

Harper - Southerland Community News

Mrs. Willie R. Harper, Correspondent

The Revival at Harper-Southerland Church came to a close on Sunday night, Dec. 10th, with a good attendance each night. Rev. N. F. Parrior held services each night. The women of the Church held their monthly meeting at the home of Mrs. Rodney Harper with nine responding to roll call. Mrs. Willie Harper presided and gave the program assisted by Mesdames Rodney Harper and Mary Lou Bishop. Mrs. Ashe Miller, district chairman of Beulaville was a guest. After the meeting the hostess served strawberry and lime jello topped with whipped cream, fruit cake and hot coffee, carrying out the Christmas motif.

Mr. and Mrs. James Southerland and children, Mr. and Mrs. Wm. Sutton and Mr. and Mrs. Raymond Turner enjoyed an oyster roast at "Trails End" near Wrightsville Beach and came back by Wilmington and saw the world's largest Christmas tree Sunday afternoon. Mr. and Mrs. Jason Tyndall and family were guests of Mr. and Mrs. Horace Barwick of Deep Run on Sunday.

Guests of Mr. and Mrs. Rodney Harper Sunday were Mr. and Mrs. Jamie Powell and baby, Mrs. Pearl Jones of Deep Run and Miss Bertie Stroud of Holts Store.

Guests of Mr. and Mrs. Tobie Rouse recently were Mr. and Mrs. Billie Roberts of Kinston.

Mr. and Mrs. Wm. Sutton visited their small son Lynn, who is a patient in Gastonia recently.

Mrs. Sadie Guy has gone to her daughter, Mrs. Harold Davis in Kinston to recuperate from a kidney ailment after undergoing treatment.

ment in a Kinston hospital. Recent guests of Mr. and Mrs. Charles Brewer were Mr. and Mrs. John Martin and Nat Hill of Kinston.

Mr. and Mrs. Richard Hill of Midway Park were guests Saturday of Mr. and Mrs. Wm. Sutton. Guests of Mr. and Mrs. Harvey Harper and Granny Lucy Sunday were Mrs. Mark Smith, Mrs. Oliver Smith and baby of Deep Run, Mr. and Mrs. Marvin Stroud of Seven Springs, Mr. and Mrs. William Gooding of Wallace and Mrs. A. B. Southerland of Kenansville.

Mr. and Mrs. S. B. Rose of Jackson, Mr. and Mrs. Myrick of Roanoke Rapids, Mr. and Mrs. John Martin of Kinston, Mr. and Mrs. William Gooding of Wallace, Mr. and Mrs. J. J. Staley, Mr. and Mrs. Pinkney Aldridge and Mr. Percy Stroud were guests of Mr. and Mrs. Charles Brewer Sunday. Mr. Brewer has been a patient at General Memorial Hospital in Kinston but is able to be back home. We wish him a speedy recovery.

Mrs. Raeford Harper and Mr. and Mrs. Rennie Quinn spent the week end in Raleigh with Mrs. Mary Meyborn.

Mr. and Mrs. A. B. Southerland has been visiting their daughter Mrs. Willie Harper for a few days.

EXECUTOR'S NOTICE TO CREDITORS

Having qualified as executor of the estate of D. B. Johnson, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Chingaplan, N. C., or Grady Mercer, Beulaville, N. C. on or before the 14th day of November, 1951, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.

This 14th day of December, 1950. George Frank Landen, Executor of D. B. Johnson.

Grady Mercer, Attorney at Law 1-26-St. GM

NOTICE

Having qualified as executrix of the estate of Julian M. Dobson, deceased, late of Duplin County,

M. F. ALLEN, JR.

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THE DUPLIN TIMES

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DUPLIN COUNTY

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Center of Life

Lesson for December 31, 1950

SCRIPTURE: John 15:1-10; Galatians 2:20. DEVOTIONAL READING: John 15:1-12.

