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Market Reports Help Farmers

North Carolina farmers are finding market reports helpful in keeping abreast of cotton prices and marketing conditions.

Joe H. McLure, in charge of the Production and Marketing Administration's Cotton Branch office in Atlanta, Ga., reports that more and more farmers are making good use of the detailed information supplied in the weekly cotton and cotton-seed reviews.

McLure says many farmers use the information as a guide for selling cotton.

Farmers, ginners, buyers, warenen, mill operators, and any ers interested in receiving the orts may obtain them by writing on Branch' Production and

Marketing Administration, U. Department of Agriculture, 441 West Peachtree St., Atlanta, Ga.

State College **Answers Farm Questions**

Q. Is there an effective control for the common cockroach?

A. A ten percent DDT dust or spray containing five percent DD T in deodorized kerosene is affective against all species of roaches infesting homes. Do not expect an immediate kill when using DDT. Dust or spray all possible hiding

Q. How should fruit trees be fertilized?

A. For young trees, apply one

SUNDAY

enational SCHOOL

LESSON *

LESSON FOR FEBRUARY 23

THE GOOD SHEPHERD

An open door! How inviting! Jesus

the temple door closed against him.

It shut him out from all the sacred

him to Jesus, who presents himself

in our lesson as "the door of the

1. The Door of the Sheep (vv. 7-

The preceding verses of chapter

10 are important, for they identify

Flocks were sometimes kept in the field at night, as was the case

on the night when Jesus was born

in Bethlehem. But ordinarily they

were brought into a sheepfold,

where many flocks gathered for pro-tection. A shepherd was on guard at

the door. Thieves would climb the

wall to steal sheep, but the true shep-

herds, when they came in the morning to lead forth their flocks, en-

tered by the door. They called out

It is said that only sick sheep will

follow a stranger, which may ex-

plain why so many false isms of our

day appeal to the sick and lead them

Do you know his blessed voice?

Have you responded to his call? Will you follow him? Decide now.

Consider the beautiful figure of the

shepherd as the door of the sheep-

fold. When the sheep enter the fold

to rest, he is the door. When they

ere ready to go out to feed in green

Note that they go in and out. Be

Door, he is free to go in and out, to find pasture, to live for and to

"The Door"-what a striking fig-

gre! It is a means of entry, the

only way in. Every door has two

sides and the side we are on de-

termines whether we are inside or

outside-saved or lost. Children oft-

And yet its sides are two-

On which side are you?"

Then repeating the two first lines

"One Door and only one,

"I am on the inside;

On which side are you?"

II. The Keeper of the Sheep (vv.

We think of sheep as peacefully

cture in the summer sunshine. But

ith Christ's sheep too, and then

grazing on the hillside—an idyllic

there were dangers to meet. It is

he is there to keep them. The wolves

come out as the shadows gather.

They come to kill and to scatter.

where then is the shaphard? If he is only a hireling, serving for what may "be in it" for him, he will fiee.

How perfectly this pictures relig-

ious leaders, who, in spite of their swelling words and ingratiating manners, desert the flock in the hour

of adversity. Fair-weather friends

are they, who disappear when dark-ness and danger appear. In the darkest hour Jesus is near-

est at hand. He never falls. He

has no fear, for has he not tasted the bitter death of Cavalry's tree for you and me? He is the Good

sheep. Those who have put their trust in him shall never be put to

III. The Saviour of the Shoop (vv.

He laid down his life for the she

Ah, yes, it is all too true that evil men laid wicked hands on him and

crucified him. Their guilt is awful. But it is clear from Scripture that

until the hour had come for Jesus

to be made sin for the redemption of man, they could not touch him (see Luke 4:29, 30; John 8:59).

When the time came, Christ laid

terminate counsel and foreknowledge of God" (Acts 2:23). He died

for us, not as a martyr to a cause, or the victim of an accident or mis-

carriage of justice, but willingly, and for the glory of God.

Yes, he died for us, but he also died for every lost soul who will hear his voice. There are "other

ar his voice. There are "other op" about whom the Lord is deepconcerned. Are we?
Is "must bring" them—but rember, God works through yielded
levers—through men and women.

cught to be eager instruments in
hands to reach these other
on, whatever their race, creed,

to not mise the note of unity in no 18. "There shall be one fold." notiness one wonders as Chris-s fight one another how they will be brought into the unity of one Only the Lord can do it—be at bring" us together.

erd. He gave his life for the

Inside and outside:

on sing:

nging to Christ is not bondage.

man enter in by Christ, the

pastures again, he is the door.

away from the Good Shepherd.

their own flock by name.

speaks of his people as his sheep.

Jesus as the true Shephe

just been talking to the man blind (John 9) who had seen

tions of his people, but it turned



Fair Play

Sweden does not even approximate he wealth in natural resources of Russia or America, yet her per captta income is far above Russia's and is almost as high as America's. What is the secret of this prosperity? For 20 years, I have been trying to find the formula for national prosperity in observing nations around the world. What is it that gives Sweden-a country the size of Oklahoma and Arkansas, with limited natural resources-an individual prosperity that puts her high n the running?

