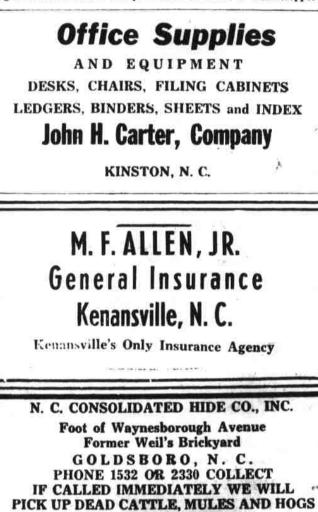


or against continuing marketing vote. quotas Marketing quotas will be in ef-Marketing quotas on the 1950 fect only if approved by at least crop were declared on October 13 two-thirds of the growers voting by Secretary of Agriculture Char- in the referendum. Any person les F. Branan. The referendum is who has an interest in the crop as being held in accordance with pro- owner, tenant, or sharecropper is





Lesson for November 27, 1949

GOD MAKES USE of strange characters. What shall we think of a preacher who tried to beg off from being a preacher? What can we make of a man who actually reproached

God for forcing him into the ministry? How shall we rate a man who in time of war urged his own nation to surrender, who was believed by almost was

nobody, who repudiated by his own class and even Dr. Foreman his own family? What can we say of a man who was often in hot water with the city

authorities, who spent months of his time in jail, who was called subversive, and who never got along with established religion of his the time? The prophet Jeremiah was that

man; yet posterity honored him. His own generation thought him a liar. But some then knew, as we know today, that he was a teller of God's truth, a spokesman of God.

Was he a pessimist? WE KNOW (Jer. 1) that Jeremiah did not wish to be a prophet in the first place, though unlike

Isaiah he shrank back not from a sense of sin but because he thought of himself as a mere child. We know (chap. 20) that at times was thoroughly discouraged about himself, and even cursed the

day he was born. It is also true that in the last war waged by his little country of Judah before it was smashed, his advice from beginning to end was "Surrender." No wonder people thought him a

pessimist, a calamity-howler. But before we call him such names we must remember two things. First is, that his unwillingness to be a prophet, and the fact that so to speak he hated the job, marks a vital fact: he, perhaps even more than other prophets, sensed the difference between his own ideas and what God was saying through him.

Even when what the Lord said was not what they them-selves would have wished to say, they spoke for the Lord nevertheless. The other thing to remember is that when everybody wants to believe a pleasant lie, and'a man comes along telling the unpleasant truth, he is not a pessimist, he

is simply stating facts. Jeremiah stood by the facts at God gave him insight to see them. If they jailed him for it, he could not help that; but they could not shut his mouth nor close his eyes.

Was he a patriot?

EREMIAH was constantly accused of acts and attitudes which today might be called "subver-sive," though he dearly loved his country. This was because he dared to rebuke the ambitions of his country's leaders. They said: Our country shall be

1949 H. E. Phillips, Attorney 12-23-6t, HEP The undersigned, having qualified as administrator of the estate of Charles Manly Smith, deceased, late of Duplin County, this is to

notify all persons having claims against said estate to present them to the undersigned on or before the 19th day of October, 1950, or this notice will be plead in bar of their recovery. All persons indebted to said estate will please make immediate payment to the undersigned. This the 19th day of October, 1949. Grover Rhodes, Admini

strator of the estate of Charles Manly Smith, deceased. Pink Hill, N. C. H. E. Phillips, Attorney Kenansville, N. C. 11-25-6t. HEP

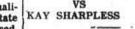
NOTICE OF EXECUTOR

The undersigned, having qualified as Executor of the estate of W. J. Grady, deceased, late of Du-plin County, this is to notify all persons having claims against said estate to present them to the undersigned on or before the 17th day of October, 1950, or this notice

1949.



THE DUPLIN TIMES



Notice is hereby given that the bove entitled action has been commenced in the General County Court of Duplin County by the plaintiff against the defendant, wherein the plaintiff seeks to re-cover from the defendant, an absolute divorce, on the grounds of two years separation. The defendant is required to be and appear at the Office of the Clerk of the Superior Court of Duplin County of Kenansville, North Carolina, on December 1, 1949, and answer or demur to the complaint which has been filed in said office, on or before December 23, 1949, or the relief demanded in said complaint will be granted the plaintiff. This the 31st day of October 1949.

R. V. Wells, Clerk **General County Court** 11-25-4t. VBG

Mrs. leachey **Dies Rose Hil**

FRIDAY, NOVEMBER 25(6.1%

Mrs. Lena Frank Teachey, 63, wife of J. A. Teachey, died early Friday morning of last week at her home in Rose Hill after a week's home in Rose Hill after a week's filiness. Funeral services were con-ducted Saturday afternoon at 2 o'clock at the Baptist Church in Rose Hill by Rev. J. V. Case, pastor, assisted by Rev. A. L. Brown of Beulaville, Burhal was in the Rose Hill Cemetery. Survivors include her husband, ora doughter. Me her husband; one daughter, Mrs.

H. G. Fussell of Rose Hill; the following sons: Maynard of Clinton. A. R., Elmo and Marvin Teachey, all of Rose Hill; 15 grandchildren, two sisters and two brothers.



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will conquer! Jeremiah knew he would end his days a prisoner. Jeremiah was unpopular, to put it mildly, because he advised his country to take the only place among the nations it could takean humble one. Then, as now, many persons think that patriotism means be-

think that patriotism means be-lieving yours is the perfect country. If anyone points to in-justice in our land, some one may yell, "Deport him!" But Jeremiah showed what is a true patriot. He is not necessar-by the max may have a some one lly the man who approves all the foreign policies of his na-tion (Jeremish spyroved not one), nor the man who speaks only good of his country and his

The best patriot is the perso who, seeing his country as God sees it, will dare to speak out against evil wherever he finds it.

. . .

A Way to Know God

JEREMIAH knew God well, and the trouble with his contemporar-ies was that they did not know God. But Jeremiah did not say: "Know God by becoming a prophet like me," for he knew that only a few are called to be prophets. Neither did he say, "Go to church offener," for you can see in chap. 7 what he thought of the Temple of his time. He pointed to the good king Josiah (chap. 13). That king had found God, not in a mystic vision like Jeremish's, not in burnt of-ferings and sacrifices, but in the doing of justice, looking-out for the exploited, caring for the helpless, seeing that justice was done. But Jeremiah did not say: "Know

wright by the international council gives Education on bahalf of 40 unit demonstrations. Released by Washington.] AU EN

nsidered a grower and may vo producer, however, is

