## KENANSVILLE, NORTH CAROLINA

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tial business and printing plant, Kenansville, N. C. J. BOBERT GRADY, EDITOR - OWNER

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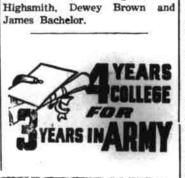
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Brinson, S. J. Powell, O. S. Car-JURY LIST ANNOUNCED JULY TERM OF COURT

The names listed here have been drawn as jurors for the July Term of Court:

M. B. Kornegay, E. P. Blanchard M. L. Dail, D. D. Norris, Clyde H. Bradshaw, R. P. Wood, L. W. Rivenbark, J. J. Blanton, Ivan Rouse, Norman L. Cottle, P. B. Tyndall, Lewis Mercer, P. D. Bland R. M. Herrell, J. T.ate Harrell, M. B. Cavenaugh, Ellis Maready, J. J. Blanchard, Frank Baker, W. M. Brinson, Buck Hill, Owen Whaley, Vanse Basden H. I. Jones, P. T. Fountain, R. V. Williams, L. R. Horne, J. M. Murray, R. S. Powell, Leslie Kornegay, A. P. Williams, P. E. Rouse, Needham Brown, J. J. Benson, James Waitus Harrell, F. M. Lambert, Leslie Stroud, H. T. Brown, Emmett Roberts, Bertis Fussell, D. W. Kornegay, Willie King, R. C. Henderson, Durham Grady, L. H.



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Miller, C. K. Carter, I. D. Frede-

rick, Rodell Roberts, M. G. Smith,

Oscar Stroud, Wayne Batts, Char-

lie Jones Ernest Dixon, E. R. Brown, W. F. Revell, O. H. Best,

J. E. Blanchard, J. S. Hanchey, B.

Blizzard, J. B. Thomas, . Lonnie

Kennedy, Earl Dail, Marvin Brad-

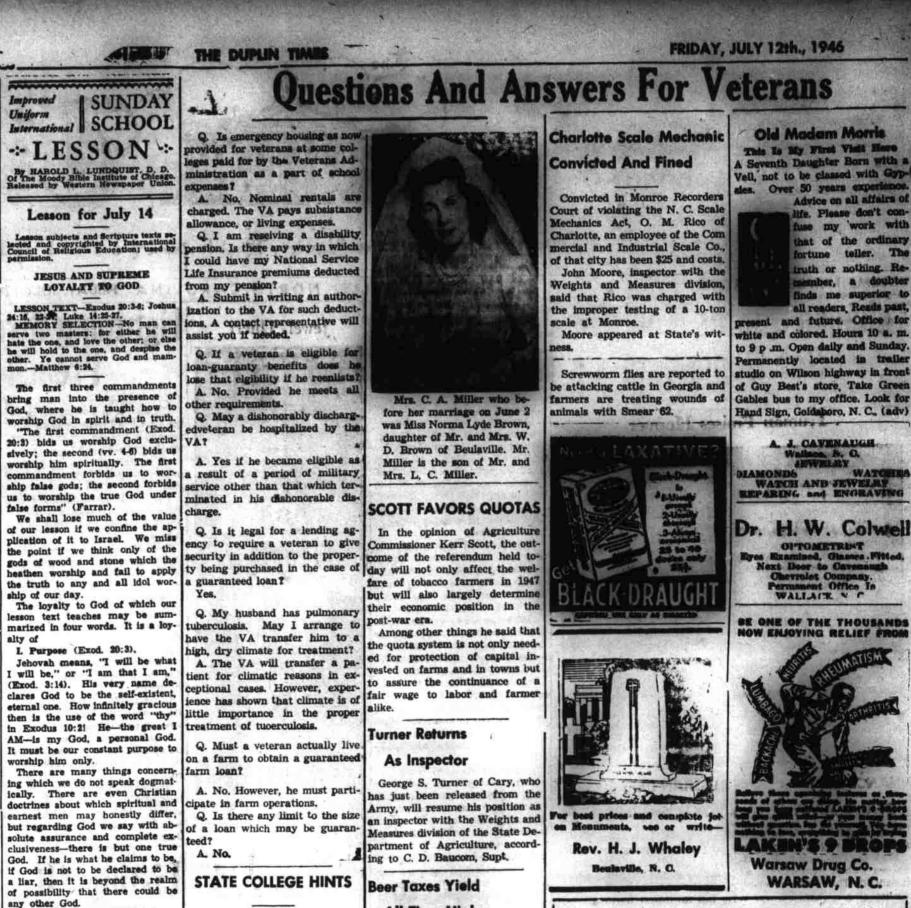
shaw, J. L. Grady, Norwood Smith,

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Hear it, men and women of Amer-

ica who in an enlightened land and

ship "before the god of gold, the

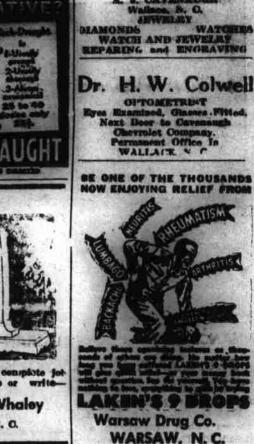
god of self, the god of wine, the god of success, the god of fame,

the

bow down in heathenish wor-A good rule to follow when you shop is to practice the hands-off policy, when it comes to pinching, goddess of pleasure, the god prodding, and pommeling sound of licentiousness." The one true god says, "I am Jahovah, ... Thou shalt have no other gods before fruits and vegetables. Handling causes rot and results in waste.

