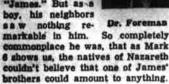
MIPTURE: Mark 3:31-35; 6:3; athlana 15:7; Gelatiana 2:9-12; Ac 7: 15. EVOTIONAL READING: James Li

### **Brother to Jesus**

Lesson for September 17, 1950

HEY WENT fishing together, no doubt; very likely they worked ether in the shop; perhaps littie James was the nuisance that small brothers sometimes are, but like all small brothers he would tag along when Jesus went walking

the Nazareth hills. As a man in eame influential deed it was he who probably wrote the book in our New Testament called "James." But as a boy, his neighbors



FOR years and years James grew up with Jesus, boy with boy. They lived under the same roof ate from the same dish. James may even have worn his big brother' outgrown tunies. All his childhood days he knew the care and love of the same mother Mary that had. Through all those "silent" years when Jesus lived and worked in Nazareth, James lived and worked beside him.

. . .

And yet, the strange thing is that when Jesus left the carpen-ter shop and went about "doing d" as Peter said, James did not believe in him. It seems clear from the story in Mark 3 that both Mary and the broth ers (not James only) had the ides that Jesus was out of his mind. They came to get him and would have stopped his ministry at that point, if they could. John also mentions the fact that Jesus' own brothers did not believe in him.

It seems strange, yet the reason my not be hard to find, Perhaps it was a case of the old proverb Harity breeds contempt." ps James had a sort of in complex about himself saybe he agreed with the villagers opinion about him, so that he uld be the Christ, In any case i s plain that if miracles could ever have compelled belief, Jesus' miracles would have convinced James . . . but he was an unbeliever right through the day of Calvary.

DRECISELY what changed him was never known. Some anonymous writer in early times wrote a "Gospel of James"—a piece of tic-tion never accepted by the church uine. What we do know is what Paul tells us: that after his resurrection. Jesus "appeared to James." It may well be that James winced by the risen Christ as he had never been by the Car-

Be that as it may, as time ply in Jerusalem, James ed as the leader of the Home Church. At reportant conference held resalem to decide the t's first great controversy, James whose speech was est word" before the de-

### Quality of Leadership

AMES was not an accepted leadmerely because he was a r of Jesus. There were other James was a recognized because of his personal quales. The reader is invited to study ne interesting and unusual combim of qualities in this man: rictness with himself, together

Acts 21:12-26 H is clear In Acts 21:17-26 it is clear that James kept all the laws of Moses himself and expected wher Jews to do the same. To be end of his life he was per-mently a rigid conservative. Let when it came to other pec-tic, he was far more telerant.

he was far more tolerant.

In the question arose, How is of Jewish is we shall we expect the Christians to observed as agreed to the startlingly. If nucleus of laws that the salem conference set forth as absolute minimum for all. as did not wish his own contract to bind every one else. He not expect every one to be d by his own pattern. He had standards and he lived by the did not use his own lards as a club with which to others over the head.

NOTICE OF EXECUTORSHIP

INSPIRATION Defamation

AN EDITORIAL "HAST THOU HEARD a word against thy neighbor? Let it lie there; bury it there. Let it lie there and go not out; it will not burst thee." Thus does the Book of Ecclesiasticus counsel against defamation—the sin of those whom Scripture brands as "the abomination of men" and the "abhorred of

Defamation means to speak without just cause of the sins or crimes of another. It is not as bad as slander, which means lying to injure the good name of some per-son. Nevertheless it can easily be as harmful to its victim. It is pos-sible to disprove a lie. But what defense is there against the detractor whose fips speak the truth even though his heart lacks charity.

Reputation is of paramount im-portance in a man's social and busi-ness life. Religion teaches that God has given every human being the right to a good name. It also teaches that each man has the duty no to injure his neighbor's reputation The fact that a man has been guilty of wrong actions does not give an other the right to make them known The only exception is when a great er good, such as the protection of society or the vindication of the innocent, demands it.

The defamer is a ghoul who exhumes the buried evil in others lives to spread its infection. He is the man most eager to know secrets so that he can broadcast them. He creates wrong desires in others to hear what he has to reveal. He destroys peace in the community, giving rise to bitterness and dissen

sion, malice and revengefulness. Some detractors think to make themselves agreeable to others by their tale-bearing, back-biting and malicious whispering. They make a great mistake. They will always fine eager listeners. But just as surely will they earn for themselves a reputation which not even their most deeply offended victims would envy. Ultimately no one is more despised than the detractor himself.

