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economic and agricultural interests of Duplin County.



**"Gentle" Bull Safe
Like Unloaded Gun**

You can never trust a bull!
The "gentle bull" is too often the one which acts at unexpected moments, goes someone to death or inflicts serious injury.
One of the principal safety rules with bulls is to handle them as little as possible. With a well-constructed bull pen, any bull can be handled safely. The gates and doors as well as facilities for feeding, watering and breeding, can be arranged so there is no need for the caretaker to expose himself to attack.
The complete layout consists of an oblong exercise pen connected to a shelter and breeding chute. As an additional feature, the bottom fence rail should clear the

ground at least 12 inches so that a man can escape if he should get trapped in the pen. Upright safety escape openings are sometimes provided at the chute and at the corners.

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Never let a bull run with the herd. Besides being hazardous for people, it is injurious for the bull.

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**SUNDAY
SCHOOL
LESSON**

By HAROLD L. LUNDQUIST, D. D.
Of The Moody Bible Institute of Chicago.
Released by Western Newspaper Union.

LESSON FOR MARCH 23

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**PRAYER FOR CHRISTIAN
BROTHERHOOD**

LESSON TEXT—John 17:11, 20-23.
MEMORY SELECTION—And now I am no more in the world, but these are in the world, and I come to thee, Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.—John 17:11.

The voice of the Son of God lifted in audible prayer! What could be more sacred and more blessed? He who had by act and example taught his disciples loving service (John 13), and had spoken to them words of comfort and assurance (John 14-16), now prayed for himself, for them, and for us.

While he spoke most intimately with the Father as his only begotten Son, he prayed aloud that his disciples might hear his prayer and join with him in it.

This prayer is often called the high-priestly prayer of Christ, and rightly so, for here the "one mediator between God and men, the man Christ Jesus" (1 Tim. 2:5) spoke as "the High Priest of mankind who begins his sacrifice by offering himself to God with all his people" (Godet).

First we find that he prayed for himself as he spoke of

I. Salvation Finished—Then Glory with the Father (vv. 1-5).

He looked up and said, "Father," that was all. No struggling, no pleading, just the recognition of his own divinity, his intimate and unique Sonship to God. Throughout this entire prayer the same close relationship is found. It was not as we would pray "Our Father," but "Father."

Jesus was the Son of God. Yes, he was and is God. He and the Father are one in blessed eternal, infinite unity. But as he is in the Father, we who believe are in him. So the poet well says:

"Near, so very near to God,
Nearer I cannot be,
For in the person of his Son
I am as near as he."

This divine Redeemer, who laid down his glory when he came to earth (Phil. 2:7, 8) to be a Saviour, was now ready to take up that glory again. He spoke of the work of salvation as completed—for in his obedient soul the death on the cross which was just ahead was already accomplished.

Now he was ready for the Father to glorify him even as he had glorified the name of the Father. That prayer was answered, and Christ now sits at the right hand of the Father in heaven. What a glorious Saviour we have!

His prayer was soon turned to those who had believed in him. They were precious to him, for they were given to him by the Father.

II. Out of the World—Then Kept by the Father (vv. 6-11).

There is something powerfully assuring to the believer to read the words of Jesus which declare that these who had believed on him had been given to him by the Father. They belonged to the Father, and he gave them to the Son. They kept the Word of God, and thus they knew the Son as the manifestation of the Father's name. What could be more certain for time and eternity!

Note that they were taken "out of the world"—that does not mean that they left this earth. They lived here as we live here, but they were delivered from that evil world power which opposes God.

Some professed Christians who find their greatest delight in fellowship with the Christ-rejecting world, had better read carefully here, for it appears that the one who is truly in Christ is not "of the world."

These disciples had to remain in the world (though they were not of it!) and they needed to be kept. Now that the earthly ministry of Jesus was to be brought to a close, he tenderly placed them anew in the Father's mighty hand. Again we say, what could be more blessedly secure than that!

We must note that our Lord had a special interest and prayer for his own. Verse 9 obviously does not mean that he is not interested in all mankind. He died for them (John 3:16). But here his prayer was for his own, and in that prayer the world was left out. That makes us feel still more assured in him. He, the blessed Son of God and only Saviour, prayed for us, for you!

