

THE DUPLIN TIMES

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A Democratic Journal, devoted to the material, educational, economic and agricultural interests of Duplin County.



A Call For Citizenship

The question you should ask your government today is this: Is my money being used as efficiently and as economically as possible? In other words, are the dollars I pay in to government being wasted unnecessarily? Maybe you have never stopped to inquire about these things. True, the right information is not always at hand, and the complicated system of budgeting and appropriations is not easy to grasp. Moreover, sums counted in millions and billions are hard to comprehend.

enough reasons why you ought to be interested. But more important, what's done this year about taxes and spending may well give us the answer to how long America will survive. It's your country, too!

Take The Large View

If this nation can develop a government economy that is sound and stable, then America will continue to occupy No. 1 place of leadership in the world of nations. If the nation's financial affairs are sound, there is a good chance that any domestic strain or international storm may be safely weathered. Having the government's business on a sound basis, there is every reason for prosperity and plenty of jobs and high production. They will have higher standards of living.

On the other hand, there are a few shrewd critics of America that see disaster ahead. One of these is Joseph Stalin, who hopefully longs for an American collapse as the easy road to a communist America. There are many others who appreciate the American way, but who are fearful that government spending and taxing policies will carry the nation to decay. World history shows no quicker

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DESKS, CHAIRS, FILING CABINETS LEDGERS, BINDERS, SHEETS and INDEX

John H. Carter, Company

Fellowship Lessons for January 15, 1950

THE FIRST CHRISTIANS didn't have everything we have, but on the other hand they had one thing seldom to be seen nowadays. They did not have the New Testament, only the Old; they were not surrounded by an even partly Christian civilization; they had no centuries of Christian tradition; they had no world-wide Christianity, only a small knot of people in one small and out-of-the-way city, Jerusalem. On the other hand, for all they lacked, they had one great thing: Fellowship. We have it too, but too often in a weak and watery fashion as compared with what they enjoyed.

FAMILY LIVING THE VERY FIRST Christians lived literally like a big family. This is all the more extraordinary when you think of the variety of their backgrounds. (Look up the list of places mentioned in Acts 2:9-10 on a map of Asia, Africa and Europe.) A good family is a unit.

If little Willie comes down with appendicitis, his parents don't get out the family account book and figure out how much Willie has been worth to the family, in dollars and cents, in his eight years of life.

Suppose they calculated that his services, such as they are—carrying in the wood, feeding the chickens, or what not—had been worth about \$23.75 since the last time he was sick, they wouldn't send little Willie to the hospital with the note to the doctor: "Please give our Willie \$23.75 worth of operation. That's all he has put into the family budget and that's all we're going to let him take out!"

Not by any means. Little Willie is taken to the hospital and whatever operation he needs, that is the one his parents want him to have, even if it costs 20 times what Willie has been worth in cash. The family give Willie what he needs, and they also expect him to help out in all the ways he can.

Church Living ONE TROUBLE with our churches today is that so many of them have actually lost this family-feeling. The early Christians, we are told, "were of one heart and soul." Could you say of your church that all its members are of one heart and soul?

The early Christians, feeling thus close to one another, "had all things in common." What do the members of your church have in common? They meet in one place once a week. But what else? Do they even speak to one another? If one member of the congregation falls sick, do the others find out about it quickly, and when they find out, what do they do about it? If trouble comes to a member, do the other members rally around him?

Does the church say to its members, as the Salvation Army does of hard-pressed men, "You may be down but you're never out?" Some churches have a pastor or deacon's fund, to be used in cases of need.

Contributors to the fund are as anonymous as are those who are helped by it. The idea is for those who are blessed with large incomes, or those who may have special windfalls, bonuses, extra dividends, big crops, and so on, to chip in for the aid of all who may run into trouble.

Not All Troubles Are Financial NATURALLY, not all troubles are financial. Some of the most serious troubles have little or nothing to do with money. There are many other kinds of needs. For example, in any church there will be lonely people, and you can't cure loneliness with a check, no matter how big.

The minister is the key man, he can locate the needs, but he can't supply them all. Lonely people, those who have been through deep sorrow, men trying to find the right job, young folks in danger of serious temptation—a church which is like a family will not let these people fight their battles alone.

What we all need is the feeling that we belong. The church can make all the difference between despair and happiness simply by making every single person in it feel that no matter what happens to him, he still belongs; he is more than among friends, he is among brothers.

way to national suicide than wasteful spending and heavy taxing.

Courage Needed That is the larger view. Unfortunately, it is hard for many of our people to take this larger view. The

citizens from a people will be required. A lot of good, courageous citizenship will be needed to overcome the huge odds that exist against any kind of lasting progress in changing the ways of wasteful government.

During the current session of Congress the recommendation of the Hoover Commission to reorganize the executive branches of the federal government either will be put into practical legislation, or will be ignored and forgotten. Those experts who carefully studied the actual functioning of the federal government said that from \$3 to \$5 billions could be saved every year just through better and more efficient organization, without cutting out any present functions.

You Should Get Mad It's going to take some real citizenship from a lot of Americans to get the Hoover Commission's proposals into law. This year, when we know the federal government is overspending its budget by \$3 1/2 billion, the savings through good management and efficient organization would mean a lot. There are a thousand places where savings to the taxpayers can be made. These will be made only if you want these savings and demand that they be made.

