

FRIDAY, APRIL 22nd. 1949

(if you'll back me up on it.

Southern Farm

hogs, calves and lambs.

mixed price trends

Louisville.

mores

applest

Market Summary

In spite of reduced movement of

livestock to markets this week

general price trends were lower

with sharp price drops reported on

Hog prices dropped to the lowest

level since October, 1946, with de-

clines ranging from 25 cents at

Richmond to as much as \$1.50 att

eValor solves lost \$3 to \$4

hur fred bounds and spring lambs declined mostly \$3 at Nashville.

A reduced cattle supply brought

For brollers the post-Easter s.a-

son brought a decline in prices buy

toward the week end a firmer tone

developed on small sizes, but the

heavies continued to move slowly

Fresh fruits and vegetables be

gan moving in larger quantities

this past week with North Carolina

strawberries selling for 50 cents a

Spot cotton markets were mos

erately averaging for 15-16 inch.

Is top-dressed wheat more

likely to be damaged by frost than

Q Whit is the difference he

The added tissue of black rot

iween black rol and biffer rol a

has a swortish taste, while that of

Woman's eld problem

relieved by 2-way help

What to do for woman's oldest problem, functional mouthly pain? Many a girl and

woman has found the answer in CAR

or the state of th

middling 33.22 cents a pound-

State College

non-top-dressed wheat?

Farm Questions

quart for Klondikes and Black



FRIDAY, AFRIC 20th, 1949



job doing their regular work at Every year I work about twentytheir regular rate of pay while the five percent of the time for the fodunion and employer negotiate a new eral government. This very defin-

Apparently, Mr. Green feels that it's perfectly all right for him and small handful of other labor union bosses to have life and death power over this nation of one hunall right for these labor union bosses to be able whenever they wish to shut off food, fuel and everything else for everyone in the country: that the public has no right at all to protect itself in any way against anything union labor

wants to do. In case he doesn't know it, someone should tell Bill Green that it's exactly this attitude, 'union labor ean, do no wrong,' which was responsible for the people forcing. Congress to pass the Taft- Hartley Act. They got fed all the way up to the ears with mass picketing, intimidation, coercion, goon squ ads, anarchy, with being kicked all over the lot by a small grou of selfish self-centered, self-seckunscrupulous labor uni bosses. This "slavery" idea of Green's

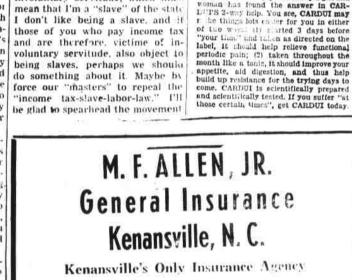
contract.

iowever, has some rather intrigu-

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DATA ON A 100

itely is against my will and because it is I am, therefore, a "victim of involuntary servitude,"which must mean that I'm a "slave" of the state I don't like being a slave, and it those of you who pay income tax dred fifty million people; that it's and are therefore, victime of involuntary servitude, also object to being slaves, perhaps we should do something about it. Maybe by force our "masters" to repeal the "income tax-slave-labor-law." I'll



They're Bonus Built! Over 139 Models!



SCRIPTURE Mars H.1-11, 18-18; Luke 19:29-48, DEVOTIONAL READING: Matthew 11:25:50

Jesus Is King Lesson for May 1, 1949

TT IS A SIN to tell the truth out of season. So declares a famous Protestant creed It is not always good nor wise to tell everybody everything you

know, Keeping your mouth shut may be one of best things the you ever du Jesus Inmself knew how to keep a secret till time to tell it. He never uttered an



untruth about Dr. Foreman himself, but for

a long time he did not openly declare his conviction, in spite of being pestered to say Yes or No about ft.

The question was: Are you the Messiah? This was the same as asking, Are you the King? Jesus would not say Yes, because the mere word would be taken to mean "revolutionist" or "traitor." But he would not say No, because he was a King; indeed of all men he had the best right to the title.

. . . **Royal Entrance**

BUT WHEN the time came, Jeaus did declare himself king in a spectacular way. We know the story as the "Triumphal Entry in-to Jerusalem." the story of Palm Sunday, now so fresh in our minds. Jesus lived in a nation of people who were familiar with the meaning of symbols, both in word and action.

When Jesus rode into the ancient capital where his forefathers reigned, astride a mule colt, the people knew, and he knew they would know, that this was not just somebody riding a mule on a Sunday morning. Is the history of the Hebrews, mules were the steeds of kings.

King Solomon was crowned riding on a mule. There was a famous prophecy (Zech, 9:9) that when Jerusalem's great king should come, he would be riding on just such a royal steed. So when Jesus rode into Jerusalem, the people threw their palm branches and shouted their welcome, not to the teacher and prophet, but to the King.

• • • Tears in Triumph

I WAS NOT altogether a vie-torious occasion. Jesus knew too well how cheap and easy "demonstrations" can be. In his mind's eye he could see a cross standing outside Jerusalem, and in his inner car he could hear this same dustythroated mob, now shouting "Hosanna!", yelling instead "Crucify him!" Tears stood in Jesus' eyes. But they were not tears for himself; he never wasted energy in self-pity. They were tears for that blind city, tears for its coming destruction - the city that did not know the way to peace.

. . .

Master of the Temple

AT THE CLOSE OF BUSINESS APRIL 11, 1949

"The Safe Executor" of Duplin County

- AND - AND - AND

RESOURCES

Cash and Due from Banks	\$11,703,573.30
United States Government Securities \$34,048,720.5	0
Obligations of Fedéral Agencies	14
State, County and Municipal Securities 4,153,404.5	i6
Total Bonds at Cost Less Valuation Reserves	58,533.010.78
Loans and Discounts	6,402,923.17
Accrued Interest and Other Assets	411,644.53
Banking Houses, Furniture and Fixtures and Real Estate	389,516.41

\$77,440,698.24

\$77,440,698.24

LIABILITIES

Capital Stock - Common	500,000.00
Capital Stock - Preterred	100,000.00
Surplus	3,000,000,00
Undivided Profits	704,592.93
Reserves	785,440.88
Other Liabilities	163,516.02
Unearned Discount and Accrued Interest	- 122,467.39
Deposits	72,064,681.47
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OLDER THAN JESUS' triumphal B entry was what he did inside the city. It was one thing to claim roval rights over the nation; but at the temple Jesus' claims reached far higher. It should be remenabered that in the eyes of all Jews at that time the Temple was absolutely sacred. It represented the dwelling-place of the invisible God. Now the priests at that time were more profiteers and politicians then priests. They carried on what today we call a "racket" in the sale of animals for sacrifice and in changing the ordinary money of all countries into the local Jewish shekel tin which coin alone could temple offerings be paid)

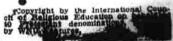
The racket was notorious; every decent Jew hated the priestly profiteers. But no one had ever done anything about it, for that would mean assuming an authority over the temple that no man dared to assume.

But Jesus took it on himself. His direct and even violent action in smashing the racketeering ring was a mark of something more than ordinary self-confidence He laid claim to being no less than the Master of God's Temple. He was acting in the name of God and with the authority of God. .

. . .

Master of Man

WHEN THE CHRISTIAN church calls Jesus "Lord" and "King" today, we are making no claim for him which he did not make for himself. What we mean by these titles is that Jesus Christ, for us and for all men, is the authority above all others.



hitter rot has a bitter teste leaves of a black rot infested tree becomes spotted, while the leaves of a bitter-rot infested tree are usaffected.

Q. Where can I go far advice on thinning the trees in my woodlot? A. Contact your county 25