The closing words of verse 11 reach out into the third petition of our Lord, as he prayed for their

III. Unity in Christ—Then Testimony to the World (vv. 20-23).

The verses between the foregoing division and this one (vv. 12-19) are important. Our Lord was concerned about the hatred of the world for those who had received the Word of the Father, and yet he would not have them taken out of the world. They were to be his witnesses—even as we are to be in our day. They must remain in the world; but being one in Christ and sanctified through the truth, they were to be kept for God and used by him.

A. J. CAVENAUGH
Wallace, N. C.

territory were among the total of 612 men enlisted in the Columbia Army Recruiting District during the month of February, according to a statement issued by M/Sgt. Motin J. Hite, Jr., Commanding Officer of the Goldsboro Sub-Station of the Army Recruiting Service. Sgt. Hite stated that, during the month of March, the Army is conducting a concerted drive to acquaint partially disabled veterans with the offer to accept them for enlistment provided they are capable of caring for themselves, and can perform or be trained to perform one of the many military occupational specialties.

Dennis Autry Dies

Dennis Autry, 39, of near Beaulville died at his home Monday night of last week. Funeral services were held at the Church of God near Verona Wednesday afternoon of last week at 3 p. m. by the Rev. Luther Taylor, pastor. Interment was in the church cemetery. Surviving are his wife, three children, James, Hugh, and Deloris Autry, all of the home; his parents, Mr. and Mrs. Robert Autry of Beaulville; one brother, Clifton Autry of the Navy stationed in New Hampshire; four sisters, Mrs. Oliver Wilton, Mrs. Kinsey Wilson, Mrs. Luther Pickett, and Mrs. Bud Whaley all of Beaulville.

Zeb V. Howard

Zeb Vance Howard, 79, died at his home near Richlands at 5:30 p. m. Sunday of last week after an illness of long duration. Funeral services were held at the Howard cemetery near Nobles Mill in Lee County at 2 p. m. Tuesday, with the Rev. W. K. Jordan, Kinston Free Will Baptist minister, officiating. Surviving are his wife, one son, Jasper Howard of Kinston; a daughter, Mrs. Nannie Grady of the home; a brother, Rufus Howard of Deep Run, and four sisters.

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Due to Colds**

Spend 45 cents today at any drug store for a bottle of BUCKLEY'S CANADIAN MIXTURE—triple action—promptly to help loosen up thick mucus—soothe irritated membranes and ease hard coughing spells. Try it the very next time a cold results in a wracking, stubborn cough—find out for yourself how good and effective it is for coughs due to colds. Get BUCKLEY'S CANADIAN MIXTURE—made in the U.S.A.—TODAY—all druggists.

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This is My First Visit Here
A seventh Daughter Born with a Veil, not to be classed with Gypsies Over 50 years experience.
Advice on all affairs of life. Please don't confuse my work with that of the ordinary fortune teller. The truth or nothing. Remember, a doubter finds me superior to all readers. Reads past, present and future. Office for white and colored. Hours 10 a. m. to 9 p. m. Open daily and Sunday. Permanently located in trailer studio on Wilson highway in front of Guy Best's store. Take Green Gables bus to my office. Look for Hand Sign, Goldsboro, N. C. (adv.)

Mrs. Pinkney S. Tyndall of Deep Run, Mrs. John Heath of Chinquapin, Mrs. John Rowan of Swansboro, and Mrs. Paul Murphy of near Richlands.

**Mrs. Chestnut Near
Magnolia Dies**

Mrs. Emma Chestnut, 76, widow of Frank Chestnut, died at her home in Magnolia Thursday afternoon of last week after several years of declining health. Funeral

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services were held in the Magnolia Church at 3 p. m. Friday, conducted by the Rev. J. B. Sessoms, pastor. Burial was in the Magnolia Cemetery. Surviving are two sons, Jud Chestnut of the home and Frank Chestnut of Nashville; eight grandchildren and one sister, Sallie Strickland of Magnolia.

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**How women and girls
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from functional periodic pain**

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CARDUI
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**The Farmer's Forum
from Uncle Natchel's
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"I usually topdress my oats with 100 to 150 lbs. of soda per acre. Last spring, I hauled the soda in a wagon and wherever I parked it I spilled some when filling the distributor. Throughout the season I noticed that the oats on these spots had a better color and grew better than the rest of the field. When harvested, the yields were much higher — sometimes double. I should have parked the wagon all over the field!"

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