HOW does a Christian grow? During the past three months this has been our underlying question. Now at the year's end we come back to the point where we began: To Jesus Christ. When all is said and done, the best way to describe a Christian's life is not "religious" or "spiritual" or even "godly," much less "pious." The best way to describe it is to put the fullest possible meaning into the single word "CHRISTIAN."

"I Have Been Captured" A hymn by the author of the better-known "O Love that will not let me go." It begins with these lines:

"Make me a captive, Lord, And then I shall be free..."

That sounds upside-down. Captive and free are opposites, aren't they? Not when God is the captor! The American translation of Phil. 3:12 says, "I have been captured by Jesus Christ." Paul's word was a strong one; it was the Greek word used when police or soldiers take a man and tie him and lead him off.

People who have gone far in music would understand this. Take two young people, both of whom know something about music, maybe both of them in the same music school. One of them has been captured, so to speak, by music, the other has not. That is to say, in plainer language, music has "got hold" of one of them. There is an irresistible fascination about music for him, every day is too short for the study and practice he wants to do. The other one goes through his lessons, but his heart is not in it.

We need no prophet to tell us which of the two will make a good musician. So it is with the Christian faith. One who has never been captured by Christ may play around with the Christian faith, as the uncaptured music student may play around the music school; but his heart will not be in it.

Name any saint you like in the whole history of Christendom, whether famous like St. Francis or Ballington Booth, or known only to a few, like one of your own family perhaps; you always find that this person, whose Christianity was a living and powerful thing, called Christ Master, and meant it.

"Christ Lives in Me"

THERE is a more intimate way of putting this. It is true, the Christian has been "captured" by Christ. But this would still leave him on the outside. Christ lives in the Christian, as Paul said. For some people this may seem strange and mystical, but it can be understood by any one who wants to know what Christian living can mean.

Christ in the Christian means that in every situation, in every condition, at every turn of the road, in the everyday choices and conversations, the Christian will be as much like Christ as he possibly can. This is one point on which Christians of every name and church agree. Catholic or Protestant, conservative or liberal, our differences evaporate when our hearts are warm, when we try to think what the ideal Christian life is.

High-level Christians from all over Christendom would all come out with the same story that Paul put into classic words: I live, yet not I, but Christ liveth in me.

"Abide"

"ABIDE in me and I in you," said Jesus. That is a command and a promise. But the command comes first. Whether we think of the Christian as "in" Christ or Christ as "in" the Christian, it should be a long story, not a short one. Is the sunshine in the flower or the flower in the sunshine? Well, both. Put the flower in the sunshine and keep it there, and the sunshine will get into the flower. The sun makes the flower, not the flower the sun. Yet unless the flower stays in the sunshine, the sun can do nothing for it.

Christ never yet battered his way into any one's life. To know him as an occasional visitor is doubtless better than never knowing him at all. But friendship is far better than acquaintance, and to know him best one must know him always.

But the welcoming heart has him always for a guest. What 1951 will bring no man can tell; but no friend of Christ will be afraid.

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North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Kenansville, North Carolina, on or

Raleigh, N. C. — There seems to be no last minute change in the status of the 1951 House of Representatives speaker race between Frank Taylor of Wayne and Fred Royster of Vance.

Both sides still are claiming a majority, but both seem to be too optimistic. So-called political experts believe the fence-sitters -- those boys who are waiting to see which way the wind blows before jumping -- will decide the outcome. In other words, the speakership may go to the man promising the most in the way of committee assignments.

The holidays provided little in the way of news. Most departments were too busy getting their pleas ready for the General Assembly, putting year-round reports together, and worrying about what presents to buy to take time out for politics.

However, some Capitol Hill squatters were jawing about Utilities Commissioner McMahon being pushed for president of Lions International. The interesting part about the rumor going around is that some of the state's big power companies' bigwigs are the ones doing the most pushing for McMahon. They really are touting the Utilities Commissioner for the No. 1 Lions' job.

Meantime, McMahon is making a lot of speeches around the state -- telling about operation of the Utilities Commission, of course, but apparently doing a little lion hand-shaking at the same time.

