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Organizations Join **Army Week**

Patriotic, civic, labor and fraternal organizations throughout the na n will join with the general publie this year in observing Army Week, April 6-12, in honoring veterans, in and out of uniform, and stressing the need for a strong America to build and preserve the peace.

Nationwide events, including parades, banquets and religious and patriotic services will herald the ad vent of Army Day, proclaimed by President Truman since the tradi- the week.



FOR QUALITY CHICKS

tional April 6 falls on Easter Sunday, and the Army Week that fol-

In view of the global responsibilities of the United States and the mission of the Army to carry out the will of the American people

in the vital postwar period, the theme for Army Week this year is | Pilate demanded, "Art thou King "A Strong America is a Peaceful America.

Army units and installations in the United States and abroad will join in commemorating the event.

Many Army establishments will hold "open house" to civilian visitors on Army Day and throughout



LESSON FOR MARCH 30

Lesson subjects and Scripture texts se-ected and copyrighted by International buncil of Religious Education: used by JESUS LAYS DOWN HIS LIFE

LESSON TEXT-John 18:37. 38; 19:10-16, 255-30. SELECTION-For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not periah but have ever-lasting life.-John 3:16.

The cross of Calvary, from man's viewpoint, was "a paradox. There is something startling and seemingly incredible about the idea of a crucified king, particularly if those who do the crucifying are the king's own subjects. Kingship implies rulership over others, and not suffering and death at their hands. Pilate told the simple truth when he exclaimed, 'Behold your King,' and when he flung out the sarcastic question, 'Shall I crucify your King?' he was speaking more truly than he knew. They were, verily, doing the incredible thing of demanding the death of their King. their Messiah, yea, of the very Son

of God" (B. L. Olmstead). I. Jesus Said, "I Am a King" (18:37, 38). Jesus was before Pilate. The Jews had accused him of declaring him-

self to be king (see Luke 23:2). of the Jews?" (v. 33). Jesus did not answer directly at first, but declared his kingdom to

be "not of this world" (v. 36), indicating to Pilate that he was dealing with One who was more than an earthly king. When Pilate persisted, Jesus

openly declared, "I am a king." The expression "Thou sayest" (v. 37) carries the thought, "You say that I am a king and you are right. I am a king." It was in no sense a disavowal of his royalty, but a declaration of it.

Pilate, troubled, convinced of Christ's innocency but too cowardly to declare it, hid behind man's proverbial inability to know the truth (v. 38), and wrote himself into history as a hypocritical cow-

ard. What have we to say-what have you to say, dear reader, to Christ's claim to Kingship over your life? Should we not say, "He is not only king of the Jews, he is the King of my life"? II. The Priests Said, "We Have

No King" (19:19-16). Pilate, in fleshly pride, taunted Jesus with his power to determine his fate. He did have much power as the representative of Rome, but power over Jesus he did not have. Majestic indeed was the reply of the King. In a brief sentence Jesus put Pilate on trial before the judgment throne of God. Only because the time had come for the Son of God to die was Pilate permitted to exercise his governmental power (see Rom. 13:1), and he would an-

swer for his decision one day in the presence of Ged. Of especial interest to us just now is the statement of Jesus: "He that delivered me unto thee hath the greater sin." It was the high priest Calaphas who had that guilt. Yes, and it was the high priests who declared, "We have no king but Caesar," after Pilate, driven by

their cunning threat (v. 12), had

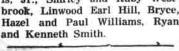
sarcastically asked them, "Shall I

The Intermediate BTUs were enertained Thursday evening at an enjoyable party at the home of Miss Wilma Brinson which was at tractively decorated with jonguils and other spring flowers. Leader, Mrs. Sidney Hunter, assisted by Miss Wilma Brinson, directed a number of interesting games.

ing of chicken salad, stuffed eggs. the young people present.

A birthday party was given in honor of Joan and George Westbrook, Friday, March 14, by their mother, Mrs. Joe Westbrook. The guests assembled and sang Happy Birthday, while Joan and George blew out the candles on he cake.

The hostess served sandwiches, Ritz crackers, candy ,cake and drinks, after which everyone enoyed seeing the gifts opened. Many games were played and pictures taken of the group. The guests were given baloons and little crepe hats. Those present were Archie and Carol Dunn, Glenn, Mildred, Andrew and Linwood Kornegay, Keith and Joyce Oates, Don and Connie Jo Wells, Ralph Gene Dotson, Mary Gold, Judy, Donald, Bobby, and Red Wallace, Ray, Lewis, Jr., Shirley and Ruby Westbrook, Linwood Earl Hill, Bryce,







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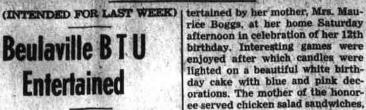
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cookies and pepsi colas to the 15 guests present. A number of attractive gifts were presented the young guest of honor.



