

LEGAL NOTICES

OFFICE OF ADMINISTRATION
 Having this day qualified as Administrator of the estate of John Cameron Smith, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against his said estate to present them to the undersigned Administrator on or before the 8th day of September, 1952, or this notice will be pleaded in bar of their recovery.
 All persons indebted to said estate will please make immediate payment.
 This 8th day of September, 1951.
 Ruby S. Smith,
 Administratrix of
 John Cameron Smith Estate.
 10-18-51 VBG

ADMINISTRATOR'S NOTICE
 Having qualified as administrator of the estate of Henry Roberts, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at R. F. D. No. 2, Mount Olive, North Carolina, on or before the 30th day of August, 1952, or this notice will be pleaded in bar of their recovery. All persons indebted to said estate will please make immediate payment.
 This 28th day of August, 1951.
 J. Bryant Roberts,
 Administrator of Henry Roberts
 Deceased.
 10-4-51 JBR

EXECUTOR'S NOTICE TO CREDITORS
 Having qualified as executor of the estate of John Maready, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Beula, N. C., on or before the 25th day of April, 1952, or this notice will be pleaded in bar of their recovery.
 All persons indebted to said estate will please make immediate payment.
 This 17th day of September, 1951.
 Liston Maready, Executor of
 John Maready
 GRADY MERCER
 ATTORNEY AT LAW
 10 25 51 G M

CREDITORS EXECUTOR'S NOTICE TO
 Having qualified as executor of the estate of H. S. Whaley, deceased, late of Duplin County, North Carolina, this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned at Beula, N. C., on or before the 18th day of September, 1952, or this notice will be pleaded in bar of their recovery.
 All persons indebted to said estate will please make immediate payment.
 This 18th day of September, 1951.
 Ida Whaley, Administrator of
 H. S. Whaley.
 GRADY MERCER
 ATTORNEY AT LAW
 10 25 51 G M

NOTICE IN THE SUPERIOR COURT BEFORE THE CLERK.
 North Carolina
 Duplin County
 Alton Sholar, Herbert Sholar, Ellen Sholar Henderson, Herman Sholar, Ann Bessie Sholar
 Vs
 J. R. James, Hatcher James, Mar-

NOTICE IN THE GENERAL COURT
 State of North Carolina,
 County of Duplin.
 Mrs. Minnie Williams Hosford by her next friend, Mrs. Mary Williams
 Vs
 Joseph Francis Hosford
 The defendant Joseph Francis Hosford, will take notice that an action as above entitled has been commenced in the General County Court of Duplin County for the purpose of obtaining an annulment of the marriage, as entered into by and between the plaintiff and the defendant.
 The defendant will further take notice that he is required to appear at the office of the Clerk of the General County Court of Duplin County on or before the 20th day of October or 20 days thereafter, and answer or demur to the complaint filed herein or the plain-
 tiff will apply to the Court for the relief demanded in the complaint.
 This 19th day of September, 1951.
 R. V. WELLS
 Clerk of General County Court
 Latham A. Wilson, Atty.
 10 11 41 T L A W

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THE DUPLIN TIMES
 Published each Friday in Kenansville, N. C., County Seat of DUPLIN COUNTY
 Editorial business and printing plant, Kenansville, N. C.
J. ROBERT GRADY, EDITOR — OWNER
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 Kenansville, 255-4
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 Advertising rates furnished on request.
 A Democratic Journal, devoted to the material, educational, economic and agricultural interests of Duplin County.

THE BIBLE SPE
 International Bible Society
 BY DR. KENNETH J. FOREMAN
 SCRIPTURE: Matthew 5:13-16; Luke 11:14; Acts 13:22-23; 1 Peter 3:15
 DEVOTIONAL READING: Amos 5:14-24

Are You a Citizen?
 Lesson for August 26, 1951

LET'S come down home. The official title of this week's lesson is "The Christian's Responsibility in Public Life." That is a big thing, a wide circle; but the center of the circle is you, my friend, and right around you is the community in which you live.
 What kind of town is it? Not how big, but how good. It doesn't have to be a town at all. It may be a section of open country, a few miles of farms, ranches or woodland. But it is some kind of community.
 In New York state the Citizen's Council prepared the following set of questions which can be used to help you rate your community. After each set of these questions write down either 10 for good, 5 for fair, or 0 for poor.

Rate Your Town
 "1. Education: Does your community make modern education available to every child, youth and adult? Are its schools uncrowded, properly equipped, and in good physical condition? Are the teachers highly qualified and well paid?
 "2. Housing and Planning: Is every family decently housed? Is there continual planning for improvement of highways and other community essentials? Are parking, transportation problems under control?
 "3. Religion: Is full opportunity for religious expression offered to every individual in your community? Are your churches strong and well supported?
 "4. Equality of Opportunity: Do people of different races, religions, nationalities have full chance for employment and taking part in community life? Are dangerous tensions kept at a minimum by avoidance of discrimination and injustices?
 "5. Economic Development: Are good jobs available? Do labor, industry, agriculture and government work together to insure the sound economic growth of your community?
 "6. Cultural Opportunities: Are your citizens' lives strengthened by ample opportunity to enjoy music, art, and dramatics? Does your community have a professionally administered library service which benefits people of all ages? Do your newspapers and radio carefully review the affairs of the community?
 "7. Recreation: Are there enough supervised playgrounds and facilities for outdoor activities? Does your community offer full opportunity to take part in arts and crafts, in photography, and in other hobbies?
 "8. Health and Welfare: Are medical care and hospitalization readily available? Is provision made for underprivileged children, the aged, and the handicapped? Can families in trouble secure the help they need?
 "9. Government: Do capable citizens seek public office? Are your officials concerned above all with community betterment? Does controversy stem from honest differences of opinion and not from squabbles over privilege?
 "10. Community Organization: Is there any organization (community forum or the like) representative of the whole community, working for the advancement of all? Do your citizens have opportunity to learn about and take part in their local affairs? Is there an organized community-wide discussion program?"

