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THE DUPLIN TIMES

IGION FOR THE MODERN WORLD

nternational Vallars Sunday School Loceon -TIONAL READING: Romans

Proof of a Christian Lesson for November 30, 1947

OPEN your Bible to I John 4-5; Second John; and Acts 4:1-13. and you will have the Scripture background for Sunday's lesson. Add to the above passages Romans 8: 1-11, as devotional reading, and you will be thinking of the unimpeachable proofs of a Christian.

Two men are brought before us as examples of Christian discipleship Peter and John had



Ghost, answered Dr. Newton them: "Be it known unto you all, and to

all the people of Israel, that by the name of Jesus Christ of Nazareth, ye crucified, whom God aized from the dead, even by him-

doth this man stand here before you whole, ... Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

And then follows the verse that reveals the proof that these humble fishermen were really Christians: "Now when they saw the boldness

of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus."

The Lord is My Helper

IN HEBREWS 13:6, we find this vealing statement: "The Lord is my helper; I will not fear."

The more we study the words of John in Sunday's lesson-words at remind us again and again that God is love, that we love him cause he first loved us, that we love him we are made ng in serving him, the clearer ne to understand the incidont in Acts 4:1-13, when Peter and John stoed boldly before the edrin, impressing the court the fact that they had been

They were not atraid becau were conscious of the presence and ower of God. The Pasimist put it ublimely when he said, "The Lord opherd, I shall not want."

When We Walk With Bod

THE incontestable proof of a Christian is the manner of life he reveals when he walks with God. "And this is love, that we walk a 4:1-13." the commandment, that, as ye have heard from the beginning, ye should walk in it," II John 6. When we walk with God, in the light of his word, what a glory he sheds on our wayl

A group of men sat in the University Club in Boston, discussing reli-gion: Someone asked Professor William James to define Christianity. "I will not attempt a definition of Christianity, but I can give you an illustration."

And he pointed to Phillips Brooks, There was no argument. Phillips Brooks was proof positive that Christianity is something vital and practical and real and effective in everyday life.

been preaching Who is a Christian?

WE COME now to the question in Jerusalem, and they were arrested VV which always emerges when and brought before we think along this line, Who is a the Sanhedrin. The Christian? Look now at I John 4: rulers and priests 15-21. I quote some of these revealscolded them, ask- ing words:

"Whoseever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love, dwelleth in God, and God in him."

We are not certified as Christians by any man-made creed, nor by any ritual or ceremony. We are certified as Christians by the direct access which every soul may have with God, through Jesus Christ our Great High Priest forever.

Church membership does not make us Christians. Baptism does not make us Christians.

Anyone may become a Christian, provided he or she is willing to confess their atter lost estate and, repenting of sin, believe on the Lord Jesus Christ as Saviour and Bedeemer: Christ is the Author and the Finisher of our salvation. There is none other name under heaven given among men whereby we must be saved. "Whosoever will may come."

(Copyright by the International Council of Religious Education on behalf of 40 Protestant denominations. Released by WNU Features.)

Sixty- one carloads of North Car-

olina-grown snap beans are providing enrichment for school lunces and the menus for State Institutions in a dozen states.

WEEK: ANOTHER BIBLE LESSON



Thanksgiving Day is our country's public recognition of the power and providence of God. It is peculiarly an American institution, which has no counterpart in other lands.

On this day the people of our country, led by the government itself, express their humble and heartfelt thanks to God for His protecting care



FRIDAY, NOVE



The U. S. Department of Agri-culture has announced that the this year are expected to average **Commodity Credit Corporation will** buy rice on a competitive bid basis to meet export requirements. World corn production i. 1947-48 is forecast at about 4.8 billion hushels.

REMEMBER TODAY

TOMORROW

WITH A

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Uncle Sam Says

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PHOTOGRAPH

about the same as last year.

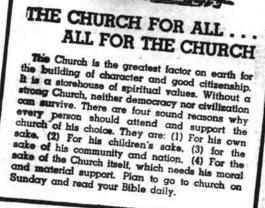


and the abundance of His provisions for our comfort and welfare.

The day itself is a wholesome influence in American life. It means a great deal when the people of a great nation lay aside their material concerns and gather in family groups to express gratitude for divine providence.

The Thanksgiving dinner may be a least of delicacies or an unpretentious meal of simple fare. But those who partake of it should do so with thankful hearts and understanding minds.

"Let everything that hath breath praise the Lord," song the Psalmist. And in thousands of churches and millions of American homes this Thanksgiving Day, grateful people will bow in humble recognition of God's matchless goodness.



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sters and is being sponsored by the following patriotic individuals and business establishments

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