You ought to get mad enough about this to write all Congressmen! But if you just to make it really personal, just remember that you are helping to pay taxes today



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NOTICE OF RE-SALE

UNDER AND BY VIRTUE OF AUTHORITY of an order of resale of the Superior Court of Duplin County, made in that certain Special Proceeding entitled: "In the matter of Stan North et al" and being Special Proceeding No. 2343, duly filed in the office of the Clerk of Superior Court of Duplin County, the undersigned Commissioner will offer for re-sale for cash on Thursday, January 19, 1950, at the hour of 12:00 Noon at the courthouse door in Kenansville, Duplin County, North Carolina, to the highest bidder all those certain tracts or lots of land situated in the Town of Magnolia, N. C., Duplin County, and being described as follows: Said property being known as J. A. Mathis property in Magnolia:

LOT NO. 1: BEGINNING at a stake on Main Street in the Town of Magnolia at Mrs. R. P. Stokes corner (formerly, now Archie West heirs corner) and runs thence as the Northern edge of Main Street South 76-30 West 100 feet to a stake on Main Street; thence North 18-30 West 149 feet to a stake; thence South 76-30 West 16 feet to a stake; thence North 13-30 West 51 feet to a stake; thence North 76-30 East 106 feet to a stake on old line; thence as old line South 16 East 200 feet to point of beginning and being Lot No. 1 of J. A. Mathis property and being a portion of lands as described in Book 131, page 358, of the Duplin County Registry, also see Will Book 5, page 413, of the office of Clerk of Superior Court.

LOT NO. 2: BEGINNING at a stake on the Northern edge of Main Street in the Town of Magnolia, located South 76-30 West 100 feet from Mrs. R. P. Stokes corner, formerly, (now Archie West heirs corner) and runs thence as Northern edge of Main Street South 76-30 West 65 feet to a stake on Main Street; thence North 13-30 West 149 feet to a stake; thence North 76-30 East 65 feet to a stake on line of Lot No. 1; thence South 13-30 East 149 feet to the beginning and being Lot No. 2 in division of J. A. Mathis property, and being a portion of lands as recorded in Book 131, page 358, of Duplin County Registry, also see Will Book 5, page 413, of the office of Clerk of Superior Court.

LOT NO. 3: BEGINNING at a stake on the Southern edge of Faison Street in the Town of Magnolia, N. C. Said stake being a corner of Lot No. 4 and runs thence as Southern edge of Faison Street North 76-30 East 99 feet to a stake; thence South 16 East 232 feet to a stake corner of Lot No. 1; thence as line of Lot No. 1 South 76-30 West 106 feet to a stake; thence North 13-30 West 252 feet to point of beginning and being Lot No. 3 in division of J. A. Mathis property, and being a portion of lands as recorded in Book 131, page 358, of Duplin County Registry, also see Will Book 5, page 413, of office of Clerk of Superior Court.

LOT NO. 4: BEGINNING at a stake on Southern edge of Faison Street in Town of Magnolia, at a ditch, and runs thence as Southern edge of Faison Street North 76-30 East 122-1/2 feet to a stake, first corner of Lot No. 3; thence as line of Lot No. 3 South 13-30 East 114 feet to a stake; thence North 82 West 32 feet to a stake on ditch; thence as ditch North 55 West 130 feet to beginning and being Lot No. 4 in division of J. A. Mathis property, and being a portion of the lands as described in a deed to J. A. Mathis as recorded in Book 131, page 358, of Duplin County Registry, see also Will Book 5, page 413, of office of Clerk of Superior Court.

A ten percent deposit will be required of the successful bidder as evidence of good faith. Advertisized this 3rd day of January, 1950. H. E. Phillips, Commissioner 1-13-2t. HEP

WOOD FOR SALE Oak and Pine Firewood PINE, \$5.00 per cord OAK, \$6.00 per cord On the premises. Stacked along roadway near Williams' Crossroads, 5 miles from Warsaw. SEE OR CALL 60 cords pine and 30 cords oak cut in 4-ft. lengths. George P. Pridgen PHONE 473 WARSAW

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and runs thence as Northern edge of Main Street South 76-30 West 65 feet to a stake on Main Street; thence North 13-30 West 149 feet to a stake; thence North 76-30 East 65 feet to a stake on line of Lot No. 1; thence South 13-30 East 149 feet to the beginning and being Lot No. 2 in division of J. A. Mathis property, and being a portion of lands as recorded in Book 131, page 358, of Duplin County Registry, also see Will Book 5, page 413, of the office of Clerk of Superior Court.

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County Court Jury List The following named persons were drawn to serve as jurors to County Court, February term: W. G. Dixon, Margie Fennell, William R. Sholar, Jarvis Mathis, Early Boney, Earl Dail, C. S. Scott

WILLIAMS FUNERAL HOME Billy Tyndall Undertakers - Embalmers Ambulance Service Home of Mt. Olive Burial Assn. Phone 2265 - Mt. Olive, N. C.

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Barden Reveals Evidence Of Catholic Attack

Washington — Evidence of a vicious Catholic attack on him and fellow supporters of the Barden federal aid-to-education bill was produced by Rep. Graham A. Barden of New Bern when he returned to Washington for the second session of the Eighty-First Congress. Barden, who was bitterly assailed last summer by Catholics fighting his aid bill, showed reporters copies of mimeographed sheet, said to have been distributed in Catholic churches all over the country, labelling Barden bill supporters as "Reds" and urging Catholic voters to oust them from office.

The leaflet, signed by the Catholic Committee and the Holy Name Society, instructed Catholic voters to vote against all "Reds" in the general election next November, and specifically directed Catholics to remember "those who worked for the Barden bill and against the Catholic children" last year.

The New Bern congressman said he had no comment on the leaflet, other than the method being used by Catholic groups to enforce their views seemed "unprincipled." But he added that "I have not altered my position on federal aid in one respect, and I do not expect to do so."

Barden would not predict what action might be taken on the federal aid at this session.

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