

KENANSVILLE, NORTH CAROLINA

THE DUPLIN TIMES
Published each Friday in Kenansville, N. C. County Seat of DUPLIN COUNTY

Editorial business and printing plant, Kenansville, N. C.
J. ROBERT GRADY, EDITOR - OWNER
Entered at the Post Office, Kenansville, N. C. as second class matter.

TELEPHONES
Kenansville, 255-6 Warsaw, 293-6

SUBSCRIPTION RATES: \$3.00 per year in Duplin County; \$5.00 per year outside Duplin County, in North Carolina; \$6.00 per year outside North Carolina, except to Men in U. S. Armed Forces. Anywhere, \$3.00 per year.

Advertising rates furnished on request.
A Democratic Journal, devoted to the material, educational, economic and agricultural interests of Duplin County



NOTICE OF SUMMONS

BY PUBLICATION
In The Superior Court

NORTH CAROLINA, DUPLIN COUNTY.

LEONARD MOORE VS. RUTH MAE MOORE

Notice is hereby given that the above entitled action has been instituted in the Superior Court of Duplin County, by the plaintiff, against the defendant wherein the plaintiff seeks to recover an absolute divorce from the defendant on the grounds of two years separa-

tion. The defendant is required to be and appear at the office of the Clerk of the Superior Court of Duplin County in Kenansville, North Carolina on the 8th day of December, 1948, and answer or demur to the complaint which has been filed in said office on or before 30th of December, 1948, or the relief demanded in said complaint shall be granted to the plaintiff. This the 6th day of November, 1948.

R. V. Wells, Clerk Superior Court.

NOTICE OF ADMINISTRATION

Having qualified as Administratrix of the Estate of E. H. Wood-

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SCRIPTURE Acts 1:8, 2:14, 4:13, 8:4-17, 26:11-18, 13:1-3, 14:26-27, 16:17, 20:18, 20:31. DEVOTIONAL READING: Acts 4:23-31.

Story of Revolution

Lesson for December 5, 1948

THE MOST important history in the world is in one small book. The most important movement, the most revolutionary, the one that is destined to change the world more than any other, is the Christian church. The story of how it began is in the book of Acts. No other book in or out of the New Testament tells the story. The history of the beginnings of the one and only international, interracial, worldwide movement that sets out to aim at nothing less than a complete transformation of mankind, the Revolution from Within, the Christian Church.



Dr. Foreman

What the Church Is

THERE are hundreds of churches today and they do not all agree. But every church, whatever its name or peculiarities, aims to stay on the course marked out by the Christian church when it was one and undivided, the church of the Apostles. We look back to the story in Acts to see what the true church is.

In the very beginning, the church was not the place where the Christians met for worship. It was not the officers. The Apostles themselves were not the church. The church was not a thing at all; it was people. In Acts these people are called Christians and never called churchmen or church-members. They are given more meaningful names. They are called "disciples," that is, learners, students. They are called "believers." They are called "brothers" for their life was like that of a family. They are called the people of "the Way,"—travelers together to the same destination. The church, in short, is a fellowship, the Family of the Friends of Christ.

How the Church Began

THE infant church was like all human babies; it began small and poor. No bystander would have expected it to live; but it had life in its heart. Two forces set that church on its way. One was the command of Christ.

The people who were in it, or rather the people who were in the church, took their orders from Christ. It was because of him that they went out to bear witness to him to the "utmost parts of the earth."

Then the people were filled with the Holy Spirit; they were guided constantly by the Spirit. The book of Acts has often been called the "Acts of the Holy Spirit" rather than of the Apostles.

Leaders

GOD never does for people what they can do for themselves. So guidance of the Spirit was never a substitute for human leadership. A true church is not a mob; it acts, as the New Testament church did, in an orderly fashion.

One of the church's first problems was that of finding leaders. The history of certain leaders—John, Peter, Paul. But these were not alone. Not even the Apostles tried to run the church like a dictatorship. The people themselves chose the officers who were ordained by the Apostles.

What the Church Does

FIVE things the Apostolic church did, and these mark any true church today. They "continued in the Apostles' teachings," the beginning of all our church schools and Sunday schools is in that brief phrase. They formed a fellowship; the church then was not a list of names of people who cared little for one another; it was a true family.

They observed the sacraments; they and their households were baptized, and they continued "in the breaking of the bread." Baptism and the Lord's Supper have always been observed in some form in every Christian church. They "continued in prayer;" a church in which only the minister prays is a feeble affair.

Above all, they were witnesses. That is to say, they told the story of Jesus—his life, his teachings, his death, his resurrection. Jesus lives! Jesus is Lord! So the Apostles preached, from Jerusalem to Rome and far beyond. But their preaching would have been mere shouting in the wind, if Christ had not lived again in thousands of everyday Christians.

(Copyright by the International Council of Religious Education on behalf of 40 Protestant denominations. Released by WNU Features.)

ward, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the Estate of said deceased to exhibit them to the undersigned at Warsaw, N. C., on or before the 18th day of November, 1948, or this notice will be pleaded in bar of

ed to said Estate will please make immediate payment.

This the 15th day of November, 1948. Maggie V. Woodward, Admrx. of E. H. Woodward, Deceased. E. Walker Stevens, Atty. 12-24-St. EWS

ADMINISTRATRIX NOTICE

Having qualified as Administratrix of the estate of the late C. E. James, of Duplin County, North Carolina, this is to notify all persons having claims against said estate to present their claims within one year from last publication date of this notice, or relief will be pleaded in bar of their recovery. All persons indebted to said estate are requested to make immediate payment. This the 20th day of November, 1948.

Mrs. Eva W. James, Administratrix of C. E. James estate.

12-31-6t. EWJ

NOTICE OF ADMINISTRATION

Having this day qualified as Administrator of Frank Quinn, deceased, late of Duplin County, this is to notify all persons having claims against the said estate to present them to the undersigned Administrator on or before the 16th day of November, 1949, or this notice will be pleaded in bar of their recovery.

All persons indebted to said estate will please make immediate payment. This the 16th day of November, 1948.

G. E. Alphin, Jr., Administrator Mount Olive, North Carolina R. F. D.

12-24-6t. VBG

NOTICE OF SALE OF REAL ESTATE

Under and by virtue of the power and authority contained in that certain deed of trust executed by James Edward Jones and wife, Mattie Lee Smith Jones, to Thos. J. White, Trustee, dated September 26, 1945, and recorded in the office of the Register of Deeds of Lenoir County in Book 206, page 251, and recorded in the office of the Register of Deeds of Duplin County in Book 451, page 83, and on account of default having been made in the payment of the indebtedness there- by secured, and the holder of the notes secured thereby having requested the said Trustee to sell the land conveyed in said deed of trust as security for said indebtedness, the undersigned Trustee will offer for sale and sell to the highest bidder for cash at the courthouse door in Kinston, Lenoir County, North Carolina, on MONDAY, the 13th

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ADMINISTRATOR'S NOTICE TO CREDITORS

Having qualified as administrator of the estate of Mrs. Alice Croom Hunter, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Magnolia, N. C., on or before the 12th day of November, 1949, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment. This 8th day of November, 1948.

S. B. Hunter.

12-17-6t. SBH

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