It's Up to You
 NOW add the scores you have put down for each of the ten groups of questions. A total of 100 is fine; 50, fair.

But now look over these questions again. Is there anything you could do, personally, about each of these things? If so, have you done it? Have you done as much as you could? Have you ever tried to get other people interested?
 You can make another score sheet and head it: How I Rate as a Citizen. Then grade yourself under each of those ten heads, 10 for doing all you can, 5 for doing a little something, 0 for nothing at all. If you are a Christian, be especially strict with yourself.
 If you were out of it, would your community miss you as much as you miss it when some one forgets to put it on the potatoes? If you left your community, would it seem a bit darker there after you were gone?
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Come, Thou Fount of Every Blessing
 A drunken fortune-teller sets a youth to thinking

Young Robert Robinson poured the epoxy fortune-teller another drink and sat back to watch the fun. The boy's widowed mother had sent him to London when he was 14 to learn the barber trade under Joseph Anderson. But he cared little for the trade and when Anderson wasn't reprimanding him for acts of mischief he was brewing him out for spending his time reading books. Now it was 1754. Robinson had served his five years and Anderson was relieved of his ward.
 Suddenly realizing that he had to earn his own living, 18-year-old Robinson went to a fortuneteller for advice—and fun. But when the gypsy looked into the crystal ball she came up with a bit of intelligence that set her mischief-loving customer to thinking. Said she, "You will live to see your grandchildren."
 Robert Robinson realized for the first time that he must die eventually. This and the thought that his grandchildren might regard his life as useless haunted him for months. Then, in December 1754, he stopped at an open air meeting to hear John Wesley's co-preacher, George Whitefield, warn his congregation of "the wrath to come." That did the trick. Finding "peace by believing," the youth determined to get on the narrow path and to devote his life to persuading others to do likewise. And he started praying that when his time came he would die "softly, suddenly, and alone."
 Armed only with his barbershop book learning, Robert Robinson started preaching as a Methodist, changed to the Independents and switched to the Baptists. Pastor of a small church at Cambridge, England, the self-made minister became one of the empire's most forceful writers and preachers. On June 9, 1790, when he was 54 years old, he went to Birmingham to fill the pulpit of Dr. Priestley. The following morning Priestley knocked at the door of his guest. There was no answer. Robinson had died in his sleep.
 Robert Robinson was only 23 years old when he left to posterity a hymn that has been sung for six generations. It was only four years after he had made the gypsy fortuneteller drunk that, at the age of 23, the converted Robert Robinson wrote...

*Jesus taught me when a stranger,
 Wandering from the fold of God;
 He to rescue me from danger,
 Interposed His precious blood.*

*O to grace how great a debtor
 Daily I'm constrained to be!
 Let Thy goodness, like a fetter,
 Bind my wandering heart to Thee;*

*Prone to wander, Lord I feel it,
 Prone to leave the God I love;
 Here's my heart, O take and seal it,
 Seal it for Thy courts above.*

State College Hints To Homemakers
SPOTS OUT
 Almost every common spot or stain can be removed at home by following a few simple rules. It pays to know the basic principles of stain removal and have on hand a guide book which tells the best way to treat different types of stains.
 Specialists tell us the first rule for taking out any spot is prompt treatment. The longer the stain remains on the fabric, the more difficult it is to remove. Try simplest methods first. Sponge a sticky or non greasy stain with cold water; a greasy stain with carbon tetrachloride or some other cleaning fluid which is a grease solvent. Avoid hot water on an unknown stain because heat may set it.
 General rules: Treat stains as soon as possible. Don't let stains dry.
 If the stain is not greasy, try sponging it with cold water. Sugary stains are easily removed with clear water. If the stain contains grease, adry cleaning fluid or soap suds may do. A fruit-flavored ice cream stain should be treated as a sugar, egg, grease, and fruit stain.
 The roots unnecessarily. Every brute will result in a hard spot and will detract from the appearance of the potatoe and may also cause it to rot in storage. Potatoes should be laid in the containers carefully and not be thrown around.
 Even though you are not going to sell them on the market, sweet potatoes should be graded in the field so that there will be less handling in storage. Picking them over in storage will often cause losses from soft rot. Do not store roots that show rotten spots — the disease will spread to healthy potatoes. When picking up potatoes in the field, it is best to place them directly into the containers in which they will be stored. That reduces the amount of handling necessary. Sweet potatoes should be cured out for a period of about two weeks—that is, they are subjected to a temperature of 80 to 90 F with plenty of ventilation. For home use potatoes this can be done in any small building or room. After the curing period the temperature should be reduced to and kept as nearly around 50 F as possible.
 For curing and storing market potatoes, I will refer you to N. C. Agriculture Extension Circular No. 353 on "Growing Quality Sweet Potatoes."

ADMINISTRATOR'S NOTICE
NORTH CAROLINA DUPLIN COUNTY
 The undersigned, having qualified as administrator of the estate of Albert L. Moorings, deceased, late of Duplin County, this is to notify all persons having claims against said estate to present them

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