### THE DUPLIN TIMES d each Friday in Kenansville, N. C., County Seat of DUPLIN COUNTY

Editorial business and printing plant, Kenansville, N. C. J. ROBERT GRADY, EDITOR - OWNER Entered at the Post Office, Kenansville, N. C. as second class matter.

TELEPHONES

Warsaw, 49-2 Kenansville, 255-6 SUBSCRIPTION RATES: \$3.00 per year in Duplin County; \$3.50 per year outside Duplin County, in North Carolina; \$4:00 per year outside the State of North Carolina.

Advertising rates furnished on request.

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## Rev. Blackmore **Returns To School**

The Rev. J. H. Blackmore re-cently resigned his post as pastor of the Masonboro Baptist church near Wilmington to return to school where he will work towards a doctorate.

The Rev. Mr. Blackmore has served with the Masonboro Baptist church since February, 1947, 3 post which he accepted after serving three and a half years as an Army chaplain in the European Theatre.

He plans to enter the University of Iowa this summer for language studies and then go to the University of Edinburgh, Scotland, for his

doctorate degree. A graduate of Wake Forest 'ollege, class of '37, the Rev. Mr. Blackmore studied at the Colgate-Rochester Divinity School, Rochester, N. Y., where he acted as assistant pastor of the Parcelles Avenue Baptist Church. He then did graduate work at Duke University. serving at that time as pastor of King Baptist Church near Durham. After two years he entered military service. Rev. Blackmore is a native

# **Take Your Family** To Sunday School

"Take your family to Sunday school" touches a deep cord in my heart.

True religion, I firmly believe, is essential to create an inspiring whelesome and soul-shaping atmosphere for childhood. From my heart L-deplore the fewness of American families that take the trouble to foster spiritual beliefs in their children.

The happiest experience I ever had was learning, while a little girl, that God is love, and that the possibilities of good are greater than those of evil . . . and it has more than counteracted the cramping effects upon me of blindness and deafness. This blessedness of faith convinces me that all the young who are given opportunity to see God with their hearts have the best chance of facing life's problems courageously and making

of their lives a noble achievement. The Fatherhood of God and the brotherhood of man seem to me the central teachings of the Bible whose stories children read in the Sunday school -- and from those teachings, if faithfully maintained, there will at last emerge a civilization in which all people shall



SCRIPTURE: Mark 14:12-26; Luke DEVOTIONAL READING: I Corin-thians 11:23-19.

## The Lord's Supper

Lesson for May 22, 1949

LET US CLEAR UP some very what the Christian religion Some (both enemies and friends) think it consists in

turning one's back on the world, fiv ing in a sort of wonderland where the evil of the world is altogether shut out and forgotten. Another notion is that Christianity presents an angry God Dr. Foreman

(or one who can very easily be made angry) laying down the law to mankind. Another, is that Christianity is a purely individual affair. And still another is that the Christian religion consists of the teachings of Jesus and that is all it is. Every one of these misunderstandings vanishes in the light that shines around the Lord's

### Betrayal

PEOPLE SOMETIMES think that religion shuts men's eyes to the ugly realities of life. Some religions try to do so; but not the religion of Christ. He knew the kind of world this is; he never let his disciples forget it.

On that last night, dark forces were abroad. Jesus' enemies were closing in on him. One of his own circle would betray him. Yet it was in that sort of atmosphere, heavy with betray-al and hatred, that Jesus began this sacrament of faith, hope and love.

The true Christian does not live in a fool's paradise, he does not imagine that everything is lovely in the nicest of possible worlds. The sacrament which is the heart of his worship is itself a reminder of the ugliness of the world which man's sin creates.

"AND HE BLESSED the bread If Christianity consisted mainly of condemning wickedness and denouncing sinners, then at the center of our worship we would have some symbol of dread and awe, like fire and brimstone, a consuming flame.

But no - at the heart of our worship is a thing as simple, plain and friendly as a loaf of bread, bread on which the blessing of God has been asked. Blessing, not cursing; invitation, not threatening, is at the

Whenever you see some one whose chief idea of being a "good Christian" is going around proclaiming the meanness of the world, cawing at everybody and everything.

## Breaking

"AND BROKE IT, and gave ... " Artists have tried in a single picture to express the meaning of Christianity. Some of the pictures are beautiful, but many of them miss an important truth. What shall it be? A picture of a shipwrecked woman clinging to a rock? Of a saint praying in a long solitary vigil? These leave out something vital. For Christianity is a fellowship. No Christian is complete by himself.