There's no public fanfare, but the Highway Department is pushing a safety campaign continuously. Carelessness costs money, a recent bulletin sent to all hands pointed out. As an example, the bulletin called attention to a recent avoidable accident. Seems the driver of a highway truck parked a mile too close to a railroad track. The result: a train came by; smacked the truck, and it cost the highway department \$250 worth of repairs.

Signs of the road-building times: On the Smithfield side of Clayton, this sign greets the motorist -- "Slow to 20 miles per hour if you can't turn around."

The governor's press conferences have lately brought these remarks from the state's chief executive:

That Judge Luther Hamilton "asked me to ask him" to hold special terms of court after his total-disability retirement.

That the State's primary road system needs \$300,000,000 worth of bridge-fixing, re-paving, widening, and by-pass building to put it into shape.

That increased aid in any shape to cities and towns for their street building will call for new taxes.

That building -- particularly of schools -- should not be held back because of high cost during the emergency. Income will be high, please make immediate payment.

This the 27th day of December, 1950.

Mrs. Marie Dobson Canady, Executrix of the estate of Julian M. Dobson. 2-26-St. M. C.



For The People

By TOM WICKER

All the neighbors agreed that young Jimmy Williams' family had a right to be worried about him. Here was a boy on the road to crime if ever there was one, they said.

"He ought to be whipped," was the in-a-nutshell evaluation of Jimmy given by one man who lived near the Williams' family, himself the father of two boys about the same age. 15-year old Jimmy had been getting into trouble of one kind or another for the past four years. Most of it was just trouble with his family -- staying out late, failing to come home for meals, unruly behavior in the home.

But during his 18th year, the neighbors who had look at him askance found new cause for their feelings. Jimmy was picked up by the law and turned over to Juvenile Court authorities for a series of breaking and entering offenses of a minor nature which had been definitely traced to him.

Oddly enough, this may have been the best thing that ever happened to Jimmy. Not the breaking and entering, of course, but the encounter with the Juvenile Court which does not merely pass sentence on guilty parties, or acquit innocent ones. It seeks to delve into the background of whatever offense has been committed and to set the youngsters involved on a better course.

Consequently, in Jimmy's case, the county Welfare Department now came into the picture. Studying what was known of Jimmy and his past behavior, it was decided that a psychological examination was necessary. The results gave a definite indication of the root-cause of Jimmy's trouble: his own family. He felt insecure and unloved in his home, thus receiving none of the strengthening and steadying characteristics which the family usually gives its members.

Investigation of the family confirmed this indication. Jimmy's mother was highly emotional and unstable herself; at one moment she would lavish love and affection on the boy, but at the slightest hint of misbehavior on his part she flew into a rage and would punish him severely. An hour after, she might again lavish affection on him. Through her, Jimmy received no constructive guidance in changing his ways. Compounding the situa-

tion was the fact that Jimmy's father was dead and his mother had remarried. The stepfather was not unkind to Jimmy, nor did he lack affection for him; he simply took up little time with him and never made it clear to the boy that he was an integral part of the family, that he was loved as a son should be loved by his father.

The family situation left Jimmy with no solid foundation for living. His feeling that he was unwanted at home led him to seek a place of attention outside and his mother's bursts of affection and censure increased his tendency to unruly behavior.

As a result of all this investigation, Jimmy was placed for a short period in a training school. Although this was considered necessary as a remedial step, it was done mainly to give the case worker an opportunity to work with his family, where his real trouble lay. One of the simplest, yet most effective, suggestions this worker was able to make was that the stepfather

legally adopt Jimmy, thus increasing his feeling of belonging to the family. His mother was cautioned that her emotional attitude toward him and her erratic punishments merely heightened the situation. She was advised to seek a more stable relationship with him.

Now Jimmy is back home, the official adoptive son of the stepfather. His mother has greater understanding of what his needs are, and his father, for one thing, is teaching him to play golf. The neighbors are looking at him more kindly, especially as he can no longer be considered a menace to their own children's behavior.

