

Side Baptist Church
 Pastor, Paul Grogan, Pastor
 Lesson Study for
 taught by Lynn Cham-
 comes to be announced.
 Sunday School, Paul
 Superintendent, in charge.
 Junior Choir sings.
 Sermon by the pastor.
 4th Sundays.
 Training Union, Edgar
 director, in charge. In-
 everyone is extended.
 groups for all ages are
 Also a Bible Class.
 Evening Worship 1st
 Sundays.
 General Assembly
 2nd and 4th Sundays by
 groups.
 Prayer meeting at the
 with the pastor in charge.
 Choir practice, Junior
 Chorister.

Salvation Army
 MOUNTAIN MISSION DISTRICT
 Max Patch Road
 Drawer 629 Tel GL 6-6718
 Major Cecil Brown, District Of-
 ficer.
 Lieut. Glenna West, Assistant,
 Lela Presnell, Assistant.
 Blanche Lowe, Secretary.
 Jean Freese, Children's Worker.
 ACTIVITIES: Preaching services,
 Sunday Schools, Y. P. Legion,
 Bible Classes, Ladies' Home
 League, Home visitation in all
 Centers.
 CHURCHES: Max Patch —
 Headquarters, Shelton Laurel, Lit-
 tle Creek, Bonnie Hill, Sleepy Val-
 ley, and Timber Ridge.

Fairview Baptist Church
 PLOTT'S CREEK
 The Rev. Lee Smith, Pastor
 SUNDAY—
 Sunday School—10 a.m. Claude
 McLean, Superintendent.
 Sermon by the pastor—2nd and
 4th Sunday mornings and 1st and
 3rd Sunday nights.

Sunday School
 Lesson

Jesus Rebukes Insincerity
 CHRIST STERNLY DENOUNCES HYPOCRISY

Scripture—Luke 11:14—12:3.

NEWMAN CAMPBELL
 WORDS of Christ which
 assigned to today's lesson
 uttered less than four
 before His death and
 action. His disciples seem
 have recognized the fact
 after all the miracles
 performed, and His
 about repentance and
 necessity of men to be born
 and live righteous lives,
 were still opposed to Him
 would eventually bring about
 death.
 Himself knew it and was
 to suffer His sacrificial
 and to rise again to prove
 He is the Saviour of man-
 and those that believe on
 all live everlastingly.
 were some men and wom-
 in Palestine in Jesus'
 who were possessed by evil
 These devils were sub-
 Jesus and feared His
 Now we read that some
 led persons accused
 of being under the influence
 of the prince of devils.
 monstrous thing to say!
 an wicked minds suggest
 who possess them!
 answered immediately,
 every kingdom divided
 itself is brought to deso-
 and a house divided against
 itself.
 can readily see how true

MEMORY VERSE
 that is not with Me is against Me; and he that gathereth
 with Me scattereth.—Luke 11:23.

our own day. In a home
 divided against itself, di-
 almost surely follows and
 is broken up. The same
 about countries in many of
 there are many different
 struggling for control,
 each other and bringing
 upon their country.
 I by Beelzebub cast out
 whom do your sons cast
 therefore shall they be
 ges."
 were men called exor-
 claimed to cast out
 and the Jews boasted
 them.
 persons asked Jesus for
 from heaven, and He re-
 sponded by saying:
 is an evil generation; they
 signs; and there shall no
 given it, but the sign of
 Jonah, we know, was de-
 from "the great fish," and
 considered a man of
 Jesus spoke of the south-
 sparring no time or ex-
 visit Solomon and listen
 wisdom, "and behold, a
 than Solomon is here."
 men of Nineveh shall
 in judgment with this
 on and shall condemn it,
 repented at the preach-
 ing of Jonah."
 light of the body is the
 before when thine eye is
 single, thy whole body also is full
 of light; but when thine eye is
 evil, thy body is full of darkness."
 Our space is being limited, per-
 haps I might interpret this say-
 ing in a very simple way. There
 are people old and young, who
 seem to see only evil in the world.
 There are others who see it as
 full of love and beauty.
 Jesus saw both evil and good.
 He rebuked the evil, but He loved
 and forgave repentant evil doers,
 and even in His agony on the
 cross He begged forgiveness for
 His tormentors. Why not teach
 the children to look for the good
 everywhere, making their eyes
 lamps to lighten burdens as Christ
 did when He was on earth?
 A Pharisee invited Christ to
 dine with him, and as Jesus sat
 at table, the Pharisee marvelled
 that He had not first washed His
 hands. This was a custom with
 the Jews who regarded them-
 selves unclean if they brushed
 against Gentiles in the street or
 market.
 "And the Lord said unto him,
 Now do ye Pharisees make clean
 the outside of the cup and the
 platter; but your inward part is
 full of ravening and wickedness."
 Pharisees, he said, tithe "mint
 and rue and all manner of herbs,
 and pass over judgment and the
 love of God; these ought ye to
 have done, and not to leave the
 other undone."
 He commented that the Phari-
 sees loved the best seats in the
 synagogues and the respectful
 greetings of folk in the markets,
 and called them hypocrites, like
 graves that were not marked so
 that men walked over them un-
 aware.
 A lawyer said: "Master, thus
 saying, Thou reproachest us also,"
 and Christ answered: "Woe unto
 you also, ye lawyers! for ye lade
 men with burdens grievous to be
 borne, and ye yourselves touch
 not the burdens with one of your
 fingers."
 "Ye build the sepulchres of the
 prophets, and your fathers killed
 them," and He referred to Zacha-
 rias who was slain in the temple.
 God, He said, would send prophets
 and apostles, "and some of them
 they shall slay and persecute."
 There are many fine points to
 emphasize to the children in the
 words of Christ in this lesson.
 Teach them to be sincere with
 their playmates and all others;
 not to be all smiles to their faces
 and say hateful things about them
 behind their backs. The teacher
 will find many more examples of
 hypocrisy in their own experi-
 ences to impress on the young-
 sters.
 And, concerning the Pharisees,
 they were infuriated and planned
 more diligently to kill Him.

THE SANDS OF TIME

Remember that old song which says, "the sands of time are sinking fast"? Whether we like the idea or not, it is most certainly true, and there is nothing we can do about it.

Nothing? That depends on what we mean. Assuredly we can do nothing to stop the sands of time from running through the hour glass of life, but we can do much to make those hours worthwhile, and the Church stands ever ready to help us.

The Church is made up of people like us, working together to spread the message of the gospel. The Church brings comfort to those who sorrow, gives strength to those who are weak. The Church needs us to help carry on its work. When we are busy in the Church helping others, we do not worry over the ceaseless flow of the sands of time.

Are you doing your part in the Church? Do you need its help? Its doors are open, its welcome unchanging. "The sands of time are sinking fast"—how are you spending the days and hours?



THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	7	1-6
Monday	Psalms	139	1-24
Tuesday	Matthew	3	1-17
Wednesday	Matthew	4	1-22
Thursday	Matthew	5	1-16
Friday	Matthew	7	1-14
Saturday	Matthew	7	15-29

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