Waynesville stist Church BLAND DRIVE pert Shope, Jr. Pastor and when they said unus go into the house » Psalms—122:1.

Prayer Meeting and Bible Study in the

Practice for Christ-a at church.

Sunday School. Earl - Morning Worship by the pastor. Service at Dixon's
Balsam Rd,

raining Union. J. L. by the pastor.

Practice for Christ

not attending Sunday arch anywhere, we in-come worship with us.

Church Of Nazarene The Court House Depot Street in E. Conrad, Pastor of GL, 6-6310

Sunday School, Bruce To Bethlehem" began nd we are enjoying it, ng you to join us on go from city to city ding up in the little m on Christmas

- Morning Worship. Byron, guest speaker Junior Service. Mrs.

Young People's Ser-unita Godwin, presi--Evangelistic service,

aptist Church

Prayer meeting.

First Baptist Church HAZELWOOD, N. C. Rev. John Ivan Kizer, Pastor "A Growing Church in a

SUNDAY-Sunday School-9:45 a.m., Talmadge Woodard, Superintendent. There is a welcome here for all

Morning Worship - 11:00 a.m Sermon by the pastor. Training Union - 6:30 p.m. Frank Saunders, Director.

Evening worship - 7:30 p.m Sermon by the pastor. Youth Fellowship - 8:30 p.m. Barbara Chase, director.

Announcements and Activities

The Nursery will be open for all services Sunday. Our nursery is equipped to care for children of

The Senior Board of Deacons Trustees, Building Committee and Junior Board of Deacons will meet at the church at 7:30 p.m; WEDNESDAY-

E:00-Prayer meeting-WMS. 7:30 Church Choir Rehearsal. THURSDAY-

The executive committee of the Brotherhood will meet at 7:30 p m at the church.

Visitors are always welcome to worship with us.

St. John's Church WAYNESVILLE The Rev. Lawrence Newman,

Paster. Schedule of Catholic Masses for Western North Carolina

Waynesville-8:00 and 11:00 St. John's Church. Canton-9:15-Immaculate Conception Chapel.

Cherokee - 10:00 - Artist Craft Bldg. (Summer only).

Bryson City—8:00—St. Joseph's Murphy-8:00 - St. William's

Fontana-11:00 -- Our Lady of Franklin - 10:00 - St. Francis

> Cove Creek **Baptist Church**

The Rev. Carl Cook. Paster 10 a.m.-Sunday School. Mrs. D. C. Davis, Superintendent. Sermon by the pastor 1st and 3rd Sunday mornings and 2nd and 4th

Church.

pread of the Good News

US PREACHES AND SENDS HIS DISCIPLES OUT TO DO LIKEWISE

Scripture-Luke 8:1-21; 9:1-6; 10:1-24.

rounded by the multitudes was told that His mother and brothers MAN CAMPBELL THE DINNER with were near, wanting to see Him.

His answer may seem cold to some: "My mother and My brethren are these which hear the word of God, and do it."

Jesus' brothers never seem to whom Jesus chided ourtesy, and the forthe woman who had uch." Jesus "went every city and village, and shewing the glad the kingdom of God: live were with Him." Jesus' brothers never seem to have been disciples of His. He doubtless cared for them, especially for His mother, but now He was away from home, His chief thought and work must be to spread the gospel during the short time remaining Him on earth.

are told that certain from He had healed, to Him. After leaving house, Jesus had no lation. He frequently light in the mountains. women we know the Mary Magdelene, and the was the wife of the was the wife of the construction of the construction that menwomen who were dem and ministered to

gathered about old them the parable er. This husbandman een rather a careless some of his seed he

and try to govern but by the latter?

do are likely to some good citizens, some good citizens, lee laws of the land in their fields of enotine those who are those in authority is listen to good adthe "problem chiltime."

into all the world, and preach the yospel to every crea-Mark 16,:15. After that Jesus appointed 70 disciples to go out to spread the message. He gave them, too, implicit instructions. When they called at a house they were to say, "Peace be to this house," and if they remained in the house they were not to be critical of the food served them—even if they suspected it was not ceremonially nurse. the wayside, where, as could have foretold, it diately gobbled by the seed fell on a rock,

MEMORY VERSE

Then Jesus called His 12 disciples and gave them power to cast out devils and cure diseases. He then sent them out to spread the good news and to heal. He gave them explicit instructions. They were to take very little with them, and were to stay at any home that would receive them and continue there until they left the town or village, healing any that were sick in the house. If they were repulsed, they were to shake the dust of that place from their feet.

d because there was to nourish it. Some thorns which grew thorns which grew up a fine harvest. "And heal the sick therein,"
Christ told them, giving them the
power. This group reported to
Jesus that "even the devils are
subject unto us by Thy name." aled his story by say-hat hath ears to hear, har." This could be ma to the children by now many listen to or their teachers'

of course their rejoicing was natural under the circumstances, but Jesus uttered a word of warning, saying:

"Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven."

Thus the good news of the gos-pel—(s word that means good news or good tidings) was spread. How far that message has spread since their time those pioneer missionaries could not possibly w, but Jesus did.

Progressive Community"

LEARNING TO SAY

As every parent knows, learning to say "thank you" is one of the elementary lessons in a child's home education. It is page one in the book of good manners.

It is also one of the first lessons in a person's religious education. And here it is something more than mere good manners.

In every age man's spiritual insight can be measured by his readiness to recognize God as the source of strength and blessings, and by his eagerness to express his gratitude to the Almighty. No one has ever doubted the religious sincerity of our Pilgrim fathers: they gave us Thanksgving Day.

Today, in a world hungry for spiritual leadership, how much depends on our faith in God . . . and our ability to turn to Him in gratitude and prayer!



THE CHURCH FOR ALL ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day Sunday Monday Tuesday Wednesday Thursday Priday Saturday	Book I Chronicles Psalms Psalms John Acts Acts Colossians	Chapter 16 107 145 6 2 16 3	Verses 23-34 1-9 1-16 5-14 37-47 23-34 12-17
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