

WELLS, NORTH CAROLINA

Kenansville News

ANNOUNCE MARRIAGE

Mr. and Mrs. Henry Silas Daughtry announce the marriage of their daughter Iris Dixon to Mr. Charles Benson Guthrie, Jr. Sunday, the eighteenth of March nineteen hundred and fifty-one Kenansville, North Carolina

Charles Guthrie Weds Miss Daughtry

The wedding of Miss Dixon Daughtry and Mr. Charles Guthrie Jr. took place at the home of Rev. and Mrs. Laura Sharpe, on Sunday morning the eighteenth of March with only the immediate family present.

For her wedding the bride wore a costume suit of lilac gabardine, with pink and grey accessories and a carriage of white orchids.

Miss Daughtry a graduate of Hill school and Kings Business College, Raleigh was associated with the M. M. Meter Co. in Raleigh.

Mr. Guthrie attended the University, Chapel Hill and is a graduate of Shiloh School of Barbering.

At present he is co-owner of the City Barber Shop in Warsaw. After a short trip the couple will be at home in Kenansville.

Attending the wedding were: Mrs. W. B. Neal, Chapel Hill; Mr. and Mrs. B. O. Guthrie, Burlington, N. C.; Mr. and Mrs. Henry S. Daughtry, Clinton; Mr. Mrs. C. B. Guthrie, Messrs. Jennings and Branley, Penney.

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Kenansville's Only Insurance Agency

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THE DUPLIN TIMES
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A Democratic Journal, devoted to the material, educational, economic and cultural interests of Duplin County.

exclusive night club by the Junior Class for the purpose of honoring the Class of '51. This atmosphere was created by using blue lights and candles, pastel crepe paper streamers, palms and spring flowers. Freshmen and Sophomore boys suddenly became professional-like waiters dressed in white jackets and dark trousers. These boys were Ray Sanderson, John Gilbert Alphin, Ventress Daughtry, Timmy Outlaw, Ray Bell, and Jimmy Bowden. Dianne Stokes and Nancy Alphin became checkroom and cigarette girls.

After guests had checked their coats and had been directed to their places by the waiters they were welcomed by the Junior Class president, Mary Beth Southerland. Rev. Lauren Sharpe returned thanks. The Jr. Class presented their sponsor, Mrs. Martha G. Brinson with an orchid. During the second course of the meal the president of the Senior Class, Frances Jean Patterson, responded to the welcome.

Recorded music was enjoyed throughout the meal.

The menu consisted of fruit cocktail, roast chicken, dressing, rice and giblet gravy, baby lima beans, cranberry sauce, toss salad, hot buttered rolls, iced tea, heavenly hash, cookies, nuts and mints.

After the last course Mr. O. P. Johnson entertained the group with jokes and delivered a very inspiring message.

Mr. and Mrs. A. D. Wood sang "I'll take you home again Kathleen" accompanied at the piano by Miss Anna Hines. Favors were passed out by the cigarette girls and the Floor Show was opened by Kathryn Quinn who sang "If". This was followed by the song, "Stormy Weather", sung by the waiters. Mary Beth Southerland and Wade Gayler entertained the group with a ukelele and flute duet accompanied at the piano by Miss Betty Whitfield. John Gilbert Alphin, dressed as a Hawaiian girl, threw flowers to the guests as he danced to the record "Song of the Islands". Timmy Outlaw impersonated a hunter named Yosemite Sam. Angela Daughtry and Ray Bell took the group back to the "roaring twenties" with a Charleston number.

The spotlight faded and the floor show ended. Tickets to the Owl Show in Wallace were passed out by the cigarette girls and Adron Goodman told jokes and said good-night to everybody.

LOCAL SENIOR CLASS ENTERTAINED BY JRS.

On Saturday night, March 17, at 8 p.m. the Kenansville High School Cafeteria was converted into an

PERSONALS

Mrs. Flip Peels of Williamston spent the past week end with her parents Mr. and Mrs. C. B. Sitterson.

Mr. and Mrs. N. B. Boney, Jr. have moved to Greensboro where Mr. Boney is employed.

Mr. and Mrs. N. B. Boney, Sr. have moved into the Southerland house recently vacated by N. B. Boney, Jr.

Miss Margaret Williams made a business trip to Wilmington on Saturday.

Mr. and Mrs. Cy Tellebaum spent the week end at Carolina Beach with Mr. and Mrs. Wilbur Adams.

Miss Jacqueline Burke, spent the week end in Kinston and New Bern.

Mrs. J. O. Stokes made a business trip to Goldsboro Tuesday.

Attending the oratorical contest in Auenarie were: Mrs. I. C. Burch, Jimmie Bowden, Dianne Stokes, Shirley Tyndall, Frances Jean Patterson, Betty Whitfield, Messrs. O. P. Johnson, A. D. Wood, Z. W. Frazzelle, J. R. Grady, Clifton Knowles and K. B. Jones.

Mr. and Mrs. J. O. Stokes spent Monday in Raleigh.

