联系的在共享至于最近联 現, 4。



BCRIPTURE; James 3-5; Acts 4:1-10. DEVOTIONAL READING: 5:1-10.

Christian Conduct Lesson for November 2, 1947

HRISTIAN standards of conduct must be understood as Christ's standards, not man's standards, Our lesson makes this guite clear when



inclined to Dr. Newton horse when he is

not controlled. Which brings the first practical Words Reflect Character

fire kindleth!"

The Words I Say

gold in pictures of silver." Which adds up to this: The words

we say have much to do with what people think of our standard of conduct. If we speak words of truth and kindness, we need not be con-

tongues will have triends. envy, prejudice and falschood will nned. . . .

The Right Words

fore, if we are to speak the right words, our hearts must be right-right with God.

of there at the moment when a seball game was in the decisive ninth inning. One of the junior boys The U. S. Department of Agri-was umpire.' He called a pitched culture has announced that the bell a strike, and the batter object. Commodity Credit Corporation will plea ing words. They saw me stand- to meet expert requirements. ing an the sidelines, and asked me to r the the matter. I had not seen the exp s an opinion.

"It's okay with me. I am sorry I said what I did." That boy had the right attitude. He turned wrong words into right words, beause his heart was right. The Pewer of Words

SPEAK not one against another," writes James 4:11. Two teen age girls were walking home from school. One spoke bitterly to the other of a third girl. They parted at the corner, and the girl who had spoken the bitter words of her neighbor allpped and fell as she passed the home of the girl about whom she had been speaking. The neigh bor girl rushed to her side, helped her into the house where her mother dressed the ankle. Waiting for her

James declares. father to come with the car, the girl 'My brethren, be who had spoken bitter words began not many masters to cry. Thinking that her neighbor (judges), knowing was crying from the pain of the that we shall re- ankle, the girl who had been bitterly ceive the greater assailed spoke sympathetically to condemnation." her neighbor her neighbor "Will you forgive me?" cried

out the distressed girl. "Forgive you?" "For the unkind words I spoke

about you to Mary. O, I am sorry, sorry."

Forgiven, they became trusted

"Let the words of my mouth and the meditation of my. heart be acceptable in thy sight, O Lord, my strength, and my Redeemer,

low put it well when he wrote:

I shot an arrow into the air. It fell to earth, I knew not where; For, so swiftly it flew, the sight Could not follow it in its flight.

Long, long afterward, in an oak, I found the arrow still unbroke; And the song from beginning to end. I found again in the beart of a friend

The success of any crop is surer ground where a group of junior planted at the right time, and with boys and girls were having a planted. the right amount of seed per acre. _ ***** _

Words followed-not altogether buy rice on a competitive bid basis - ***** --

World corn production in 1947r tched ball closely enough to 48 is forecast at about 4.8 billion bushels.

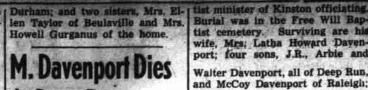
graduates will be kept in reserve Du to be added to the Patrol when va- len **Brother Beulaville Woman Dies**

The boy who had spoken most harply went to the boy who was mpire, took his hand, and said, Clifton Blake of Jacksonville, Rt. 1, died in the Veterans Hospital at Roanoke, Va., Thursday morning of his home there at 11 a. m. last

At Deep Run Millard Davenport, 75, prominen

THE DEPLIN TIMES

last week. He had served in the Friday following a long illness. Fu-Army. Surviving are his wife, Mrs. neral services were held from the the advantages of Aviation Cadet Mae Blake; his mother, Mrs. J. M. home at 3 p. m. Saturday, with the Blake; a brother, Elwood Blake of Rev. Clifton Rice, Free Will Bap-



and McCoy Davenport of Raleigh; three daughters, Mrs. Julia Smith, Mrs. Luther Smith and Mrs. Woodrow, all of Deep Run and nine great-grandchildren.

