

The Hazelwood Presbyterian Church
 117 East Main Street
 "Holding forth the word of truth."
 Rev. W. H. Marquis, Pastor



SUNDAY—
 9:45 — Sunday School. Frank Worthington, Supt.
 11:00—Worship Service. Sermon: "The Blessing of Being Forgiveness."
 3:00 p.m.—Rally of Presbyterian families at the Malvern Hills Presbyterian Church. Plan to attend.
 6:00 — Sunday Evening Youth Fellowship meetings for Primary, Junior, Pioneer and Senior age groups.
 7:30—Evangelistic Service. Sermon: "Confessing Christ".
WEDNESDAY—
 6:30 p.m.—Family Night Dinner. The evening of the month when the families of our church have fun and fellowship together.
 Nursery
 The Hazelwood Presbyterian Church now has personnel and equipment available to handle nursery children and to instruct them in Bible teachings. All pre-school-age children may be entered in this nursery during all worship services.

You are invited to worship in Hazelwood's friendly Presbyterian church and enjoy her good music, and warm fellowship.

Salvation Army
MOUNTAIN MISSION DISTRICT
 Max Patch Road
 Drawer 629 Tel GL 6-6718
 Major Cecil Brown, District Officer.
 Lieut. Glenna West, Assistant.
 Lela Presnell, Assistant.
 Blanche Lowe, Secretary.
 Jean Frese, Children's Worker.
ACTIVITIES: Preaching services, Sunday Schools, Y. P. Legion, Bible Classes, Ladies' Home League, Home visitation in all Centers.

CHURCHES: Max Patch — Headquarters. Shelton Laurel, Little Creek, Bonnie Hill, Sleepy Valley, and Timber Ridge.

Rocky Branch Free Will Baptist Church
 The Rev. N. F. Byrd, Pastor
SUNDAY—
 10:00 a.m.—Sunday School, Lum Boone, Supt.
 11:00 a.m. — Morning Worship.
 8:00 p.m.—Sermon by the pastor.
WEDNESDAY—
 7:30 p.m.—Prayer service.

Riverside Baptist Church
 The Rev. Paul Grogan, Pastor
FRIDAY—
 7:30 p.m.—Lesson Study for teachers taught by Lynn Chambers at homes to be announced.
SUNDAY—
 10:00 a.m.—Sunday School. Paul Erwin, Superintendent, in charge.
 10:45 a.m.—Junior Choir sings. Edgar Burnette, director.
 11:00 a.m.—Sermon by the pastor 2nd and 4th Sundays. Observance of the Lord's Supper the second Sunday of each quarter.
 7:00 p.m.—Training Union. Edgar Burnette, director, in charge. Invitation to everyone is extended. Training groups for all ages are available. Also a Bible Class.
 7:45 p.m.—Evening Worship 1st and 3rd Sundays.
 7:45 p.m. — General Assembly Program 2nd and 4th Sundays by various groups.
TUESDAY—
 7:00 p.m. — Cottage prayer meeting at various homes.
WEDNESDAY—
 7:00 p.m. — Midweek prayer meeting at the church. Pastor in charge.
 7:30 p.m.—Choir practice, Junior Sorrells, Chorister.
THURSDAY—
 9:00 a.m.—WMU Quilting. Mrs. J. H. Reece, hostess. Covered dish luncheon at the noon hour will be served.

Fines Creek Methodist Charge
 M. B. Lee Pastor
Fines Creek Methodist Church—
 Church School, 10 a.m. Frank Rathbone, Superintendent.
 Worship Service, 11 a.m. 2nd and 3rd Sundays.
 Fellowship in music and meditation 7:30 p.m. 1st Sunday.
Pine Grove Methodist Church—
 Church School, 10 a.m. Charles Duckett, Superintendent.
 Worship Service, 11 a.m. 4th Sunday.
 Worship Service, 7:30 p.m. 2nd Sunday.