Shopping in Goldsboro Saturday were Mr. and Mrs. J. R. Grady, Messdames J. O. Stokes, J. B. Wallace and Mr. and Mrs. Herman Pippin.

Sunday guests of Mrs. Nora Shaffer were Mrs. L. T. Rouse and daughter of Kinston, Mrs. H. E. Jones, John Warg and Miss Lila Shaffer of Warg.

K. B. Jones, stationed at Sampson Air Force Base, Geneva, N. Y., spent several days last week with Mr. and Mrs. Harold Jones.

BRIDGE PARTY

Mrs. P. J. Dobson entertained her bridge club Thursday evening of last week. Spring flowers were used in decoration. Mrs. Andrew

HAGGARD Slacks

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WALLACE

Death to Life

Lesson for March 25, 1951

THE FLOWERS in the church on Easter morning will not have been there long. Less than 24 hours before, the church was dark and empty. At no time in the year does the church look gloomier than on Easter Eve. In many churches the altar powers, and the is draped in black. Good Friday commemorates the saddest day in earth's history, Easter the most joyous. Yet they come only 48 hours apart. This reminds all Christians that neither Good Friday nor Easter stands by itself, but each gives meaning to the other.

Cross and Crucifix

THE Protestant churches usually have a cross. That is because Protestants wish to remember that the Cross is empty, that it is not a dead Jesus whom we worship, but a living, risen, reigning Christ.

Even in the churches where crucifixes are numerous, there may be pictures or statues representing the risen Christ. Suppose there had been only Good Friday, suppose that had been the end of Jesus? Then there would have been no particular point in the cross. It would have been the mere instrument of one more violent death, another case of justice gone wrong, another tragic failure.

The Resurrection showed who it was that hung upon the Cross; the Resurrection showed that the Cross was not a scene of failure but of victory. "Death could not keep its prey; He tore the bars away!" But on the other hand, what would the Resurrection have been without the Cross? Just another miracle—something to make our eyes pop, but not to make us grateful. The New Testament tells of or hints at many resurrections during the time of Christ; but it is not enthusiastic about any of them, with this one exception.

Victim and Victor

THE N. W. Testament represents the Resurrection in many lights. One of the most striking is that it was a reward, a reward for the Cross. That is, God "highly exalted" Jesus because of his willingness to die on behalf of others (Isaiah 53:12; Phil. 2:8). The Cross was the battle with the alta powers, and the victory; the Resurrection was the march of triumph.

On the Cross Jesus was both victim and victor; the Easter morning he was all the victor. The Cross was a perfectly natural event; by it Jesus underwent the worst that nature, and human sin, can do. On the Cross Jesus was murdered, for "murder it was, however 'legal' it was made to seem; and he called down no miracle to save himself.

But at the Resurrection Christ rose above nature, as nature's Lord. The early church preached both Cross and Resurrection; and it has never forgotten either one.

"As He is, so are we..."

HERE is another important truth about the Cross and Resurrection. From the very beginning, the church has refused to think of these events as concerned with Jesus alone. The Christian who has begun to work deeply into the meanings of his faith will see farther than the child does. He will see both Cross and Resurrection from the inside.

The church has long taught that on the Cross God was doing something for us, and that through the Resurrection God is doing something in us. Paul expresses the life of a Christian as of one who is "dead with Christ" and "risen with Christ." The Christian life is thought of as one which has undergone both death and resurrection. Death to sin; rising to a new kind of life; death to a kind of existence in which we are slaves to what is worst in us; rising to a kind of life in which we are "more than conquerors."

Not all Christians have understood this, to be sure. Perhaps the greater number of Christians think of their life as of one of simply trying (not very hard) to do the best they can, and usually failing. But the really high-level Christians have discovered something more profound: that the Christian actually has access, by faith, to an inner power which is the very same that raised Jesus from the dead. Every Christian can share now, in the resurrection of Christ. And this is the secret of Easter.

GARDEN TIME

ROBERT SCHMIDT

Again there is a need for the production of fruits and vegetables in home gardens to aid in the national defense. This time the gardens are called "Liberty Gardens", and the emphasis is on processing—canning and freezing—of fruits and vegetables at home. This will help relieve the drain on commercially processed vegetables which will be needed for the armed forces. Let's go along with this program and grow a little more than usual—can or freeze as much as possible.

All cool season vegetables may be sown or planted now in eastern North Carolina with the possible exception of cauliflower or celery, which might be damaged by heavy frost. However, these should be protected on frosty nights.

For earlier maturity of warm season crops it is worth while to use a few hotcaps or plant protectors this year. Cucumbers and melons may be planted directly under the caps to get a crop at least two weeks earlier. Tomato plants may be set under caps before danger of frost is over and thereby gain several days over open field set plants.

The "Tendergreen" variety of snap beans has been a popular one. However, if you've not tried "Top-crop" and "Contender" varieties, I recommend that you grow some. They are among the best.

