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## Dit formalo tunctlonal maothy






Vajprim in SCHOOI $\because$ LESSON:


## Lesson for Aprll 3



THE RISEN LORD AN HS Disciples
 the frst truits of
Corinthlans $15: 20$. Ever new and blessed in Its touch
upon our souls is the mensage of upon our so be assured once mor
Easter. To that the grave could not hold our
blessed Lord and Saviour, and that be arose to victory ovor sin and
death, is our dellghtful portion in to death, is o
days le less
It is a It is a very appropriate conclu
sion to our three month study of the Cospel of John and comes in the new
quarter because of Enster Sunday. Turee helptul fncidents make up our lesson,
I. $A$ Risen elples (20:19-23).
The appearance of our Lord to his disciples after he arose from the
grave emphasizes the close relation grave emphasizes the close reeia and
shtp between the resurrection and
the life and ministry of his followers. Those who Hive for and serve the risen Christ have a triumphant falt,
an inward peace, and an outward
anthority and power. Their convie authority and power. Their convic-
tons are based on the Lord's own
words which came to assure the dis. fear of the Jews.
He stood in their midst and spoke authority (vv. 22, 23).
Peace of soul is absotutely essen-
tial to useful and satisfled living. Only as we are "steadfast, immov-
able," can we be "abounding in the
work of the Lord" (I Cor. $15: 58$ ). Steady at the
Gricumference Commissioned and sent by the Son of God, clothed with Holy sirn pow-
er, the Church of God has his au-
thority while some have read too much into verse 23, others have read
out of it the real authority that God has given,
Little wonder that we read ( $\mathbf{v} .20$ ), "Then were the disctples glad when
they saw the Lord." They had reawon for real foy! II Convinced Doubter and Glad Testimony (20:26-29). Thomas made the serious error of
being absent from the gathering of the disciples when the Lord Jesus
stood in their midst. Let those who commonly absent thenselves from the place and hour of worship take
heed lest they miss a blessing, and coeming later add nothing to the spir-
itual life of the church, but rather Secome troublers and doubters. But God graciousiy warns
of Thomas into a means of blessing of all of us who since then have read
to
of his experience. Thomas was an honest doubter. God is always ready
to meet such with satisfactory The trouble is that there are so many in the world who use prof
doubts to cover a life of sin. itself it is no sin. But to cherish it
and hold to it in unbellef-that is a different matter. One wise spiritual leader rightly counseled his people,
"Belleve your bellefs and doubt your doubts. Never make the mistake of
doubting your beliets or believing doubting your bellets or belleving
your doubts." When doubting Thomas saw the
Lord, his questions changed at once to strong convictions and assured personal testimony to his blessed
Lord.
II. A Restored Disciple and Glad II. A Restored Disciple and Glac After meeting Jesus on the arat sured of forgiveness for his denial
of the Lord and had been taken back into fellowship and service with him. But then something seemed to zave gone astray, Lor we And that
Peter and the others had returned to their old lite as dishermen. They seem to have lost their vision, or
had become discouraged. But the Lord had not forgotten
them. He appeared and told them
where to catch Alsh, and then we where to catch Alsh, and then we
have the lovely acene around the tre as they breakfasted together.
There it was that the Lerd met
Peter and as be had denied Christ Petere and as be had denied Christ
thrice he is asked to thrice dectare harice he is asked to
hita devotion to him.
The man who thus declared his
readiness to serve Christ to the end had many an opportunity to prove
he sincerity of that prote the sincerity of that protession. He met persecution and imprisonnient
but to every effort of man to close his mouth or to chanige his wittess be had the simple repl. Tradition tells us that this taithtul
near Anally led Peter to a mar Gr's denth. So we see a lite made
over, made powerful, made glori
ain geace of our Lord, Jesus Chriat, He
ean do to for you, too. Will you let
him? than on this day whien we remember bis resurrection. Let nim come int your heart, dissolve your doubts, for
shything of value from a perion abything of value from a parson
by force or putting in fearr "burylary" moens breakitog of anteriny
and attempts: "larcent" incluten
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