Victory Baptist Church
 MAGGIE VALLEY
SUNDAY—
 9:45 a. m. — Sunday School. Claude Trantham, Supt., 1st and 3rd Sundays.
 9:45 a.m.—Worship Service. 2nd, 4th and 5th Sundays.
 11:00 a.m.—Sunday School—2nd, 4th and 5th Sundays.
 7:30 p.m.—Prayer Services conducted by Rev. Rufe Finger.
WEDNESDAY—
 7:30 p.m.—Prayer Service.
FRIDAY—
 7:30 p.m.—Bible study.
SATURDAY—
 7:30 p.m.—Prayer services in a home.

Sunday School Lesson

The Church Endures Persecution.

STEPHEN BECOMES THE FIRST CHRISTIAN MARTYR

Acts 6:1-8:3.

By NEWMAN CAMPBELL
 THE FIRST episode in today's lesson shows how full of love, understanding and sense of right doing ruled the early Christian church.
 When some of the Greek Christians complained that their widows were not receiving their fair share of the community possessions, instead of disputes and arguments, the 12 apostles appointed seven men to set the matter right, saying "It is not reason that we should leave the word of God, and serve tables."
 After praying, they appointed Stephen, and six others—all with Grecian names—to look into the matter and set it right. Would that Christian congregations today could settle their differences in this spirit of love and justice!
 "Stephen, full of faith and power, did great wonders and miracles among the people." Then some Jews in the synagogue who

MEMORY VERSE
 "To you it is given in the behalf of Christ, not only to believe on Him, but also to suffer for His sake."—Philippians 1:29.

had come from other countries which gave the synagogue the name of the Synagogue of the Libertines, disputed with Stephen, but "were not able to resist the wisdom and the spirit by which he spoke."
 So they induced some evil men to testify that Stephen had spoken "blasphemous words against Moses, and against God." These men stirred up the people and the elders and they caught Stephen and brought him to the council. There the high priest asked him if it was true that he had said that "this Jesus of Nazareth shall destroy this place, and shall change the customs which Moses delivered us."
 Stephen sat still and those that looked at him saw his face like that of an angel. Then Stephen reviewed the past of the Jewish nation from the time of Abraham to the time of Jesus and showed how in every generation the prophets sent by God had been persecuted and murdered. Then

feet. The man was Saul, who consented to the death of this saintly man. Later this same Saul persecuted the Christians, entering every house and dragging people out and putting them in prison.
 As it was with Jesus after His crucifixion, friends cared for His body. So it was with Stephen. "Devout men carried Stephen to his burial and made great lamentation."
 And this Saul, later converted, became one of the greatest of Christian preachers, and eventually was martyred.
 We do not have to suffer persecution and martyrdom in our day, but we do have our moments of suffering. Do we bear them with the spirit of Stephen, calling upon Jesus to help us to suffer cheerfully?
 After the death of Stephen the Christian group in Jerusalem was scattered, and so people in other cities and the countryside heard of Christ and the religion spread.

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LIKE FATHER—LIKE SON

Something's in the making here. Maybe it's a garden. Maybe it's nothing more than a ditch. But what really counts is that father and son are working together happily.
 Sonny may be more hindrance than help just now. But, says Dad patiently, "How ever will the boy learn if he doesn't do?"
 When you watch, with ebbing patience your child's fumbling efforts to imitate yours, do you ever think about your heavenly Father's patience with you when you are in the wrong?
 He's right there, working alongside you too, wanting to show you how to carry on, and staying close by in case you get into trouble.
 If you keep in touch with Him through prayer and regular church attendance, you will learn from Him how to live, just as your child learns from you through talking and being with you.

THE CHURCH FOR ALL . . . ALL FOR THE CHURCH

The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Luke	8	4-15
Monday	Luke	13	6-19
Tuesday	Luke	21	9-19
Wednesday	Romans	5	1-10
Thursday	Romans	12	1-14
Friday	II Timothy	2	15-24
Saturday	Titus	2	1-12

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