In general, use varieties recommended by your experiment station or those which by experience you have found to be best for your conditions. On the other hand, there is always an added zest to gardening if you try out something new that your neighbor hasn't got. But don't get your expectations too high. Some of these new things for which you pay a penny a seed may not perform as well for you as those for which you pay ten cents an ounce.

Plowing under liberal applications of well-rotted animal manure when preparing the ground, and then adding high grade commercial fertilizer at planting time, still the best garden practice that we know.

Grade A milk purchases in N. C. were nearly 14th highest in the U. S. in 1949.

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BAPTIST

EVANGELISTIC CRUSADE

"CHRIST IS THE ANSWER"

THE SOUTHERN BAPTIST SIMULTANEOUS EVANGELISTIC CRUSADE, MARCH 25th - APRIL 8th, IS THE BIGGEST SINGLE UNITED EVANGELISTIC EFFORT IN THE HISTORY OF THE WORLD. WITH FEW EXCEPTIONS THE MORE THAN 18000 MISSIONARY BAPTIST CHURCHES EAST OF THE MISSISSIPPI RIVER, THE NEARLY 3000 BAPTIST CHURCHES IN NORTH CAROLINA, AND ALL BUT A FEW OF THE 38 CHURCHES IN THE EASTERN BAPTIST ASSOCIATION, ARE COOPERATING IN THIS SOUL-WINNING CRUSADE.

NAMES OF CHURCHES, PASTORS, DATES OF REVIVALS, AND REVIVAL PREACHERS FOR THE EASTERN ASSOCIATION, ARE AS FOLLOWS:

CHURCH	PASTOR	REVIVAL DATE	REVIVAL PREACHER
Alum Springs	Rev. Lauren Sharpe	April 2nd	The Pastor
Bear Marsh	Rev. T. K. Woody, Jr.	March 26th	Rev. W. A. Poole
Beulah	Rev. J. C. Conoly	April 9th	Various Ministers
Beulaville	Rev. A. L. Brown	March 25th	The Pastor
Calypso	Rev. T. K. Woody, Jr.	April 2nd	Rev. T. H. King
Concord	Rev. J. P. Royal	April 9th	Rev. E. C. Wasson, Jr.
Cedar Fork	Rev. A. L. Brown	April 1st	The Pastor
Clinton	Rev. L. F. Sodeman	March 25th	Rev. Bob Melvin
Corinth	Rev. J. V. Case	March 26th	The Pastor
Dobson's Chapel	Rev. N. E. Gresham	March 26th	Rev. C. H. Trueblood
Evergreen	Rev. J. D. Buerer	April 9th	The Pastor
Ebenezer	Rev. M. M. Turner	April 1st	Cooperate With Ingold
Faison	Rev. M. M. Turner	March 25th	The Pastor
Garland	Rev. R. F. Marshburn	March 25th	The Pastor
Garner's Chapel	Rev. W. I. Terrell	April 1st	The Pastor
Ingold	Rev. M. M. Turner	April 1st	The Pastor
Island Creek	Rev. N. F. Gresham	March 19th	Rev. J. V. Case
Johnson's	Rev. A. W. Greenlaw	March 25th	The Pastor
Jones' Chapel	Rev. Lauren Sharpe	March 25th	The Pastor
Magnolia	Rev. J. P. Royal	March 18th	Rev. C. S. Knight
Mt. Gilgad	Rev. R. F. Marshburn	April 1st	Miss Mary Herring
Mt. Olive	Rev. W. I. Terrell	March 25th	The Pastor
Mt. Vernon	Rev. J. C. Conoly	April 1st	The Pastor
New Hope	Rev. J. P. Royal	April 1st	Rev. C. H. Trueblood
Piney Grove	Rev. J. R. Burn	March 25th	Wake Forest Student
Poplar Grove	Rev. J. C. Conoly	March 19th	The Pastor
Rose Hill	Rev. J. V. Case	April 1st	Rev. H. F. Jones
Rowan	Rev. R. R. McCulloch	March 25th	The Pastor
Sharon	Rev. N. E. Gresham	April 2nd	Rev. J. D. Buerer
Shiloh	Rev. N. E. Gresham	March 26th	Rev. E. A. Wright
Siloam	Rev. A. L. Benton	April 2nd	Rev. Paul Cauthon
Turkey	Rev. J. C. Conoly	March 25th	The Pastor
Union Grove	Rev. L. L. Barnes	March 25th	Rev. Dan Britt
Warsaw	Rev. A. W. Greenlaw	March 25th	The Pastor

Members and friends of each Church are urged to support their respective Churches with prayers, and by regular attendance, personal work, and invitations to friends.

The chief objectives envisaged in this "Crusade" are not solely the propagation of Baptist doctrine and practices, but rather, the propagation of the Gospel, with the main emphasis on soul-winning. Therefore, the prayers of all Christians are earnestly coveted, and people of all faiths, and the public generally, are cordially invited to attend these services, and participate in this great spiritual effort.

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