A rebellions routh recolutionizes church surging

the Panlma It had been tried before but not by a mind like that of Watts.

The following Sunday the clerk read a new kind of hymn. It began: "Bespid the glories of the Loub.". Amidst His Father's throne; Prepare new honors for His name, and soings before unknown." The congregation went wild. They made young Watts bring in one of his "modernised" Panlma every Sunday for two years!

Issae Watts had successfully broken a tradition. Before he was 30 he wrote "Joy to the World."

"When I Can Read by Title Clear." "Am I a Soldier of the Cross" and 650 other netable hymns.

and paved the way for Wesley, Newton, Cowper

Odd, our help in ages perfect of heavy lated of helps for years to some; the thou my guide schile him shell last, and our attend home.





ished each finds in Kehansvine, S. C. County Seat of

Editorial business and printing plant, Kenansville, N. C.

J. ROBERT GRADY, EDITOR - OWNER Entered at the Post Office, Kenansville, N. C. as second class matter.

TELEPHONE

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economic and agricultural interests of Duplin County.

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LEGAL

ADMINISTRATOR'S NOTICE

Having this day qualified as ad claims against said estate to pre-sont them to the undersigned, only verified, on or before one year from unit hereof or this notice will he plend in har o their recovery. At persons indepted to said es-late will prease make immediate attiment.

Z. A. Price, Administrator Seven Springs, N. C., iRt. Walter B. Bligzard estate.

NOTICE OF SUMMONS

JAKE SMITH

BETTE REENE SMITH

Duplin County, North Carolina, by the plainti f above named against

2 day of Sept., 1951, and answer demur to the complaint filed in this action, which has been duly

filed in satd o fice, on or be-ore the 22 day of Sept., 1951 or the plaintiff will apply for the relief demanded in the complaint. This the 22 day of August, 1951

ministrator of the estate of Walter B. Bizzard, deceased, late at Du-plin county, North Canolina, this is to notify all persons raving claims against said estate to pre-

This the 17th day o. August, 1951

IN THE GENERAL COUNTY

NORTH CAROLINA BUPLIN COUNTY

The defendant Betty Irene Smith will take notice that an action entitled as above has been commenced in the General County Court of defendant for an absolute di-ce on the grounds of two years aration, and in which cause of on is set forth in the complaint d in this bases, and that the de-dant is a necessary part to this on; and that the said defen-

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How rare it is to think of person tags or labels! We think "police man" or "lawyer" or "soldier" o "farmer" or "Vap-



Dr Foremone us, even before he is Dan or Tony or Sieve or whatever his name is.

We say off-hand "All Negroes are like that" or "All Mexicans are that way" and we don't often take the trouble to see whether a particu-lar Negro or Mexican is really "like fast" or not. But from the Christian point of view, the first and most important fact about any person is that he is a person and not a thing."

A Lower Race

THE story of Jesus and the Sa-maritan woman shows how Jesus treated a person of a "low-er" race than his. We needn't argue the question whether the Samaritans were actually beneath the Onational Wildlife Federation

Yallow Branted Chot

H birds had circusses, one of the state of the big top would ste the Yellow - Branted chat. A comiva fellow he reminds you of a clown when he takes to the air, with his wines fluttering startly and his legs dangling bookly bettern hims.

Brantering Tanks second or by to the most ingland as an imitation, a soot his he Vestion Breast of Chet is an amazing variety of Jews. In any case, the Jews treated the Samaritans like dirt.

On top of all that, the parties On top of all that, the pa-lar roman with whom Jesus taked at Jacob's well was poor and with as good reputation over among her one people.

greatly inferior to Jesus, and ad-mitted as much berself; yet this fact did not raise a barrier between

WE often talk of "race prejudice"

We sight were prejudice of topdice runs in both directions. Of the control dice runs in both directions. Of course all race prejudice includes a strain of contempt; but a clitzen of a conquered nation may despise his conquered nation may despise his conquered, the weak may despise the strong quite as easily as the other way around.

In the Bible we have an excellent example of a Christian coming into contact with a dominant, that is, a conquering, race: the story of St. Peter and the Bonan of cer Cornelius.