At the heart of our religion is a Communion. Few if any Protestant churches allow any one even a minister, to give the Hely Communion to himself, by

The true Christian never finds himself, his true self, alone; only in fellowship. A Christian belongs with other Christians as much as one coal in a bed of coals belongs with all the rest,

## Blood

ESUS TEACHINGS are so impor-I tant, so full of wisdom and of living power, that often some one will say that Jesus was a teacher and only a teacher, and that following his teachings is all that Christianity is. Jesus did not think of it in this way.

True, his teaching is of the utmost importance; but that was not and is not all. As Middicton Murry said years ago, Jesus was the only teacher who has died for his teaching. But he did more than that: he died

The cup at the Holy Con reminds every one who partakes of it that Christ was not only a teacher, he was a sacrifice.

### FOR FREE

By DE WITT EMORY Released By: Geo. Peck

The something for nothing idea still persists in Washington, its most recent manifestation being the determined effort now underway to sell Federal aid to Education (Senate Bill 246) to the people on the basis that it's all "for free," doesn't cost enyone anything.

The "do-r oders" and big spending bureaucrats would have you believe that just as soon as Congress passes and the President signs this bill, Uncle Sam will reach up and pull the \$300,000,000 out of the air; then everything will be all set and everyone, especially the bureacrats, will be happy.

Actually, this money will have to come from the same source as all the other money our Federal Government spends; that is, out of your pocket, and out of the pockets of all other taxpayers.
So much for the "free" angle.

or more of the kids in the country wouldn't have any place to go to school. So in 1936 a "save our schools" bill was introduced in Congress, setting up an annus l ap propriation of \$390,000,000. Now, thirteen years later, the same bill - it's almost worn out

it's been introduced so many times -is again presented to Congress In the meantime, what has hap pened to the schools in the several states? Have they come apart at the seams? Are half or more of the children in the country roaming the streets because there isn't any place for them to go to school? You can answer that. Are your schools

the several states were about to

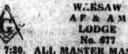
come apart, at the seams, and if

the Federal Government didn't

immediately start kickir 'n three

hundred million dollars a year, half

double the financial support of their schools since agitation or Now let's take a look at the need for federal aid to education. It was in 1936 that the first halfederal aid started in 1936, isn't it entirely reasonable to assume lyhoo for federal aid to "save our that they can continue to handle their own school situations without schools" broke across this country. The "do-guoders" and the "bleeding any help from the Federal Govhearts" all of a sudden had disco-vered that the school systems of ernment? I think it is.



AT 7:30. ALL MASTER MASONS ARE INVITED TO ATTNED. MEETS EVERY SECOND AND FOURTH TUESDAY NIGHT





SOMEONE should erect a monu ment to the frankfurter for the good deeds it performs for the meat budget-not to mention its important role in menus during the war years. Once considered as only a picnic treat, frankfurters nowadays make appearances at lunch and suppertime served in a variety of

If it's your first backyard supper this year, try Cheese-Stuffed Franks Split frankfurters lengthwise, they spread with mustard-with-horse radish. Next stuff with thin slices of cheese and pickle. Wrap a strip of bacon around each "frank" and fasten with a toothpick. Broil split side down until bacon is crisp. Serve in a toasted bun.

For a tasty luncheon dish, try the recipe below, contributed by Best Foods' home economist, Nancy Holmes.

Frankfurters with Red Rice

1½ cups raw rice
tablespoons
vitaminized
margarine
medium onions,
chopped
green peper,
chopped

Cook rice in vitaminized marga rine until golden brown. Add onion and green pepper and saute for several minutes. Add salt, pepper, tomatoes and water; cover and cook slowly 25 minutes or until rice is tender. Cut frankfurters in 1 inch pleces and arrange about half in the bottom of a greased loaf pan. Press rice into loaf pan. Arrange remaining frankfurters in rice around top sides. Heat in moderate oven (350° F.) for 25 minutes. Un-mold on platter and garnish with parsley. Yield: 4 generous servings.

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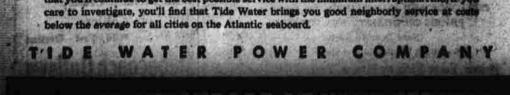


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