THE DUPLIN TIMES

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Leave Your Children There

New play equipment has been added to what already was in Herman Park in Goldsboro. You know the park, probably; for more than 50 years, folks of this section have been visiting it Sunday afternoons.

If you're in Goldsboro on a week day, the park is a good place for your children to play while you attend A son honoureth his father, to your business. Pick up a copy of the Goldsboro News-Argus while downtown.

NOTICE.

and others, Exparte," the under- the 1st of January, 1949. signed commissioner will sell to the highest bidder for cash at the 5-28-4t. courthouse door in Duplin County, on the 31st day of May, 1948, at 12 noon, the lands described in said proceedings, known as the H. B. for a holder is very undesirable Gaylor farm, south of Magnolia, on the roal from Magnolia to Rose a hot jar will steam through a wet Hill, adjoining the lands of George cloth instantly and may cause ser-Gaylor, formerly and others, and ious burns. Istead use a dry cloth being same lands in a deed from or pot holder.

H. D. Williams, Commissioner te H. B. Gaylor, recorded in Book By judgment of the Superior 242, page 525, Registry of Duplin Court of Duplin County in the County, containing 171/2 acres, Special Proceedings "Alice Gaylor more or less, possession to be given L. A. Beasley, Commissioner.

The substitute of a wet dishcloth when one is canning; the heat from

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SCRIPTURE: Malachi. DEVOTIONAL READING: Luke 3:3-6

Malachi Demands Sincere Religion

Lesson for May 16, 1948

GET ready for some straight talk in next Sunday's lesson. Malachi reveals the dark picture of unrequited love, polluted offerings. impious



husbands. You wonder if Sam Jones has come back to life. He begins by crying, "The burden of the word of the Lord to Israel by Malachi." We shall miss the entire meaning of this lesson if we

priests, unfaithful

word of the Book of Malachi. We cannot claim any of the promises of a better day, as indicated in the latter section of Malachi unless and until we deal with such hypoerisy as may infest our lives today, even as the priests and people were consumed with iniquity when Malachi prophesied unto them.

GIVING OUR BEST TO GOD

if then I be a father, where is mine honour? and if I be a master, where is my fear?" Malachi 1:6. How can God bring good out of evil, when his people hold back their best from him? Let us bring it closer home, and ask, How can our earthly parents do their best for us, when we give them halfhearted allegiance?

OUR BEST IN WORSHIP

PASSAGES in the first, second and third chapters of Malachi reveal the lack of sincerity on the part of the priests in the worship which they offered and which they taught the people to offer. Here we see that unclean hands can never bring an acceptable offering unto the Lord. He looketh on the heart He knows what is in man.

Using the house of God to make a show before men was one of the shameful evils of the priests in the days of Malachi. It did not fool God then, nor will it fool him today. Unless our worship is an expression of something fine and sincere, he will not accept it.

THE DAY OF RECKONING 66 B EHOLD, I will send my mes-senger, and he shall pre-

pare the way before me; and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in . . . But who shall abide the day of his com-

One would think that such words of warning would have brought the priests and the people to their senses in humble contrition before God; but they continued to disregard the words of God's messenger

"For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root not branch."

Thus did God warn. And the day of reckoning did come-a day in which priests and people went down beneath the chariot wheels of the invaders. And once again the warn ings of God, though despised, were fulfilled to the last word in the terrible punishment upon those who forgot him.

THE PROMISE TO THE FAITHFUL

BUT God does not forget those who truly love him, and thus the Book of Malachi closes with the words of promise to the faithful. "But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall," Malachi 4:2.

The remnants of those who remained true to God in the midst of a wicked generation were used to perpatuate his witness in the earth. The dark days of persecution could not put out the light of his presence and peace.

Let us pause as we study this Book of Malachi and search our own souls, lest we be guilty of the hypocrisy which destroyed the people in the long ago. With every strand of strength which he grants us, let us do with our might what our hands find to do, and the peace that passeth all understanding will be our portion.

"And all flesh shall see the salvation of the Lord."

Old Madam Morris

This Is My First Visit Here seventh Daughter Born with a Veil, not to be classed with Gyp-Over 50 years experience Advice on all affairs of

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959 Drunken Drivers **Lose Licenses**

During April, 959 persons lost



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REMEMBER TODAY TOMORROW WITH A PHOTOGRAPH

KRAFT'S IN MOUNT OLIVE hones 217-J or 236

COMMERCIAL PHOTOGRAPHY ART EXHIBITION



their driving licenses in North Carolina because of drunken driving, the Motor Vehicles Department announced today.

This compared with 874 persons who lost their licenses for the same offense in April of last year, and brought total drunken convictions for 1948 to 3,359.

Revocations and suspensions processed during April totaled 1,381. That included 93 persons caught driving drunk outside the State; 50 for driving drunk and miscelleneous; 35 for driving after licenses had been revoked; 49 for speeding over 75 miles per hour; 41 for transporting liquor; 21 for larceny of automobile; and 15 for being habitual violators of the traffic

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