ECONOMY

FAST ACTION

CONVENIENCE

vere hostesses Monday night when

dinner, carrying out the St Patrick motif, in place cards, napkins and nenu was served by the following girls: Tynia Thigpen, Elsie Hall,

oner at the school, A three co

Elner Futral, Maxwell Lee, and eany Rae Quinn. The table which was covered

with a white cloth and centered with greenry and jonquils, looked nost attractive. Each place was laid with individual programs. The high light was the after-dinner speech made by Supt. O. P. John-

Guests included: Supt. O. P. Johnson of Kenansville, Rev. and Mrs. N. E. Gresham of Jacksonville,

Rev. G. W. Shepard of Wilmington, members of the school committee and their wives, and members of the faculty.

life. Please don't fuse my work that of the or fortune teller. truth or nothin nember, a finds me all readers. Re

present and future. Office white and colored. Hours 10 a. to 9 p. m. Open daily and S Permanently located in studio on Wilson highway in of Guy Best's store. Take C Gables bus to my office. Loo Hand Sign, Goldsboro, N. C.

guest speaker.

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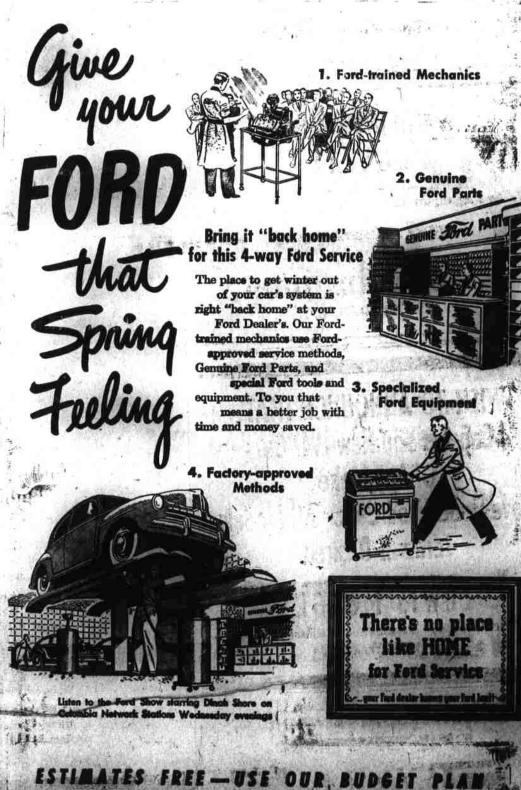
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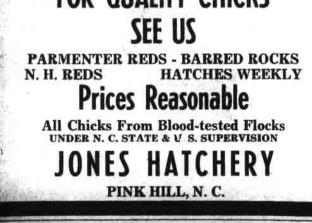


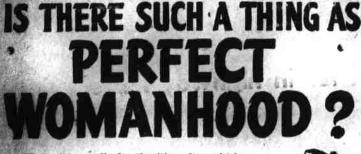
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Delightful refreshments consis-

sandwiches, cookies, coffee and fruit, were served to about 20 of

Birthday Party





No"-claim medical authorities, who ought to now! Nature has so constructed and physi-cally endowed woman that in many cases she's apt to suffer certain distressing symptoms during her life. For instance, when she enters womanhood-or during the menopause, the period when fertility ebbs away.

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A 301 king?" (v. 15). The awful declaration which they made then was on behalf of the entire nation, and declared themselves against Jesus and loyal to the pagan Caesa No King? Countless are the men

and women today who by their rejection of Christ have declared that they would not have him rule over them. And sad but true is the fact that those who neglect to receive his great salvation have rejected him

III. Jesus Said, "It Is Finished" (19:25-30).

In his time of greatest anguish Jesus, in an act of tender thoughtfulness, provided for his mother, and gave the beloved disciple John a high place of privilege and responsibility. He thus, as he made his last request, brought together the two who in all his human relationships had been closest to his heart.

Ready for the final word before he died, Jesus received the refresh-ment which quenched his awful thirst. Then crying out with a loud voice, "It is finished" (Matt. 27:50), he commended his soul into the hands of the Father (Luke 23:46). What was finished? The great re-emptive work, the work of reconciliation and atonement. The Lamb of God had made his great sacrifice for the world—it is this that was ploted. Our great Substitute had paid the great ransom price, paid it to the uttermost farthing. "It is finished indeed. Others will

yet preach and teach, and Jesus will work through them; as the King will work through them; as the King on David's throne his regal work will continue forever; but the re-demptive shedding of his blood once for all is finished, and stands as finished forever (Heb. 7:27; 9:12, 26; Rom. 6:10)" (R. C. H. Lenski). Hallehrjah, what a Saviour! Is he your Saviour? If not, turn to him by faith just now.

A. J. CAVENAUGH

Wallace, N. C.



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