

Plain Facts About Honesty LESSON TEXT FOR AUGUST 34 --Proverbs 3:3; 11:1, 3; 13:17-22; 14:5; 25:10, 11.

MEMORY SELECTION — Prove all hings; hold fast that which is good Ab-liab from all appearance of evil — I Thessalonians 5:21, 22

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THE Bible's presentation of the subject of uprightness of living. or plain, downright honesty in everyday contacts, is recognized by all who have given any attention to what it has to say.

The high ethical standard demanded by the Word of God Is an-other evidence of its divine origin. Were men to evolve a moral standard of their own, it is quite evident that that standard would not be very much higher than their own attainments; in fact, the probability is that the standard would be lower than the attainment of some. However, the Bible allows for no devia tion from the standard.

We who by nature are the children of wrath have undoubtedly failed when we measure our lives against God's pattern. How needful is God's work of providing and effecting salvation! These who have been born of God are then confronted with living a life that meets the divine standard.

I. A Plea for Honesty (Prov. 3:3). How good it is when the Christian has a reputation for integrity in all his dealings. However, that out ward manifestation is possible only if there is inward reality. There fore, we move in order of emphasis to the greater truth at the conc ion of the verse. Truth is to be written upon the tablet of the heart.

Here is the plea for heart hon-esty. It is not enough by plausible argument or by felgned conduct to appear honest before men. It essary rather to have motives so sincere, to have a heart so houest, that all we do and say will reflect a character that is

It is out of the fullness of the heart that man speaketh. As the heart is, so is, the man. Let us give attention therefore to this word from God.

D. A Factual Presentation of sty (Prov. 11:1, 3; 12:17-22;

THESE passages of Scripture quences of dishonesty as well as the rewards of honesty.

For example, we know that dis-honesty is an abomination to God (Prov. 11:1; 12:22); that perversity of heart has its own reward, in that the perpetrator of evil is sooner or later ensnared in his own sin (Prov. 11:3); that a lying tongue may be lived (Prov. 12:19).

On the other hand, the reward esty are also made appar mt, for we are told that p of character is God's delight (Prov. 11:1; 12:22); that the very ogrity of the upright shall be a de to them (Prev. 11:3); that ssings to others flow from the gue of the wise (Prev. 12:18); and that the lip of truth shall be established forever (Prev. 12:29).

III. God and the Life of Honest (Prov. 23:10, 11).

THE reference here to the ar clent landmark has to do with the removal of such evidences as ald prove the claim of individuals to certain property

We are to respect the rights of hers. Honesty involves more an correctness of speech; it fun-les rightness of life. No subtlety

Particular attention is given to the fact that we are to have regard for the fatherless. The Word of God constantly gives special attention to the fatherless and the widows. It would seem that God will particu-larly mark as emiss any unfair ad-vantage taken over these individ-uals. In fact, this text stresses that God as their Redeemer will plead their cause against anyone taking an be only one result whe pooses, and that is disester adividual who occasions his



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