However, early influences and feelings are strong. Jimmy may not yet have been given all the help he needs. The Juvenile Court judge keeps an unobtrusive eye on him and the case worker occasionally drops by for a chat with his mother. Jimmy has strong allies and they have great confidence in him and his future.

Through public welfare service and through the state's Juvenile Court system, here is one more person who has been given another chance.

"Different species of democracy have existed for more than 2,000 years, but democracy as we know it has never existed among the unchurched," wrote Justice Glenn Terrell, author of the opinion.

"A people unchristianized about the sovereignty of God, the Ten Commandments and the ethics of Jesus," he added, "could never have evolved the Bill of Rights, the Declaration of Independence and the Constitution. There is not one solitary fundamental principle of our democratic polity that did not stem directly from the basic moral concepts as embodied in the teaching and the ethics of Jesus."

She is the wife of the Rev. E. M. Jones, pastor of the First City Methodist church, the daughter of a minister, the mother of five children, the sister of three ministers, the aunt of three ministers, and the sister-in-law of two ministers. All the clergymen are Methodists.

Mrs. Jones, who is currently reigning as Alabama's "Mother of the Year," was the former Lela Tate, daughter of the Rev. W. B. Benjamin Tate, who preached in the Alabama Methodist Conference for over half a century.

She married Mr. Jones, a minister in the Alabama Methodist Conference, and became the mother of 13 children, all of whom were given Bible names.

NEW YORK — Communist domination of the Korean Bible movement occurred during the 1940s, the city's liberation, and the reports received at the Bible Society headquarters.

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CHILD PREACHER... Eight-year-old Larry Helms, minister of the Little Church of Daphne, Calh., conducts Sunday services for his congregation—all youngsters two to eight years old.

Indiscriminate Use Of Communist Tag Draws Protests

WASHINGTON, D. C. — A warning to Christians against labeling as Communists all people in China, the Balkans and even Russia was voiced here in a resolution adopted by the Baptist joint committee on public affairs.

The resolution stressed that many of these people "are themselves the victims of Communist tyranny."

"We remember that many of them are our brothers in Christ," the resolution said. "As Christians, we will avoid the Communist trick of condemning whole nations. While condemning the leaders of Communist tyranny, we will maintain a sympathy and compassion for the common people, avoid such spurious labels as 'Communist China' or 'Communist Poland.'"

In a further pronouncement on the world tension between Christianity and Communism, the committee declared, "We are chagrined and embarrassed that in the days when Christian European nations ruled their colonial empires, they did so little to change the basic economic and social structure by which the masses of colonial people were condemned to starvation levels of existence."

"As for the work of Christian missionaries, and native Christians, we are not surprised that in the face of an age-long ruthless culture they have not been able to effect Christian changes in the social and economic life of the countries where they serve."

Rules Churches Exempt From Building Laws

TALLAHASSEE, Fla. — Laws which set building restrictions for business enterprises may not be applied against churches or schools if they impose undue hardships, the Florida supreme court ruled here.

In a unanimous opinion the court reversed Hillsborough circuit court and ordered the City of Tampa to issue a permit to Jehovah's Witnesses for construction of a church. The permit had been denied on grounds that the religious organization did not provide adequate off-street parking facilities as required by city ordinance.

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"A people unchristianized about the sovereignty of God, the Ten Commandments and the ethics of Jesus," he added, "could never have evolved the Bill of Rights, the Declaration of Independence and the Constitution. There is not one solitary fundamental principle of our democratic polity that did not stem directly from the basic moral concepts as embodied in the teaching and the ethics of Jesus."

Woman Has Fifteen Ministers in Family

PHENIX CITY, Ala. — Mrs. R. K. Jones of this city claims the record for close relationship to the greatest number of ministers in any one family.

She is the wife of the Rev. E. M. Jones, pastor of the First City Methodist church, the daughter of a minister, the mother of five children, the sister of three ministers, the aunt of three ministers, and the sister-in-law of two ministers. All the clergymen are Methodists.

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Bible House Destroyed

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