me." II. Performance (Exod. 20:4-6). careful planning of meals, and con-What is in the heart must show servation in the kitchen and at the in the life. The second co ment calls for the undivided devotable are just good sense. It not tion and worship of man. It expressly forbids idolatry in any form. The injunction is twofold. (1) Men are forbidden to make any only makes for more adequate, well-balanced meals but in these days it saves the lives of men, women and children who are dying material likeness which to them represents a being to be worshiped. of hunger. . . image of what men believe God to Mony people throw away leaves be like, or the image of an angelic being, a heavenly body, in fact, "anything that is in the heaven of the cauliflower, endive, and chard without thinking of the tasty nutrition lost by failing to put above," or on the earth, such as a man or animal; or under the wa-ter, such as a fish. (2) If such obthem in the stews and soups. Many a tasty healthful dish goes by the jects have been made either by our selves or others we may not how down to them, nor render any serv-ice to them. Let us all examine our overs or not overly popular vegetables into a delicious dish. religious ceremonies and practices in the light of God's commandment in the light of God's commandment. Observe that obedience to this command brings rich bleasing to "thousands" (v. 6), whereas dis-obsdience is a curse not only to the man who disobeys, but also to his WHEN YOU NEED SERVICE'S OF AN dants. III. Promise (Josh. 24:16, 22-24). III. Promise (Joan. 26:10, 22-28). Before the aged leader of Israel came to the close of his life he called leaders of the people, whom he had led in the taking of the Promised Land, and urged them to continue in the way of faith and loy-AUCTIONEER Call **Bill Hines**, Jr. alty to God. They promised rather readily, but he made clear to them that God was not interested in lip service. Phones 270-1 - 262-6 was not interested in itp service. They were to prove their promise by putting away all strange gods. This they agreed to do. Wherein they failed, they suffered defeat, and wherein they kept their prom-ise, God blessed them. We may WARSAW, N. C. ---- 0----AUCTIONEZR AT BASS' learn from their experie WAREHOUSE, CLINTON, N. C. IV. Practice Luke 14:25-27). It is not always necessary to choose between our natural affec-tions for those near to us and our loyalty to Christ, but if the time come for that decision, Christ must come first without question and without hesitation (cf. Matt. 10:37). The word "hats" (v. 26) does not carry with it any thought of malice or personal dislike. We know from other scriptures that we are to hon-or our father and our mother (Enod. 20:12). The one who falls his own is declared to be worse than an infidel (I Tim, 5:8). The point is that no personal loy-alty or responsibility is to stand in the way of our devotion to Christ. Our own lives must be counted as a giad sacrifice to him as we take up our cross—in the crucificion of salt-will and devotion to his will (see Gal. 2:20; 6:16). IV. Practice (Luke 14:25-27). ........... FOR SALE SASH - DOORS SHEETROCK - PAINTS DRAIN TILE TERRA COTTA PIPE GLASS - LIME CEMENT - BRICK PLASTER ASPHALT SHINGLES AND ALL KINDS OF TYNDALL **ROLL ROOFING** HERAL HOME Z. J. Carter & So

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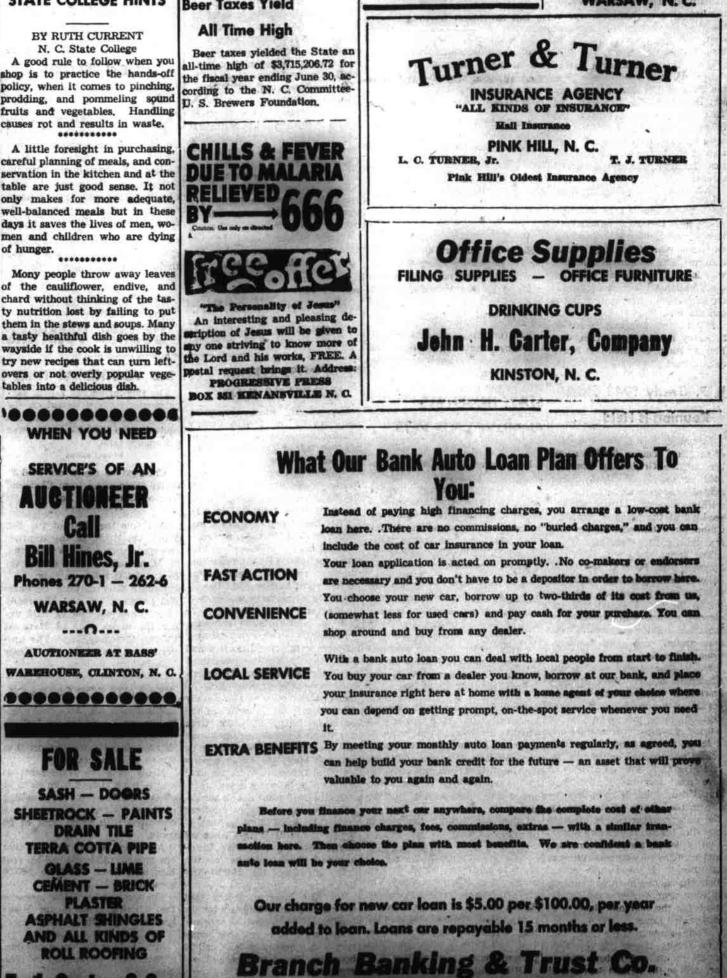
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