Peter at first did not want to base anything of the charteness. Their upper parts are an divergence. Their upper parts are an divergence. Their upper parts are an divergence to the charteness, and the limbat, fading out into which are important to the limbat, fading out into which is anything to decrease the strong of the charteness, you will notice that both the male and semale are similar in appearance. Their upper parts are an divergence to the limbat, fading out into which is a waite like above the every giving the present of the charteness. The Charteness ways from his nest.

The Yellow - Breaster cha has one big crawback as a performer, says the National Wildlife Federation. He is much too shy ever to the location of the national Wildlife Federation. He is much too shy ever to the location of the conqueroes, the way the say the say the strong of the charteness. The charteness ways from his nest.

The Yellow - Breaster cha has one big crawback as a performer, says the National Wildlife Federation. He is much too shy ever to the location of the national Wildlife Federation. He is much too shy ever to the location of the provide and transfer of the charteness which are growing on the is much too shy ever to the National Wildlife Federation. He is much too shy ever to the National Wildlife Federation being charteness. The Chart strong of the charteness which are growing on the is much too shy ever to the National Wildlife Federation. He is much too shy ever to the National Wildlife Federation has not the same than to the same than the same than the same than the same than the sa

Peter's own people, the Jews.

It was not for Peter to call any man, even an officer of the foreign army that occupied his little nation and held the Tews severely down. which is harden for a dew to oned going as fas as fow Mexico, but treat a Samaritan like a human be and Now Declared with the Charles of the treat a Remark to one of the treat a Remark to the Charles of t

ing, or to treat a Roman the same. By May, the Chat family is set man to treat a Negro like a human being or for a Negro to treat a white man like one? It may be hard either way, but it is Christian.

"In Christ There Is No East or West"

A told Scotch elder tells this story youth fellowship of all the deaoug-nations in the state to meet in our church, and the officers of our church were to serve the commun-ion on the last aftermoon, it had never occurred to me that some of

For a minute I thought I couldn't do it. In forty years as herer carried the communion plate to any but white person

Bat then I thought, after all am not passing the break and wine to Negroes and white people, but only to Christiaus. So I went ahead with it and I never fell such a blessing as I had that afternoon."

elder had discovered that Paul wrote is true: in the creature" in Christ there is neither Greek nor Jew, slave nor free man; that in Christ's presence the stone walls that divide the hu man race melt like snow.

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R. V. Wells Clerk of General Court Grady Mercer

ADMINISTRATOR'S NOTICE

be held in "Who Who," but today as many as 600 of its young members show up on Saturday, morning for their sweet.

And today Julia Steven—113 Walter A. Krafft, as she is in private life—has extended her interest in children around the world. Hundreds of freedom packages have been sent to children a institutions in many countries, and Mrs. Krafft has sponsored a nine-year-old girl in Belgium, is war orphan and two little boys in a school in France for

ONational Wildlife Federation

to the meetinghird as an initation to solve he will be seast to solve he will be seast to solve he will be s

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also attract attention, because they are solid black.

Te colorful bird spends his win-

ters all the way from Mexico south

around, he heads northward, some

times stopping in Florida and other

bulky nest of dead leaves, grass

and bark sheeds with a lining of rme grass. The new home is located from three to five feet off the ground, in a small tree, a bush, or

a thick vine. In it are laid four small white eggs which are spotted with brown. When the eggs hatch, the Chat

him, "Aren by Pre-cast Septic Tanks Pre-cast Steps Pre-cast Water Troughs

"Tired of it?" he says. "I've he rasling an old walking plow? dust behind a cultivator . . .

mules fast enough to plant a strat Why don't you get yourself Cub?" I says. "Farming with Patractor with fingertip Farmais To

attach your implement, then ger-tell it what to do!! "This Farmall Cub do mule jobs?" "Sure-and twice as fast! It doesn't take much care either-no feeding, watering, doctoring, or harnessing. And you'll have

cash crops from the three to five extra acres that it takes to board a mule." all Cab Well, this fellow is plenty happy now. May's you too would like to join the ranks and become the owner of a Farmall Cub. Call me and I'll send you a catalog.

og. You just

n your own farm . . . the white Farmall.

s for a demonstration nov/..

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