The people of Sweden are very sturdy, with more than half of them passing the age of 70. The health of the people is remarkable, the personal appearance of the people on the streets excellent. Almost without exception they are neat, clean, and well-dressed. Streets in Swedish cities are unusually clean and in good repair, for apparently all citizens take pride in keeping them

that way.
Wholesome Thinking I found everywhere a spirit of pholesome living and fair play, and discovered also that these things were based upon the strong religious foundations of the people. During the week I spent in the heart of Sweden's largest city, I saw not a single drunk nor any indications of lewdness, things which are so apparent in the parks of London and New

The spirit of fair play and honest competition is manifest in every quarter in Sweden. People count more on it and talk more about it and mean it more sincerely than any people I know. For example, the man who is responsible for running the affairs of Sweden's trade unions wants industrial corporations make a reasonable profit.

Typical Attitude He wants to maintain private ownership and management. He wants fair play between labor and industry. He wants wages kept at a level that will assure a market for the greatest volume of goods. He wants cooperative understanding between labor and industry. His attitude, I was told by everyone, is typical of the Swedish labor leader. He shuns Communism or state socialism. He wants individual freedom, not regi-

mentation of people's lives. Honest-to-goodness fair play, manifested through a spirit of fine cooperation on the part of every group that competes in the game of economics, is the key to the prosperity of this small but great country. The people think of competitionreal active competition—as the basis of prosperity. None of them suffer the illusion that state management of industry could provide effective competition or the prosperity equiv-

alent to that of private enterprise. Floors, But No Cellings There is much that we could emulate in Sweden. This fair play and competitive spirit goes right down to the shops and factories, 85% of which are operated on incentive plans based on piecework, or on bonuses paid for certain achievements. There are floors for wages, but no ceilings. This means that those willing to work harder may earn more than the minimum. This rule rightly belongs in our own

forget it. A Swedish labor leader told me: Piecework is the chief means of increasing production. That's why most of our industries have it. This anables a good worker to earn more than a lazy worker. Our workers all agree to it, so it is a happy situation. We realize toat high productivity offers the only means of sustained high wages. I am amazed

American traditions, but let us not

State College Hints To Homemakers

that people everywhere do not rec

ognize this principle."

By VERNA STANTON Assistant State Agent

Wintertime is sewing time for nany families. The workman-like sewer, whose machine whirls so smoothly, keeps an oil can handy and uses it after each day's work. For oiling, use household mach ine oil, the kind recommended for your sewing machine. Squirt a drop or two in each oil hole and to each bearing - that is, wherever one surface rubs against another

USE

Cuts, Sores, Burns It's Different You'll Like It

TYNDALL

or ball of wool that feeds all to the shuttle race. If there is no felt or wool, wipe a thin film of oil on the race. But never oil the tensions of

the machine. Do not over-oil. Too much oil on the shuttle race or needle can cause stitches to skip. When oiling is finished, run the machine to work oil into the bearings and then wipe off all excess oil as unwanted oil collects dust.

Keep all parts of the machine' working parts free from lint and when not in use, keep machine covered to protect it from dust Letting the presser foot down or a scrap of cloth helps the tension stay at proper adjustment and takes up any excess oil that may run down the bar. If the machine s left idle for a considerable time, occasional oiling keeps the oil in the machine from drying out and ecoming gummy.

Almost any well-made sewing machine can be made to run easily and sew perfectly. Parts may need replacing in time, but sewing mahines last two or three generations if periodically oiled, cle and adjusted. Even a misused ma chine often can be put into good working order again.

AT HOME ON THE FARM

I've been fooled before, but nev-

No telling how long I would have bored under false impressions about farming in North Carolina and in general if I hadn't run across that little book.

It's a brillianty conceived piece of work that looks like one of those vestpocket dictionaries you see advertised. Although it does contain a definition here and there, it is really the 1947 Handbook for Agricultural Workers prepared by the State College Extension Service, and, to stamp out a new idiom, there is more there than first met the eye of this City Cousin when he planked down a dollar for his

With this book, you can quit trying to find out what to plant in your garden between March 1 and 15, and if you want to know what to do for drooping chickens, well, the dope is right there in the little manual that tells everything but the weather forecast for next Easter Sunday!

Should the farmer care to know how many acres a machine will cover, he can save a lot of time and



A SPECIALTY

hand and the accelerator in the other, Just look on page 21.

Besides learning what Tar Heel farmers should know about 47 different field crops that thrive here, you'd be amazed at what I could do on the farm with the electricity consumed in a city apartment in one month.

As I dragged out my January light bill and pressed my new Hand book into use, I was shocked. I had already been shocked by the light bill, but anyway this was a pretty that on?

of grain, and milked 49 1-2 cows. This would have lest me with enough killowatt-hours to give m

and 2-10 baby chicks. What about that half a cow that emains unmilked?

self a good sun tan and hatch 3

Let's see now - what page was

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