The above editorial, and other ma-terial appearing in this column, was prepared by Religious News Service

## Religion

Question Box Q: What is the Baptist form

A: The Baptist form of chur government is congregational. Baptists maintain that the only officers of New Testament churches are pastors and deacons, that each church is a spiritual democracy possessed of the power of self-government under its exalted leader, Jesus Christ, and that discipline is to be exercised in the presence and with the consent of the members of the church.

What is a Privileged Altar? A; A Roman Catholic which has attached to it a plen-A: A Roman Catholic altar ary indulgence given to the soul for which Mass is said on

Who were the publicans? A: Tax gatherers for the Roman government in the time of Christ.

Q. What is Revelation? A: Truths made known by God and contained in Sacred Scripture and tradition.



96-YEAR-OLD MINISTER . . 96-YEAR-OLD MINISTER . . . Dr. James Garvin Chastain, leaves a modern airliner in Asheville, N.C., after his first trip by plane. Before his retirement, Dr. Chastain, 96, travelled on horseback and by mule train as a missionary in Mexico and Cuba. He came to Asheville as a guest of the Southern Baptist foreign mission board. Accompanying him is his son, Dr. Judeon Chastain, paster of First Baptist church, Paplarville, Miss.

### Billy Graham Revival Sets Portland Record

PORTLAND, Ore. — Evangelist Billy Graham talked to more people in six days here than in his first week's appearance in any other city in the United States.

Some 83,000 persons visited the specially-built tabernacie to hear the evangelist urge them to renounce sin and accept Jesus Christ. The 12,000-sent structure was filled or overflowed every night.

Many came night after night.

a to notify all persons who have allow against said estate to pre-ent their claim to the understan

Paul Ingram, Executor the Last Will and Tes ment of George I. Brock. Kenansville, N. C. H. E. Phillips, Attorney Kenansville, N. C. 10-13-6t, HEP

### Uncle Sam Says



More of my young nicces and nephows will be in school this fall than ever before. One of the important lessons they will learn in that America is a free country with Liberty for all. They will also learn that there are two forms of Liberty—political and financial—and that one of the best ways of preserving these is to purchase U. S. Savings Stamps through their School Savings program. Parents are now realizing that the early teaching of the habit of thrift will bring dividends of success in later years.

U.S. Trusnay Department

## State College **Answers Timely Farm Questions**

Q. Is it dangerous to repair burned out fuse with a penny? A. Yes. The only safe way is to use new fuses of proper amper-

Q. Is the wild cherry tree pois nous to livestock?

A. Wild cherry is one of the 10 plants in North Carolina most poisonous to livestock.

# State College Hints To Home Makers

When shopping for washabi fabrics, look for labels, tags, or on yard goods, fine print on the end of a bolt may give facts on such matters as colorfastness to light and washing and pre-shrinkage treatments that avoid further shrinkage beyond, 2 per cent. If material chosen for school



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## Dr. H. W. Colwell

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girl's clothes is to be washable don't forget to have the trim washable too, or if not, see that it is easy to detach.

### NOTICE OF ADMINISTRATION

Having this day qualified as Administratrix of the Estate of L. J. Hunter, deceased, this is to notify all persons having claims agains said estate to present them to the undersigned duly verified on or before 14th day of September, 19-51, or this notice will be plead in bar of their recovery. All persons indebted to said estate will please make immediate payment. This September 1st, 1950.

1 Art 1 week

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VALUEL

z, of L. J. Bunter 8the day of September, 1951, or this notice will be pleaded in bar

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Grady Mercer, Executor of Mrs. Lola Kennedy.

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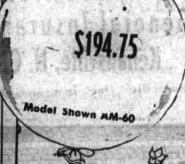


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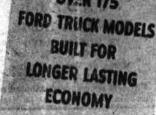
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EXECUTOR'S NOTICE TO CREDITORS

of their recovery.

Having qualified as executor of ne estate of Mrs. Lola Kennedy, eccased, late of Duplin County, This the 8th day of September.



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