The sky is no limit! Look into Pilot training today. Full details at your nearest Recruiting Station.



Faison defeated Warsaw 14-0 in Warsaw Friday night. The visitors led in first downs, five to two. Warren scored both of Faison's touch-

downs on end runs of 15 and 20 yards. Outstanding for the Faison were Warren, Hoey, and Fox. Phillips led for Warsaw.

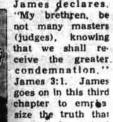


666 COLF PREPARATION



The old wagon wheel in the picture, leaning against the side wall of the old log shop, is fast becoming a relic of a departed era.





size the truth that man is by nature "run away," even as the

not bridled, or the ship when it is friends.

ason-that of the tongue. "The THIS lesson should summon every ngue is a little member," says THIS lesson should summon every heart to utter the prayer of the James, "and boasteth great things. Behold, how great a matter a little

IN PROVERBS 8:7, we read, "My Psalm 19:14. mouth should utter truth." And Our words reflect our character again in Proverbs 25:11, we read, "a Christ's standard of conduct calls word filly spoken is like apples of for words wisely chosen. Longfel-

and kindness, we need not be con-cerned what people will think of us. I breathed a song into the air, It fell to earth, I knew not where; Songues will have friends. Boys That it can follow the flight of song?

WHATIS in our flearts determines (Copyright by the International Council what we say and do. There Protectant denominations, Released by fore, if we are to speak the right

I have just come from a play- if a good variety be used, if it be

Frank Gautier Dies Watch Out, You, **Snow Hill Church 110 More Patrols**

WEEK: ANOTHER BIBLE LESSON

Frank G. Gautier, 65, farmer of In Glisson Township, died of a 3 o'clock. Funeral services were as State Highway Patrolmen. held from the Snow Hill church near the home at 3 p. m. Monday. les Commissioner Landon C' Rosser Rev. Loyd Vernon Kenansville Will Baptist minister officia-Free ted. Surviving are his wife, Mrs. Nora Powell Gautier; one son, F. ters, Mirs. S. L. Norris and Chris pert Latham of Bath, Jean Gautier itol.

er, of Washington, N. C.

Unc's Sam Says

Chapel Hill, Oct. 26. - Gradu-Snow Hill Church Community ating exercises were held yesterday for 124 young men who have comirt attack Sunday afternoon at pleted a six-weeks training course Governor Cherry, Motor Vehic and Col H. J. Hatcher, Patrol Commander, attended the exercises and made brief talks.

Next Saturday, 110 of the gradu-G., Jr., of the home; four daugh- ates will be commissioned as Highway Patrolmen in ceremonies in the tine Gautier of Kinston, Mrs. Her- hall of the House in the State Cap-

e home; one sister, Mrs. Mable; Addition of the 110 men will int of Washington, N. C.; three bring the patrol up to its authorihers, Jim, W. H., and Sam Gau- zed strength of 423. The other

Time was when the blacksmith and wheelwright did a thriving business, and the rumble of carts and wagons was a familiar sound in every community. Some of these old vehicles survive on the forms, but they are fast disappearing.

The truck, trailer and tractor today are doing the tarm work and hauling the farmer's produce to market. These have ushered in a new era in transportation.

The conditions of human life are thus constantly changing under the impetus of man's inventive genius. Age follows age in rapid succession and change is the order of the world. The only enduring things are the things of the mind and spirit. Love and hope and faith are eternal.

The Church ministers to the spiritual needs of man. It seeks to impart he principles of right living and teach men to love and honor God. These are the changeless and eternal things in a world of constant change, and hey are as necessary today for wholesome living as in ages past.

Kenansville

Phone 213-2

THE CHURCH FOR ALL ALL FOR THE CHURCH The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization

can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church on Sunday and read your Bible daily.

This series of ads is being published each week in the Du plin Times under the auspices of the Duplin County Mini

sters and is being sponsored by the following patriotic individuals and business establishments

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E FIT.FORD GARAGE