clock in room number ond floor of the Ma-

Salvation Army MOUNTAIN MISSION DISTRICT Max Patch Road

Tel GL 6-6718 Major Cecil Brown, District Of-Lieut, Glenna West, Assistant, Lela Presnell, Assistant.

Blanche Lowe, Secretary. Jean Frese, Children's Worker. ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all

CHURCHES: Max Patch Headquarters. Shelton Laurel, Little Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge.

Pigeon Baptist Church The Rev. P. C. Hicks, Pastor

10:00 a.m.-Sunday School, Henry F. Teague, Superintendent. 11:00 a.m.-Preaching the secand fourth Sundays by the pas-

7:30 p.m.-Training Union, The Rev. Odie Fish, Director. 8:00 p.m.-Preaching the fifth Sundays by the pastor.

WEDNESDAY-7:30 p.m. - Mid-week prayer

The Christian And Missionary Alliance **Church Of Canton**

A Bible Church With A Christ Centered Message" The Rev. David Richardson, Pastor SUNDAY-

2:15 p.m.-Bible Study. 3:00 p.m.-Afternoon Service. 7:30 p.m.—Evangelistic Service.

> **Fairview Baptist** Church PLOTTS CREEK

The Rev. Lee Smith, Paster SUNDAY-Sunday School-10 a.m. Claude

McLean, Superintendent. Sermon by the pastor-2nd and 4th Sunday mornings and 1st and 3rd Sunday nights.

were present, coming from dif-

ferent towns, some men wanted

to bring a man who had been

that they could not bring him near the Lord, so they took him

down through the tiling with his

couch. The teacher here should, if possible, tell the children how

the houses of Israel were built so that they could understand how

When Jesus saw the man He

said, "Man, thy sins are forgiven thee." The Pharisees were angered

at this, thinking, "Who is this

which speaketh blasphemies: Who

can forgive sins, but God alone?" Jesus knew what they were thinking, and He said, "What reason ye in your hearts, whether

it would be easier to say, Thy sins

are forgiven thee; or to say, Rise

up and walk," and to the man He

said, Arise, and take up thy

couch, and go into thy house," and the man did so.

One day Jesus saw a publican named Levi—Matthew—who was

also an outcast from the rest of the Jews because he worked for

the Roman government. Jesus

called upon him to follow Him,

That night Levi gave a great

taken with palsy to Jesus. The crowd was so numerous

this was done.



esus Meets Human Needs

E PERFORMS MIRACLES OF HEALING

Scripture-Luke 5:1-6:16. Pharisees and doctors of the law

MAN CAMPBELL E of the incidents place in the portion Testament assigned to m is reckoned to be r and autumn of 28 eplace is for the most yof Capernaum at the

the Sea of Galilee. he had spread tremen-hat wherever He went wed Him, some to re-ng, others to listen to

people pressed upon stood on the seashore, at two ships by the shermen in them. He ermen in them. He one ship, and asked t, a fisherman, if he it a little further out ter. Peter (or Simon) Christ preached to the

ore from the boat. others had gone Jesus to take the ship out ter and drop the nets Simon said they had ight with no results, to he was told and the that so heavy was the the net broke, and thers on shore were

ter was so overcome racle, that he threw lesus' feet, and admit-

MEMORY VERSE that are whole need not a physician; but they that are me not to call the righteous, but sinners to repentance." It, 32.

and he did.

partners, were also this occurrence, so e brought their ships wed the Lord. us was in "a certain d, if Thou wilt, Thou

the disease not only t suffering, but exm from any conthers. Lepers were a dreadful, lonely, se poor creatures

touch a person so esus—the Fearless orth His hand, and saying, "I will, be and immediately the

he man to go to the e formally cleansed the Mosaic law, and of his healing. Evinot do as he was s. possibly, that he Christ a favor by ord of the miracle.

Jesus' fame spread He withdrew to the

-further infuriating the Phari-Prayed.

Distributed by King Features Syndicate

of Jesus calling His disciples to-gether and appointing the Twelve day, when some Apostles to carry on His work. di of Churches of Christ in the U.S.A., and used by permission.

was a sinful man. | feast at his home for his publican John, the sons of Zeb- | friends, and Jesus was the honfriends, and Jesus was the honored guest. The scribes and Pharisees murmured against Him because he was eating with sinners. But Jesus rebuked them by saying: "They that are whole need not a physician, but they that are sick. I came not to call the right-

eous, but sinners to repentance." Then they found fault with Jesus saying that He and His disciples did not fast according to the law. To that Christ replied that the children of the bridechamber would not be likely to fast while the bridegroom was with them, but when the bridegroom had gone from them, was the time to fast. He was here referring to Himself as the bridegroom, and suggesting that He would not be with them alwaysprophesying His death on the

If the teacher has time, the episode of the walk through the field on the Sabbath can be mentioned, and the miracle of the man with the withered hand who was healed in the synagogue on the Sabbath

In Luke 6:13-16, the writer tells

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THE BUILDER

This young fellow is having fun building a skyscraper tower. Most any minute now he'll reach its peak, blocks will come tumbling down with a delightful clatter, and he'll laughingly pick them up and begin all over again. That's the fun of being a child. But when you're grown-up

and things come clattering down, it's not so funny. Sometimes they're physical and material—a fence or a trellis that isn't quite right, or the paint you brushed on so carefully peels and flakes. So you go to an expert-a carpenter or a

painter-for advice. Then again perhaps something goes awry with your inner life. Perhaps you feel you've made an awful mess of things.

This tragedy too can be averted if you seek expert guidance. By going to Church regularly you will find the know-how to build within yourself a life secure and unshakeable. Millions of men throughout the ages have found the Church a source of strength and stability; why shouldn't you?

THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day Sunday Monday Fuesday Vednesday Fursday riday riday	Book Psalms Micah Matthew John Ephesians Ephesians James	Chapter 37 4 10 4 3 6 1	Verses 1-11 1-5 34-42 27-38 14-21 10-24 1-18
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